



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, September 25, 2022**  
**Sixteenth Sunday after Pentecost**  
**The Holy Eucharist Rite II at 10:00am**

**SERVICE NOTES:** *We are glad you have joined us this morning! Most of the service music can be found beginning on page 11 with the Sanctus and Fraction Anthem printed within the main text. **If you are online:** Closed captioning is available on Zoom. We encourage everyone to sing and pray actively from home. Feel free to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. **If you are in person:** We also encourage you to sing and pray actively. Just remember to please maintain a respectful silence when appropriate, especially during the prelude and postlude, so that others may listen to the music and pray. Thank you!*

**PRELUDE** “Lucis Creator optime” M. Dupré “Te splendor et virtus” (St. Michael)

*Please stand, as you are able, for the Opening Hymn.*

**OPENING HYMN** H546 “Awake my soul” (*Siroë*)

## **OPENING ACCLAMATION**

*Presider* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever. Amen.

**COLLECT FOR PURITY** *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**SONG OF PRAISE** S280 "Glory to God" (*Canticle 20*)

## **THE COLLECT OF THE DAY**

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray.

God of unchangeable power, when you fashioned the world, the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord. Amen.

(Source: *A New Zealand Prayer Book*, p. 569)

**FIRST READING** *Please be seated for the readings.*

**Jeremiah 32:1-3a, 6-15**

A reading from the book of Jeremiah.

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, “Buy my field that is at Anathoth, for the right of redemption by purchase is yours.” Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*Lector* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God.

**PSALM**

*Please join in singing from Psalm 91.*

Robert Knox Kennedy  
(b. 1945)



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- 1 They who dwell in the shelter of the Most High \*  
abide under the shadow of the Almighty.
- 2 They shall say to God, “You are my refuge and my stronghold, \*  
my God in whom I put my trust.”
- 3 For God shall deliver you from the snare of the hunter \*  
and from the deadly pestilence.
- 4 God’s pinions shall cover you,  
and under God’s wings you shall find refuge; \*  
God’s faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, \*  
nor of the arrow that flies by day;

- 6 Of the plague that stalks in the darkness, \*  
nor of the sickness that lays waste at mid-day.
- 14 Because you are bound to me in love,  
therefore will I deliver you; \*  
I will protect you, because you know my Name.
- 15 You shall call upon me, and I will answer you; \*  
I am with you in trouble; I will rescue you and bring you honor.
- †16 With long life will I satisfy you \*  
and show you my salvation.

## SECOND READING

## 1 Timothy 6:6-19

A reading from Paul's first letter to Timothy.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*Please stand, as you are able. ALL are invited to sing the sequence hymn!*

**SEQUENCE HYMN** *Hyfrdol*

*Choir* Alleluia, Alleluia, Alleluia, Alleluia!

*All* Alleluia, Alleluia, Alleluia, Alleluia!

*Choir* Hark! The Word of God is calling over the ages the Good News for all!

*All* Alleluia, Alleluia, Alleluia, Alleluia!

## GOSPEL

## Luke 16:19-31

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was

being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.'

But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

*Gospeller*      The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

### THE SERMON

*Silence is kept after the sermon.*

### THE CREED

*Please stand, as you are able, for the Creed.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### PRAYERS OF THE PEOPLE      *The Leader and the People pray responsively.*

*Deacon*      Let us join together and offer prayers for the church and for the world.

*Leader*      Lord, the Creator of all, give us a sense of respect for all people: let your church work for the good of all and the uplifting of those who are down. We pray for all relief organizations, for those working among the world's poor. Lord, guide us that we may be good stewards of what you have given to us.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People*      Lord, make us a loving people  
**and may your love show forth in our lives.**

*Leader* We pray for all who work for low wages and live in poverty: all who are misused and cheated in the world of trade. We pray for countries in deep debt, for places of famine and hunger. We remember all whose homes and land have been spoiled by war, by a lack of respect for the earth, or by corporate greed; for all who are losing their heritage and culture through the power of others.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, make us a loving people  
**and may your love show forth in our lives.**

*Leader* We give thanks for all who taught us love by loving us, for those who gave us confidence and respect for ourselves. Lord, teach us to be open to the needs of others in our homes and in our communities; help us also to make our own needs known to one another and not to be held back by pride or false humility. We pray especially for Godly Play teachers and all who spend time and energy on the needs of our young people.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, make us a loving people  
**and may your love show forth in our lives.**

*Leader* We pray for all who are ill at home or in the hospital. We remember those who have no home or security, who have no one to care for them. We pray for all who suffer through feeling unwanted or rejected, all who have been betrayed in love, all who have been or feel abandoned. We pray for friends and loved ones in their needs, and especially those on our parish prayer list.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, make us a loving people  
**and may your love show forth in our lives.**

*Leader* We give thanks for all who have entered the fullness of joy and peace in your kingdom, for all who are refreshed and restored in your kingdom. We ask you to bless friends and loved ones departed.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Lord, make us a loving people  
**and may your love show forth in our lives.**

*Presider* Good and gracious God, all that we have comes from you; make us sensitive in all our dealings with each other and with your whole creation. Grant that we may reflect your generosity in our lives and do your will here on earth, that we may come to rejoice in your heavenly kingdom; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, world without end.  
Amen.

**CONFESSION OF SIN** *You may stand or kneel, as you are able, for the Confession.*

*The Deacon says*

Let us confess our sins to God. *Silence may be kept.*

*Minister and People*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, That we may abide in your love and serve only your will. Amen.

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE**

*Presider* The peace of Christ be always with you.

*People* And also with you.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

**ANNOUNCEMENTS**

*Please see the announcements at the end of this bulletin. Feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch.*

**CELEBRATIONS AND MILESTONES**

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**OFFERTORY NOTES**

*We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin-- or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

**OFFERTORY ANTHEM** “Poor Man Laz’rus” Jester Hairston *Sung by The Choir.*

**THE GREAT THANKSGIVING**

*Please stand, as you are able, for the Eucharistic Prayer.*

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Presider continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**SANCTUS** WLP 858

*Please join in singing.*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. \* Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the  
 high - est. Ho - san - na in the high - est.

**WORDS OF INSTITUTION**

*Then the Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

*Presider and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Presider continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Martin and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**THE LORD’S PRAYER**

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English.)*

*People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*  
2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

*The Presider says*

The Gifts of God for the People of God.

### ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask.*

**Wine is being served via intinction only;** the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

**A note about Spiritual Communion:** *The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.*

**Act of Reception:** *"In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen."*

### COMMUNION HYMN

H669 "Commit thou all that grieves thee" (*Herzlich tut mich verlange*  
"Offertoire" A. Guilmant

### POST-COMMUNION PRAYER

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the sacrament of Christ's Body and Blood.  
Now send us forth a people forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

**BLESSING** *The Presider offers a blessing and the People respond AMEN*

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. Amen.

**CLOSING HYMN** H625 "Ye holy angels bright" (*Darwall's 148th*)

**DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**POSTLUDE** "Legend" H. Hugh Bancroft

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**LITURGICAL MINISTERS**

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Deacon: The Ven. Margaret Grayden

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Intercessor: Diane Bamforth

Eucharistic Minister: Bob Holm

Crucifer: Janet Lane

Ushers: Lynn Zender, Joannie Cavanagh

Livestream Coordinator: Gabe Avila

Flowers: Sheila Lewis

**LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

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COMMITMENT & ACTION



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### H 546 “Awake, my soul” (Siroë)



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor  
2 A cloud of wit - ness - es a - round hold thee in full sur -  
3 'Tis God's all - an - i - mat-ing voice that calls thee from on  
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and  
vey; for - get the steps al - read - y trod and  
high; 'tis his own hand pre - sents the prize to  
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.  
on - ward urge thy way, and on - ward urge thy way.  
thine as - pir - ing eye, to thine as - pir - ing eye.  
an im - mor - tal crown, and an im - mor - tal crown.

S 280 "Glory to God" (Canticle 20)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

H669 "Commit thou all that grieves thee" (*Herzlich tut mich verlangen*)

1 Com - mit thou all that grieves thee and fills thy heart with  
 2 O trust the Lord then whol - ly, if thou wouldst be se  
 3 Thy last - ing truth and mer - cy, O Fa - ther, see a  
 4 Hope on, then, bro - ken spi - rit; hope on, be not a

care to him whose faith - ful mer - cy the  
 cure; his work must thou con - sid - er for  
 right the needs of all thy chil - dren, their  
 afraid: fear not the griefs that plague thee and

skies a - bove de - clare, who gives the winds their  
 thy work to en - dure. What prof - it doth it  
 an - guish or de - light: what lov - ing wis - dom  
 keep thy heart dis - mayed: thy God, in his great

cours - es, who points the clouds their way; 'tis  
 bring thee to pine in grief and care? God  
 choos - eth, re - deem - ing might will do, and  
 mer - cy, will save thee, hold thee fast, and

he will guide thy foot - steps and be thy staff and stay.  
 ev - er sends his bless - ing in an - swer to thy prayer.  
 bring to sure ful - fill - ment thy coun - sel good and true.  
 in his own time grant thee the sun of joy at last.

H 625 "Ye holy Angels bright" (*Darwall's 148<sup>th</sup>*)

*Descant*



4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
 2 Ye bless - ed souls at rest, who ran this earth - ly race and  
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
 4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our  
 now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
 on - ward as ye go some joy - ful an - them sing; take what he  
 with a well-tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.  
 sound, as in his sight with sweet de - light ye do a - bound.  
 gives and praise him still, through good or ill, who ev - er lives!  
 days till life shall end, what - e'er he send, be filled with praise.

## **ABBREVIATED ANNOUNCEMENTS—WEEK OF September 25, 2022**

For the full announcements, visit [www.churchofstmartin.org](http://www.churchofstmartin.org)

### **This Sunday: Godly Play, September 25 at 10:00am**

All children K - Grade 6 are welcome to join Godly Play this Sunday, September 25 at 10:00am in Room 4. Drop off your children at Room 4, and they will be back in church to join you for Communion. Godly Play meets on the second and fourth Sundays of the month. For questions, contact Sheri Reynolds or the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)).

### **This Sunday: Welcoming the Diocesan Indigenous Ministries Missioner**

This Sunday we welcome Deacon Tina Campbell, Diocesan Indigenous Ministries Missioner. Deacon Tina will be available to talk with parishioners at coffee hour after the 10:00am service. Look for the extra chairs we'll have out.

### **Presiding Bishop Michael Curry's Homily at Queen Elizabeth's Memorial Service**

Presiding Bishop Curry's homily given at Queen Elizabeth's memorial service at Washington National Cathedral on September 21, 2022 is available to read online in both English and Spanish on the National Episcopal Church website. Find the link in our Extended Announcements on our website or contact the office and we will send the link.

### **NEXT SUNDAY! Blessing of the Animals, October 2 at St. Martin's**

At 10:00am on Sunday, October 2, we will have an outdoor service on the Great Lawn. All of God's creatures, large and small, are invited to come for a blessing in honor of St. Francis. Bringing a photo of your pet is another option. Bring blankets and chairs to sit on; we will provide some chairs for those who cannot bring theirs. The Family Choir (intergenerational) will be singing. Anyone can be part of the Family Choir—just come to the church at 9:30am to practice the anthem. We will not be streaming the 10:00am service but instead will stream our 8:00am Rite I service, which will be held indoors as usual.

### **"Revive" Discipleship Program**

Revive is a small-group discipleship program to help individuals grow in confidence as spiritual leaders, have the chance to be re-energized with new ideas, and learn about yourself and the God we serve. This formation opportunity begins on Friday, October 28 with a retreat to St. Dorothy's Rest in Meeker, CA (see announcement below for more information about the Retreat).

After the Retreat, we will meet on Wednesday evenings for six consecutive weeks; we ask for people to commit to all six weeks, at the end of which you will have a chance to discern whether or not to continue with another six-week module.

If you want to be part of the Revive program, please sign up for the Retreat and indicate your interest on the form. This is a small-group program and so is limited to 12 people; if more than 12 sign up we will have a waitlist or, if we have enough participants, form two groups. This is a wonderful program and we hope everyone who is interested will sign up!

If you have questions, or really want to participate but the timing doesn't work for you, don't hesitate to reach out to Rev. Pamela for more information or a chance to talk it through.

### **All Parish Retreat—October 28 – 30**

Spend a weekend on retreat at St. Dorothy's Rest in Meeker, CA. Organized curriculum will be provided for those participating in our Revive small group. But ALL are welcome to come to St. Dorothy's for your own self-guided retreat, or just for some down time, and to enjoy meals and social time with fellow parishioners. Retreat participants will gather after dinner on Friday (dinner not provided the first night) and we'll wrap things up after lunch on Sunday. Cost is \$260 per person, including meals and two nights of lodging. Financial assistance is available (contact Pamela). St. Dorothy's Rest is a retreat center in the woods in Sonoma County

about two hours from Davis. Would you like to help coordinate the carpooling? Call the office to volunteer! Register for the retreat using the link in our Extended Announcements on our webpage or contact the office for assistance.

### **Newcomers' Brunch–October 23**

All newcomers are invited to attend our Newcomers' Brunch, held directly after the 10am service. Help us get to know you better, learn about our ministries, meet fellow parishioners and enjoy a time of fellowship! If you are new or even new-ish or just want to meet new people, call or email the church office to let us know you'll be attending.

### **Sneak Peek of Paul's Place**

Paul's Place, a multi-functional housing center designed to serve the most vulnerable individuals living homeless in Davis by providing housing and wraparound services, will celebrate its grand opening in a few months. Would you like a sneak peek? Davis Community Meals and Housing is hosting **drop in tours on Friday, October 7 from 4:00 - 5:30pm**. Please RSVP by October 5th to [admin@dcmah.org](mailto:admin@dcmah.org). Then on **October 10 from 5:30 - 7:30pm**, there will be a **tour and panel discussion** about the vision and collaboration behind this project. Among those on the panel will be the architect, Maria Ogrydziak. For more information and to register, go to [ea22-paulsplace.eventbrite.com](https://ea22-paulsplace.eventbrite.com).

### **Seeds of Justice Welcomes Melinda Adams (San Carlos Apache) for Next Talk on Oct. 16**

*"Cultural Fire, Storytelling, and Reclaiming Indigenous Land Stewardship Practices."*

Melinda Adams (San Carlos Apache), PhD Candidate in Dept. of Native American Studies, UC Davis. **On Zoom only.**

### **Register in advance for Zoom participation:**

<https://us06web.zoom.us/meeting/register/tZMsf--tpzssHtlCxGY1NktNIDBFB-7NNy2V>

### **Class with Pamela: "How2Charist" Continues on Wednesday nights**

**Perfect for those new to the Episcopal Church as well as anyone wanting to "go deeper" in their faith**, this video-based class will help us gain a deeper understanding of what happens when we gather to celebrate the Eucharist. Join us from 7-8:30 pm for a short video plus lots of discussion and reflection time, ending with the service of Compline. The last two sessions focus on the Liturgy of the Table and will be held on September 28 and October 12 in Room 6/7. All are welcome even if you were not able to attend the first two sessions. Masks encouraged. Contact Rev. Pamela with any questions.

### **Upcoming Meeting Dates**

**Social Justice and Outreach:** Tuesday, September 27 at 7:00pm

**Choir Practice:** Thursday, September 29 at 7:00pm (in the church)

**Buildings and Grounds:** Friday, September 30 at 4:00pm

**Vestry Retreat:** Saturday, October 1 from 9:00am - 3:00pm

**Care for God's Creation:** Monday, October 10 at 7:00pm

Meetings are on Zoom unless otherwise noted; for a link, please contact

[communications@churchofstmartin.org](mailto:communications@churchofstmartin.org). If you wish to schedule a meeting on the calendar, contact the church office [info@churchofstmartin.org](mailto:info@churchofstmartin.org)

### **Church Office Hours**

Monday – Friday, 9am – 12pm