



THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, September 25, 2022—Sixteenth Sunday after Pentecost
The Holy Eucharist Rite I at 8:00am**

OPENING ACCLAMATION

Please stand as you are able.

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen

COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

All Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray.

O God, who declares thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING *Please be seated for the readings.*

Jeremiah 32:1-3a, 6-15

A reading from the book of Jeremiah.

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together from Psalm 91.

- 1 They who dwell in the shelter of the Most High *
abide under the shadow of the Almighty.
- 2 They shall say to God, "You are my refuge and my stronghold, *
my God in whom I put my trust."
- 3 For God shall deliver you from the snare of the hunter *
and from the deadly pestilence.
- 4 God's pinions shall cover you,
and under God's wings you shall find refuge; *
God's faithfulness shall be a shield and buckler.

- 5 You shall not be afraid of any terror by night, *
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, *
nor of the sickness that lays waste at mid-day.
- 14 Because you are bound to me in love,
therefore will I deliver you; *
I will protect you, because you know my Name.
- 15 You shall call upon me, and I will answer you; *
I am with you in trouble; I will rescue you and bring you honor.
- 16 With long life will I satisfy you *
and show you my salvation.

GOSPEL *Please stand, as you are able.*

Luke 16:19-31

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory be to thee, O Lord.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

Gospeller The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Deacon Let us join together and offer prayers for the church and for the world.

Leader Lord, the Creator of all, give us a sense of respect for all people: let your church work for the good of all and the uplifting of those who are down. We pray for all relief organizations, for those working among the world's poor. Lord, guide us that we may be good stewards of what you have given to us.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, make us a loving people
and may your love show forth in our lives.

Leader We pray for all who work for low wages and live in poverty: all who are misused and cheated in the world of trade. We pray for countries in deep debt, for places of famine and hunger. We remember all whose homes and land have been spoiled by war, by a lack of respect for the earth, or by corporate greed; for all who are losing their heritage and culture through the power of others.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, make us a loving people
and may your love show forth in our lives.

Leader We give thanks for all who taught us love by loving us, for those who gave us confidence and respect for ourselves. Lord, teach us to be open to the needs of others in our homes and in our communities; help us also to make our own needs known to one another and not to be held back by pride or false humility. We pray especially for Godly Play teachers and all who spend time and energy on the needs of our young people.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, make us a loving people
and may your love show forth in our lives.

Leader We pray for all who are ill at home or in the hospital. We remember those who have no home or security, who have no one to care for them. We pray for all who suffer through feeling unwanted or rejected, all who have been betrayed in love, all who have been or feel abandoned. We pray for friends and loved ones in their needs, and especially those on our parish prayer list.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, make us a loving people
and may your love show forth in our lives.

Leader We give thanks for all who have entered the fullness of joy and peace in your kingdom, for all who are refreshed and restored in your kingdom. We ask you to bless friends and loved ones departed.

(We pause, making space for prayer to be said, either silently or aloud.)

People Lord, make us a loving people
and may your love show forth in our lives.

Presider Good and gracious God, all that we have comes from you; make us sensitive in all our dealings with each other and with your whole creation. Grant that we may reflect your generosity in our lives and do your will here on earth, that we may come to rejoice in your heavenly kingdom; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, world without end. Amen.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

Presider and People

Most merciful God, we confess that we have sinned against thee
in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;
that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

Please stand, as you are able.

Presider The peace of the Lord be always with you.

People And with thy spirit.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Presider and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

WORDS OF INSTITUTION

Please kneel or stand, as you are able.

The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

O LAMB OF GOD

Presider and People

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

The ministers receive the Sacrament and then deliver it to the people.

ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. **Wine is being served via intinction only**; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

POST-COMMUNION PRAYER

After Communion, the Presider says Let us pray.

Presider and People

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

BLESSING

The Priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

DISMISSAL

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has

been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

LITURGICAL MINISTERS

Presider and Preacher: The Rev. Dr. Pamela Dolan

Deacon: The Ven. Margaret Grayden

Reader: Deborah Kimokeo

Intercessor: Janet Lane

Usher: Kimo Kimokeo

Flowers: Sheila Lewis

CHURCH CONTACT INFORMATION

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VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Sacred Grounds (vacant): sacredgrounds@churchofstmartin.org

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STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

ABBREVIATED ANNOUNCEMENTS—WEEK OF September 25, 2022

For the full announcements, visit www.churchofstmartin.org

This Sunday: Godly Play, September 25 at 10:00am

All children K - Grade 6 are welcome to join Godly Play this Sunday, September 25 at 10:00am in Room 4. Drop off your children at Room 4, and they will be back in church to join you for Communion. Godly Play meets on the second and fourth Sundays of the month. For questions, contact Sheri Reynolds or the church office (info@churchofstmartin.org).

This Sunday: Welcoming the Diocesan Indigenous Ministries Missioner

This Sunday we welcome Deacon Tina Campbell, Diocesan Indigenous Ministries Missioner. Deacon Tina will be available to talk with parishioners at coffee hour after the 10:00am service. Look for the extra chairs we'll have out.

Presiding Bishop Michael Curry's Homily at Queen Elizabeth's Memorial Service

Presiding Bishop Curry's homily given at Queen Elizabeth's memorial service at Washington National Cathedral on September 21, 2022 is available to read online in both English and Spanish on the National Episcopal Church website. Find the link in our Extended Announcements on our website or contact the office and we will send the link.

NEXT SUNDAY! Blessing of the Animals, October 2 at St. Martin's

At 10:00am on Sunday, October 2, we will have an outdoor service on the Great Lawn. All of God's creatures, large and small, are invited to come for a blessing in honor of St. Francis. Bringing a photo of your pet is another option. Bring blankets and chairs to sit on; we will provide some chairs for those who cannot bring theirs. The Family Choir (intergenerational) will be singing. Anyone can be part of the Family Choir—just come to the church at 9:30am to practice the anthem. We will not be streaming the 10:00am service but instead will stream our 8:00am Rite I service, which will be held indoors as usual.

"Revive" Discipleship Program

Revive is a small-group discipleship program to help individuals grow in confidence as spiritual leaders, have the chance to be re-energized with new ideas, and learn about yourself and the God we serve. This formation opportunity begins on Friday, October 28 with a retreat to St. Dorothy's Rest in Meeker, CA (see announcement below for more information about the Retreat).

After the Retreat, we will meet on Wednesday evenings for six consecutive weeks; we ask for people to commit to all six weeks, at the end of which you will have a chance to discern whether or not to continue with another six-week module.

If you want to be part of the Revive program, please sign up for the Retreat and indicate your interest on the form. This is a small-group program and so is limited to 12 people; if more than 12 sign up we will have a waitlist or, if we have enough participants, form two groups. This is a wonderful program and we hope everyone who is interested will sign up!

If you have questions, or really want to participate but the timing doesn't work for you, don't hesitate to reach out to Rev. Pamela for more information or a chance to talk it through.

All Parish Retreat—October 28 – 30

Spend a weekend on retreat at St. Dorothy's Rest in Meeker, CA. Organized curriculum will be provided for those participating in our Revive small group. But ALL are welcome to come to St. Dorothy's for your own self-guided retreat, or just for some down time, and to enjoy meals and social time with fellow

parishioners. Retreat participants will gather after dinner on Friday (dinner not provided the first night) and we'll wrap things up after lunch on Sunday. Cost is \$260 per person, including meals and two nights of lodging. Financial assistance is available (contact Pamela). St. Dorothy's Rest is a retreat center in the woods in Sonoma County about two hours from Davis. Would you like to help coordinate the carpooling? Call the office to volunteer! Register for the retreat using the link in our Extended Announcements on our webpage or contact the office for assistance.

Newcomers' Brunch–October 23

All newcomers are invited to attend our Newcomers' Brunch, held directly after the 10am service. Help us get to know you better, learn about our ministries, meet fellow parishioners and enjoy a time of fellowship! If you are new or even new-ish or just want to meet new people, call or email the church office to let us know you'll be attending.

Sneak Peek of Paul's Place

Paul's Place, a multi-functional housing center designed to serve the most vulnerable individuals living homeless in Davis by providing housing and wraparound services, will celebrate its grand opening in a few months. Would you like a sneak peek? Davis Community Meals and Housing is hosting **drop in tours on Friday, October 7 from 4:00 - 5:30pm**. Please RSVP by October 5th to admin@dcmah.org. Then on **October 10 from 5:30 - 7:30pm**, there will be a **tour and panel discussion** about the vision and collaboration behind this project. Among those on the panel will be the architect, Maria Ogrzydziak. For more information and to register, go to ea22-paulsplace.eventbrite.com.

Seeds of Justice Welcomes Melinda Adams (San Carlos Apache) for Next Talk on Oct. 16

"Cultural Fire, Storytelling, and Reclaiming Indigenous Land Stewardship Practices."

Melinda Adams (San Carlos Apache), PhD Candidate in Dept. of Native American Studies, UC Davis.
On Zoom only.

Register in advance for Zoom participation:

<https://us06web.zoom.us/meeting/register/tZMsf--tpzssHtICxGY1NktNIDBFB-7NNy2V>

Class with Pamela: "How2Charist" Continues on Wednesday nights

Perfect for those new to the Episcopal Church as well as anyone wanting to "go deeper" in their faith, this video-based class will help us gain a deeper understanding of what happens when we gather to celebrate the Eucharist. Join us from 7-8:30 pm for a short video plus lots of discussion and reflection time, ending with the service of Compline. The last two sessions focus on the Liturgy of the Table and will be held on September 28 and October 12 in Room 6/7. All are welcome even if you were not able to attend the first two sessions. Masks encouraged. Contact Rev. Pamela with any questions.

Upcoming Meeting Dates

Social Justice and Outreach: Tuesday, September 27 at 7:00pm

Choir Practice: Thursday, September 29 at 7:00pm (in the church)

Buildings and Grounds: Friday, September 30 at 4:00pm

Vestry Retreat: Saturday, October 1 from 9:00am - 3:00pm

Care for God's Creation: Monday, October 10 at 7:00pm

Meetings are on Zoom unless otherwise noted; for a link, please contact

communications@churchofstmartin.org. If you wish to schedule a meeting on the calendar, contact the church office info@churchofstmartin.org

Church Office Hours: Monday – Friday, 9am – 12pm.