



THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, September 18, 2022—Fifteenth Sunday after Pentecost
The Holy Eucharist Rite I at 8:00am**

OPENING ACCLAMATION

Please stand as you are able.

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen

COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

All Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

FIRST READING *Please be seated for the readings.*

Jeremiah 8:18-9:1

A reading from the book of Jeremiah.

My joy is gone, grief is upon me,
my heart is sick.

Hark, the cry of my poor people
from far and wide in the land:

"Is the LORD not in Zion?
Is her King not in her?"

("Why have they provoked me to anger with their images,
with their foreign idols?")

"The harvest is past, the summer is ended,
and we are not saved."

For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?
Is there no physician there?

Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,
so that I might weep day and night
for the slain of my poor people!

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together from Psalm 79.

- 1 O God, the nations have come into your inheritance;
they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.

- 4 We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.
- 5 How long will you be angry, O God? *
will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you *
and upon the realms that have not called upon your Name.
- 7 For they have devoured Jacob *
and made his dwelling a ruin.
- 8 Remember not our past sins;
let your compassion be swift to meet us; *
for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

GOSPEL *Please stand, as you are able.*

Luke 16:1-13

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory be to thee, O Lord.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

Gospeller The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Let us join together and offer prayers for the church and for the world.

Leader Father, we give you thanks for your love and forgiveness. Teach us to forgive as you have forgiven us, to be merciful and yet to maintain justice. We pray for all who seek forgiveness. Lord, guide all who are spiritual directors, counsellors and confessors. We pray for our clergy and lay leaders.

(We pause, making space for prayer to be said, either silently or aloud.)

People Help us O Lord our God.
Save us for the glory of your Name.

Leader We ask you to strengthen and guide all who are in positions of trust, all in places of authority, all who make decisions concerning our future. We pray for integrity and fair dealing in commerce and trade, that no one is counted as cheap labor and that natural resources will be cherished and not exploited.

(We pause, making space for prayer to be said, either silently or aloud.)

People Help us O Lord our God.
Save us for the glory of your Name.

Leader We give thanks for all you have given to us. We ask you to bless our homes and families with your presence, love and peace, and to bless this parish with a sense of abundance and hope in your unfailing care. Thank you for the choir, the altar guild, the worship committee, the flower guild, and all who make our weekly worship possible.

(We pause, making space for prayer to be said, either silently or aloud.)

People Help us O Lord our God.
Save us for the glory of your Name.

Leader We remember before you all whose wounds find no cure and for any who are troubled in body, mind, or spirit. We pray for homes where there is unrest, fearfulness and violence, for all who have suffered abuse or neglect. We remember loved ones who are ill at this time, and especially those on our parish prayer list.

(We pause, making space for prayer to be said, either silently or aloud.)

People Help us O Lord our God.
Save us for the glory of your Name.

Leader We give thanks for all who have triumphed over the troubles of this world and are now at rest and at peace in your kingdom. We pray for friends and loved ones departed from us.

(We pause, making space for prayer to be said, either silently or aloud.)

People Help us O Lord our God.
Save us for the glory of your Name.

Presider Holy God, as you have called us to serve you, guide us and make us worthy of your calling. Give us wisdom to use our talents and resources to your glory and to the benefit of all who are in need; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

Presider and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;

that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

Please stand, as you are able.

Presider The peace of the Lord be always with you.

People And with thy spirit.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Presider and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

WORDS OF INSTITUTION

Please kneel or stand, as you are able.

The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

O LAMB OF GOD

Presider and People

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

The ministers receive the Sacrament and then deliver it to the people.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,

we most heartily thank thee for that thou dost feed us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;

and dost assure us thereby of thy favor and goodness towards us;

and that we are very members incorporate in the mystical body of thy Son,

the blessed company of all faithful people;

and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,

so to assist us with thy grace,

that we may continue in that holy fellowship,

and do all such good works as thou hast prepared for us to walk in;

through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,

be all honor and glory, world without end. Amen.

BLESSING

The Priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

DISMISSAL

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

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David. Radiance of His Glory, Society for Promoting Christian Knowledge, London, 2009.*

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

LITURGICAL MINISTERS

Presider: The Rev. Ernie Lewis

Preacher: Betsy McElroy

Deacon: The Ven. Margaret Grayden

Reader: Jessie Ann Owens

Intercessor: Sheri Reynolds

Usher: Jessie Ann Owens

Flowers: Rhody Vallejo

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org

Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Seminarian Intern: Betsy McElroy, betsy@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

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Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Julie Knudsen, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Sacred Grounds (vacant): sacredgrounds@churchofstmartin.org

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STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

ABBREVIATED ANNOUNCEMENTS—WEEK OF September 18, 2022

For the full announcements, visit www.churchofstmartin.org

Vestry Engages Chazin and Company for Accounting Services

After providing her accounting expertise to St. Martin's for many years, our Treasurer, Julie Knudsen, will be stepping down as treasurer in December. The Vestry considered a number of options and has decided to engage with Chazin and Company, an accounting firm that works with nonprofit organizations and is based in the Washington D.C. area. For more information on how the Vestry came to this decision and what using Chazin will look like for St. Martin's, see a full explanation on our website: <https://tinyurl.com/StMartaccounting>

News and Notes from the Social Justice and Outreach Committee

"For I was hungry and you gave me food, I was thirsty and you gave me something to drink..."
(Matthew 25)

In their latest installment of a multi-part series, the Social Justice and Outreach Committee focuses on food support efforts, an area in which St. Martin's has a long history of engagement. **We have a real need for a St. Martin's rep at the free Saturday lunch provided by Davis Community Meals and Housing; if you can serve even once a month, or want to learn more, please be in touch with the office.** For an update on that and other food-related ministries, including STEAC and Grace Garden, and more ways to get involved, see the full News and Notes article on our website: <https://tinyurl.com/StMartSJO>.

Class with Pamela: "How2Charist" Continues on Wednesday Nights

Holy Eucharist: Even if it's been a part of your life for as long as you can remember, there is always more to learn and understand. How2charist illuminates the liturgy's beauty and spirit. This video-based class will help us gain a deeper understanding of what happens when we gather to celebrate the Eucharist. Join us from 7-8:30 pm for a short video plus lots of discussion and reflection time, ending with the service of Compline. The class met this past Wednesday and will meet again on September 21, 28, and October 12 in Room 6/7. Masks encouraged. Contact Rev. Pamela with any questions.

Seeds of Justice Welcomes Professor Beth Rose Middleton Manning

TODAY, September 18 at 4:00pm (in person in the church and on Zoom)

"In Relation to Water: Indigenous Leadership in Restoring and Re-envisioning Watershed Stewardship."

Beth Rose Middleton Manning (Professor, Dept. of Native American Studies, UC Davis)

Advance Registration for Zoom: <https://tinyurl.com/StMartSeedsofJust1>

Advance Registration for In Person Attendance: <https://tinyurl.com/StMartSeedsofJust2>

Fellowship at the Ranch

Fall is a particularly beautiful time at Forbes Ranch. Our Care for God's Creation team invites you to come for rest and restoration in the refreshing outdoors. Come see how the "ranch" is really an operating almond farm and stroll around the 15 acres that St. Martin is leasing. Invite family and friends. Plan your own leisure activity. Bring whatever you need to be comfortable in the wild: picnic chairs, blankets, etc.

September 24, 1:00 – 4:00pm: Lunch, hiking along the Winters canal, frisbee, or outdoor games. Ann Liu will give a tour of the planned oak grove, gathering dance circle, and pathway for dancers.

October 8, 6:00-9:00pm: Supper, sunset watch and star gazing. Rev. Pamela will lead Evening Prayer and Compline at the beginning and end of our time together.

Carpools are encouraged. Please contact the church office to RSVP: info@churchofstmartin.org or 530-756-0444. We'll provide the address and directions if you need them (also available on church website: <https://churchofstmartin.org/2022/09/16/have-you-heard-about-the-ranch/>). Contact Honna Steissberg (contact info in directory) if you are willing to form a carpool or need a ride.

“Revive” Discipleship Program

Revive is a small-group discipleship program to help individuals grow in confidence as spiritual leaders, have the chance to be re-energized with new ideas, and learn about yourself and the God we serve. This formation opportunity begins on October 28th with a retreat to St. Dorothy’s Rest in Meeker, CA, which combines with our All Parish Retreat (see below for more information).

All Parish Retreat–October 28 - 30

Spend a weekend on retreat at St. Dorothy's Rest in Meeker, CA. Organized curriculum will be provided for those participating in our Revive small group. But ALL are welcome to come to St. Dorothy’s for your own self-guided retreat, or just for some down time, and to enjoy meals and social time with fellow parishioners. Please save the date and be on the lookout for a registration form and more details soon. Financial assistance will be available. St. Dorothy’s Rest is a retreat center in the woods in Sonoma County about two hours from Davis. Would you like to help coordinate the carpooling? Call the office to volunteer!

Families Together Seeking Bilingual Volunteer to Teach Driving

Families Together, a program that has welcomed two Guatemalan refugee families to the Davis area, is looking for a Spanish-English bilingual individual who can help a young adult male learn how to drive once he gets his driver's permit. If you can help or would like additional information, contact Lynn Zender (email address in the church directory or contact the church office to help connect with Lynn).

Vestry Agendas, Minutes, and News and Review Available to You

Did you know that the Vestry’s monthly agendas and minutes are available every month after they are approved by the Vestry? You will find these items on our website on the Vestry page here: <https://churchofstmartin.org/vestry/>. We also have hard copies in the church library for you to read.

Rector’s Office Hours

Pamela continues to hold office hours outside near the prayer chalkboard (weather permitting) or indoors in the church library. **Her upcoming office hours will be on Tuesday, September 20 from 4:00 – 5:00pm.** If you would like to meet with Pamela at a different time, just email her or contact the church office (info@churchofstmartin.org) to set something up.

Upcoming Meeting Dates (Zoom unless otherwise noted; communications@churchofstmartin.org for link)

Vestry: Monday, September 19 at 4:30pm

Caring Ministries: Tuesday, September 20 at 7:00pm

Choir Practice: Thursday, September 22 at 7:00pm (in the church)

Invite, Welcome, Connect: Thursday, September 22 at 7:00pm

Social Justice and Outreach: Tuesday, September 27 at 7:00pm

Buildings and Grounds: Friday, September 30 at 4:00pm

Care for God’s Creation: Monday, October 10 at 7:00pm

Worship: Tuesday, October 11 at 5:00pm

Ministry Council: Thursday, October 13 at 10:00am (in the church library)