



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, October 2, 2022—Seventeenth Sunday after Pentecost  
The Holy Eucharist Rite I at 8:00am**

## **OPENING ACCLAMATION**

*Please stand as you are able.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen

## **COLLECT FOR PURITY AND GREAT COMMANDMENTS**

*The Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **THE GLORIA**

*All* Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,  
we glorify thee, we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.

Thou that takest away the sins of the world,  
receive our prayer.

Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Let us pray.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

**FIRST READING** *Please be seated for the readings.*

**Lamentations 1:1-6**

A reading from the book of Lamentations.

How lonely sits the city that once was full of people! How like a widow she has become, she that was great among the nations! She that was a princess among the provinces has become a vassal. She weeps bitterly in the night, with tears on her cheeks; among all her lovers she has no one to comfort her; all her friends have dealt treacherously with her, they have become her enemies. Judah has gone into exile with suffering and hard servitude; she lives now among the nations, and finds no resting place; her pursuers have all overtaken her in the midst of her distress. The roads to Zion mourn, for no one comes to the festivals; all her gates are desolate, her priests groan; her young girls grieve, and her lot is bitter. Her foes have become the masters, her enemies prosper, because the Lord has made her suffer for the multitude of her transgressions; her children have gone away, captives before the foe. From daughter Zion has departed all her majesty. Her princes have become like stags that find no pasture; they fled without strength before the pursuer.

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## CANTICLE

Let us read together from Lamentations 3.

19 The thought of my affliction and my homelessness  
is wormwood and gall!

20 My soul continually thinks of it  
and is bowed down within me.

21 But this I call to mind,  
and therefore I have hope:

22 The steadfast love of the LORD never ceases,  
his mercies never come to an end;

23 they are new every morning;  
great is your faithfulness.

24 "The LORD is my portion," says my soul,  
"therefore I will hope in him."

25 The LORD is good to those who wait for him,  
to the soul that seeks him.

26 It is good that one should wait quietly  
for the salvation of the LORD.

**GOSPEL**     *Please stand, as you are able.*

**Luke 17:5-10**

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*         Glory be to thee, O Lord.

The apostles said to the Lord, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you.

"Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

*Gospeller*     The Gospel of the Lord.  
*People*         Praise be to thee, O Christ.

**SERMON**

*Silence is kept after the sermon.*

**THE CREED**

*Please stand, as you are able.*

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

*Deacon* Let us join together and offer prayers for the church and for the world.

*Intercessor* St. Francis dedicated his life to rebuilding the church by living in right relationship with all the creatures of the earth. Let us, too, dedicate ourselves to this task. Loving God, please bless our parish and your whole Church: let us be an open and accepting church; let us be a forgiving and loving church; and let us be a brave and prophetic church; that we may reflect your love for the world.

*The people may add their own petitions.*

Lord, we ask you,

*All* **Make us instruments of your peace.**

*Intercessor* St. Francis was not afraid to be despised by the powerful and to give up all worldly wealth and influence. May those in power never forget their responsibility to the poor, the disenfranchised, and the oppressed. May we follow in the footsteps of St. Francis, seeking peace and reconciliation at home and abroad, and speaking and living the truth of the Gospel without counting the cost.

*The people may add their own petitions.*

Lord, we ask you,

*All* **Make us instruments of your peace.**

*Intercessor* St. Francis took delight in every living creature and spread joy to all whom he encountered. Rooted in gratitude, wonder, and praise, may we too become bearers of God's light in the world, fulfilling Christ's desire that "my joy may be in you and your joy may be complete."

*The people may add their own petitions.*

Lord, we ask you,

*All* **Make us instruments of your peace.**

*Intercessor* St. Francis had compassion on all who were sick, weary, and suffering, even embracing those whom others were afraid to touch. May we too reach out to all in need with generous and open hearts. We pray especially for those on our parish prayer list.

*The people may add their own petitions.*

Lord, we ask you,

*All* **Make us instruments of your peace.**

*Intercessor* St. Francis learned to be at peace with death, even calling Death his sister as he called the earth his mother and the sun his brother. May we, too, grow to accept our limits and our dependence on the great web of creation, and to see in bodily death the gateway to eternal life. We pray for those who mourn and for all the departed.

*The people may add their own petitions.*

Lord, we ask you,  
*All* **Make us instruments of your peace.**

*Presider* O heavenly Father, who has filled the world with beauty: Open our eyes to behold your gracious hand in all your works; that, rejoicing in your whole creation, we may learn to serve you with gladness; for the sake of him through whom all things were made, you Son Jesus Christ our Lord. Amen.

## **CONFESSION OF SIN**

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

*Presider and People*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## **THE PEACE**

*Please stand, as you are able.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

## **ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES**

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **OFFERTORY NOTES**

*Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

## **THE GREAT THANKSGIVING**

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Presider* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS**

*Presider and People*

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

**WORDS OF INSTITUTION**

*Please kneel or stand, as you are able.*

*The Presider continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

### **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presider*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

#### **O LAMB OF GOD**

*Presider and People*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### **INVITATION AND DISTRIBUTION**

*The Presider says*

The Gifts of God for the People of God.

#### **ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

#### **POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God,

we most heartily thank thee for that thou dost feed us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;

and dost assure us thereby of thy favor and goodness towards us;

and that we are very members incorporate in the mystical body of thy Son,

the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,

that we may continue in that holy fellowship,

and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## **BLESSING**

*The Priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

## **DISMISSAL**

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

*Text Reprinted by Permission from RiteSeries © 2021 Church Publishing Inc. All rights reserved.*

## **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## **LITURGICAL MINISTERS**

Presider: The Rev. Dr. Pamela Dolan

Preacher: The Rev. Ernie Lewis

Reader: Carla Harris

Intercessor: Kimo Kimokeo

Eucharistic Minister: Jessie Ann Owens

Usher: Bob Polkinghorn

Flowers: Janet Thompson

## **CHURCH CONTACT INFORMATION**

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)

Associate: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org)

Associate: The Rev. Deborah Hawkins, [debbie@churchofstmartin.org](mailto:debbie@churchofstmartin.org)

Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)

Seminarian Intern: Betsy McElroy, [betsy@churchofstmartin.org](mailto:betsy@churchofstmartin.org)

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)

Church Operations Director: Gabe Avila, [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)

Administrative Assistant: Janet Lane, [info@churchofstmartin.org](mailto:info@churchofstmartin.org)

Treasurer: Julie Knudsen, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)

## **VESTRY** ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)



## MINISTRY COUNCIL

Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)

Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)

Sacred Grounds (vacant): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)

*The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616*  
(530) 756-0444 • [info@churchofstmartin.org](mailto:info@churchofstmartin.org) • [www.churchofstmartin.org](http://www.churchofstmartin.org)



STATEMENT OF  
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

## **ABBREVIATED ANNOUNCEMENTS—Week of October 2, 2022**

For the full announcements, visit [www.churchofstmartin.org](http://www.churchofstmartin.org)

### **Blessing of the Animals at the Belfry—October 6**

Come join our Seminarian, Betsy McElroy, at The Belfry, the Lutheran Episcopal Campus Ministry for UC Davis (216 A Street), on Thursday, October 6 for a Blessing of the Animals. They will have individual blessings of animals (or pictures of them) from 5:30-6:30 followed by an outdoor Eucharist at 6:30 and cookout at 7:00. All are welcome!

### **Fellowship at the Ranch—Saturday, October 8, 6:00 – 9:00pm**

Join fellow parishioners for rest and restoration in the refreshing outdoors. Bring a picnic supper and whatever you need to be comfortable in the wild: picnic chairs, blankets, etc. Enjoy the sunset and a full moon over the coastal range. Rev. Pamela will lead Evening Prayer and Compline at the beginning and end of the evening; stay for as long or as short as you'd like. Carpools are encouraged. Contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org) or 530-756-0444) to RSVP or if you need a ride. We'll provide the address and directions (also available on the church website: <https://churchofstmartin.org/2022/09/16/have-you-heard-about-the-ranch/>).

### **Processing the Pandemic on Sunday, October 9**

Join us for an opportunity to explore the lessons we've learned after living with a pandemic for over two years. This will be a time to reflect, share, and ponder in a supportive communal environment. Led by our seminarian, Betsy McElroy, after our 10:00am service.

### **Sneak Peek of Paul's Place**

Paul's Place, a multi-functional housing center providing housing and wraparound services for individuals living homeless in Davis, will celebrate its grand opening soon. Would you like a sneak peek? Davis Community Meals and Housing is hosting **drop in tours on Friday, October 7 from 4:00 - 5:30pm**. Please RSVP by October 5th to [admin@dcmah.org](mailto:admin@dcmah.org). Then on **October 10 from 5:30 - 7:30pm**, there will be a **tour and panel discussion** about the vision behind this project. For more information and to register, go to [ea22-paulsplace.eventbrite.com](https://ea22-paulsplace.eventbrite.com).

### **Vestry News and Review**

The most recent Vestry News and Review article written by Vestry Member, Diane Bamforth, "We Give Thanks for Volunteers" is on our website: <https://tinyurl.com/StMartVestryNews>

### **"The Story You Need to Tell," (part 2 - writing)--begins October 12**

Writing our stories can help us understand our life better, help us move on from stuck places, or bring us joy from the memories brought to light. This class continues from a discussion class offered in spring on Sandra Marinella's book *The Story You Need to Tell*. If you attended and were inspired to move on to writing some of your own stories, this next group is for you. If you didn't attend, you are still welcome now. Having a group to share ideas with and have a regular time and space to write in a supportive atmosphere will be the focus of this class. **Meets for four weeks on Wednesdays from 10 am to 12 noon starting October 12** either on Zoom or in person at St. Martin's. We'll poll those who sign up and decide which to do. Email the office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) or Susan Lugo to sign up.

### **Class with Rev. Pamela: "How2Charist" Wraps Up on OCTOBER 12 (no class this week)**

Want to learn more about the Holy Eucharist? Join us from 7-8:30 pm for a short video plus discussion/reflection time, ending with the service of Compline. Room 6/7. All are welcome.

### **Newcomers' Brunch–October 23**

Newcomers, plus anyone else who wishes, are invited to attend our Newcomers' Brunch, held directly after the 10am service on October 23. Help us get to know you better, learn about our ministries, meet fellow parishioners and enjoy a time of fellowship! If you are new or even new-ish or just want to meet new people, contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) to let us know you'll be attending. If you are willing to help set-up, clean-up, or bring savory food, look for Carla Harris after both services today to sign up.

### **Service Opportunity: Half Day Work Party with Sierra Service Project–Nov. 6**

Parishioner Tim Williams is organizing a Sierra Service Project (SSP) half workday in Sacramento on Sunday, November 6 from 11am to 4:30pm. We will build a community garden for Family Promise (4 tiny homes on an individual's property used as transitional housing for the homeless). **He would like to have a group of no less than 4 and up to 20 working together. All participants must be fully vaccinated for COVID and test for COVID at home that morning using a home COVID test kit.** Youth under age 16 must be accompanied by an adult. The work is all located outside. Contact Tim Williams (info in the new directory) or the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) to sign up. Additional details in the Extended Announcements on our website.

### **“Revive” Discipleship Program**

Revive is a small-group discipleship program to help individuals grow in confidence as spiritual leaders, have the chance to be re-energized with new ideas, and learn about yourself and the God we serve. Begins on Friday, October 28 with a retreat to St. Dorothy's Rest in Meeker, CA. After the Retreat, we will meet on Wednesday evenings for six consecutive weeks. If you are interested, sign up for the Retreat and indicate your interest in Revive on the form. For questions, talk with Rev. Pamela.

### **All Parish Retreat–October 28 – 30**

Spend a weekend on retreat at St. Dorothy's Rest in Meeker, CA. Organized curriculum will be provided for those participating in our Revive small group. But ALL are welcome to come to St. Dorothy's for your own self-guided retreat, or just for some down time, and to enjoy meals and social time with fellow parishioners. Begins after dinner on Friday and ends after lunch on Sunday. Cost \$260 per person. Financial assistance is available. Register for the retreat here: <https://forms.gle/drVnbkHqsKBDXaW66>

### **Rector's Office Hours**

Rev. Pamela continues to hold office hours most weeks on Tuesday, 4:00 - 5:00 pm outside near the prayer chalkboard (weather permitting) or indoors in the church library. She will not have office hours this coming week. **Her next upcoming office hours will be on Tuesday, October 11.** If you would like to meet with Pamela at a different time, just email her or the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) to set something up.

**Upcoming Meeting Dates** (On Zoom unless noted. Contact [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org) for link.)

**Choir Practice:** Thursday, October 6 at 7:00pm (in the church)

**Care for God's Creation:** Monday, October 10 at 7:00pm

**Worship Commission:** Tuesday, October 11 at 5:00pm

**Vestry:** Monday, October 17 at 4:30pm

**Caring Ministries:** Tuesday, October 18 at 7:00pm

**Social Justice and Outreach:** Tuesday, October 25 at 7:00pm

**Buildings and Grounds:** Friday, October 28 at 4:00pm