



THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, October 9, 2022 – Eighteenth Sunday after Pentecost
The Holy Eucharist Rite II at 10:00am**

SERVICE NOTES: *We are glad you have joined us this morning! Most of the service music can be found beginning on page 11, with the Sanctus and Fraction Anthem printed within the main text. **If you are online:** Closed captioning is available on Zoom. We encourage everyone to sing and pray actively from home. Feel free to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. **If you are in person:** We also encourage you to sing and pray actively. Just remember to please maintain a respectful silence when appropriate, especially during the prelude and postlude, so that others may listen to the music and pray. Thank you!*

PRELUDE

Please stand, as you are able, for the Opening Hymn.

OPENING HYMN H390 “Praise to the Lord, the Almighty” (*Lobe den Herren*)

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever. Amen.

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE S280 "Glory to God" (*Canticle 20*)

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

God of unchangeable power, when you fashioned the world, the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to use all things for good, to the honor of your glorious name; through Jesus Christ our Lord. Amen.

(Source: *A New Zealand Prayer Book*, p. 569)

FIRST READING *Please be seated for the readings.*

Jeremiah 29:1, 4-7

A reading from the book of Jeremiah.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM

Please join in singing from Psalm 66.

Robert Knox Kennedy
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 Be joyful in God, all you lands; *
sing the glory of God's Name;
sing the glory of God's praise.
- 2 Say to God, "How awesome are your deeds; *
because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, *
sings to you, sings out your Name."
- 4 Come now and see the works of God, *
how wonderful are these doings toward all people.
- 5 God turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in God,
- 6 Whose might rules for ever;
whose eyes keep watch over the nations; *
let not the rebellious lift up their heads.
- 7 Bless our God, you peoples; *
let the sound of praise be heard;
- 8 God holds our souls in life, *
and will not allow our feet to slip.
- 9 For you, O God, have proved us; *
you have tried us just as silver is tried.
- 10 You brought us into the snare *
and laid heavy burdens upon our backs.

†11 You let enemies ride over our heads;
we went through fire and water,*
but you brought us out into a place of refreshment.

SECOND READING

2 Timothy 2:8-15

A reading from Paul's second letter to Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David – that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

Please stand, as you are able. ALL are invited to sing the sequence hymn!

SEQUENCE HYMN *Hyrdol*

Choir Alleluia, Alleluia, Alleluia, Alleluia!

All Alleluia, Alleluia, Alleluia, Alleluia!

Choir Hark! The Word of God is calling over the ages the Good News for all!

All Alleluia, Alleluia, Alleluia, Alleluia!

GOSPEL

Luke 17:11-19

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able, for the Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

Leader: I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. Pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Megan, our Bishop; Pamela, our Rector, and all other ministers in the Church.
(We pause, making space for prayer to be said, either silently or aloud.)

People: Thanks to God's great abundance,
There can always be more than enough.

Leader: We ask your prayers for the world, God's greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. We ask your prayers for those who lead our nations. For António, Secretary-General of the United Nations; for Joseph, our President; for our legislative and judicial institutions, and for the representatives of our local government. May they use the plentiful resources they steward to care for the people of the world.
(We pause, making space for prayer to be said, either silently or aloud.)

People: Thanks to God's great abundance,
There can always be more than enough.

Leader: I ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and

isolated; for those who are suffering; and for those who sleep on our streets. I pray for all on our prayer list, and family and friends we name now.

(We pause, making space for prayer to be said, either silently or aloud.)

People: Thanks to God's great abundance,
There can always be more than enough.

Leader: I ask your prayers for those who have died. May they forever gather at your table of plenty, sharing their gifts with love and joy.

(We pause, making space for prayer to be said, either silently or aloud.)

People: Thanks to God's great abundance,
There can always be more than enough.

Leader: As the crowd gathered to hear Jesus preach shared two fish and five loaves, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives

(We pause, making space for prayer to be said, either silently or aloud.)

People: Thanks to God's great abundance,
There can always be more than enough.

Presider: May we, too, reach within ourselves to share our gifts with the world so that our love overflows in a need-filled world. These and all things we ask in the name of Your Son.

People: **Amen.**

CONFESSION OF SIN

You may stand or kneel, as you are able, for the Confession.

The Deacon says

Let us confess our sins to God. *Silence may be kept.*

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, That we may abide in your love and serve only your will. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert and the flyer on the back page of this bulletin. Feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch.

CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the purple “give” button on our website or the QR code near the back of this bulletin-- or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

OFFERTORY ANTHEM “B’rosh hashanah,” Cantorial chant and response by Schorr, Schalit, Adler, Nusach, Trad., et al. *The Cantor exhorts us to remember our mortality; the Choir responds that God’s justice is tempered with mercy.* *Sung by The Choir.*

THE GREAT THANKSGIVING *Please stand, as you are able, for the Eucharistic Prayer.*

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Presider continues

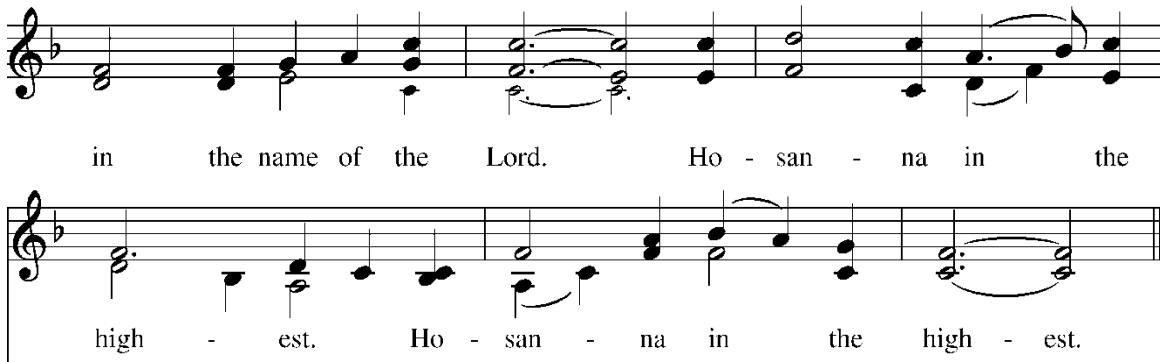
It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS WLP 858

Please join in singing.

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. *Bless - ed is he who comes



WORDS OF INSTITUTION

Then the Presider continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.
Christ is risen.
Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Martin all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.


For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask.

Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not

possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.

Act of Reception: *"In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen".*

COMMUNION HYMN

WLP 772 "O Christ the Healer" (Kedron)

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Loving God, we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the sacrament of Christ's Body and Blood.
Now send us forth a people forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.

BLESSING *The Presider offers a blessing and the People respond AMEN*

God's Blessing be with you,
Christ's peace be with you,
the Spirit's outpouring be with you,
now and always. Amen.

CLOSING HYMN

H396 "Now thank we all our God" (Nun danket alle Gott)

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE

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LITURGICAL MINISTERS

Preacher and Presider: The Rev. Dr. Pamela Dolan
Assisting Clergy: The Rev. Ernie Lewis or The Rev. Debbie Hawkins
Deacon: The Ven. Margaret Grayden
Music Minister: Dr. Suzanne Jubenville
Organist: Dr. Jessie Ann Owens

Readers: Nancy Siver, Nicholas Cornes
Intercessor: Nicholas Cornes
Eucharistic Ministers: Joannie Cavanagh, Betsy McElroy
Crucifer: Janet Lane
Ushers: Russ Gebhardt, Alice Day
Livestream Coordinator: Gabe Avila
Flowers: Rhody Vallejo

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
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VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

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Christian Formation (Helen Campbell): formation@churchofstmartin.org
Church in the World (Lynn Zender): world@churchofstmartin.org
Sacred Grounds (vacant): sacredgrounds@churchofstmartin.org

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STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

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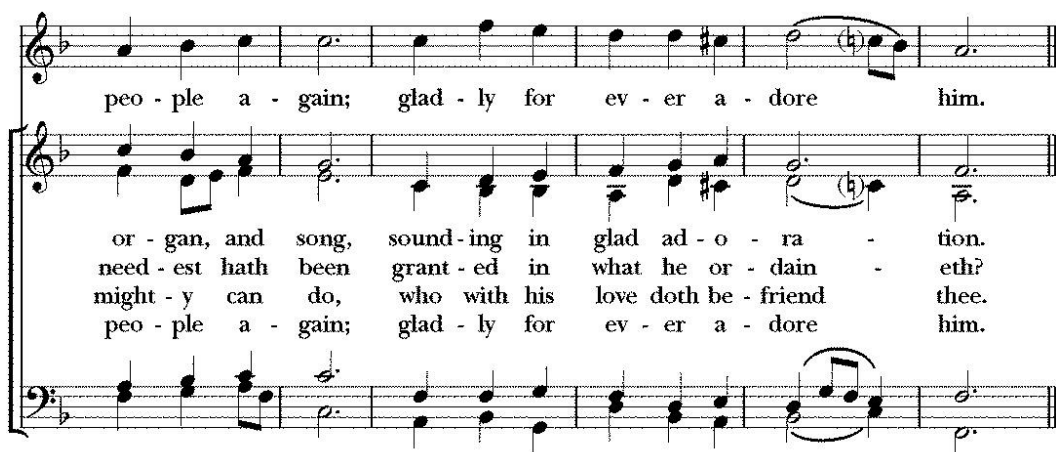
H390 "Praise to the Lord, the Almighty" (*Lobe den Herren*)

Descant

4 Praise to the Lord! O let all that is in me a -
 1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with
 a - tion; O my soul, praise him, for he is thy
 reign - eth; borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his
 health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his



peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound - ing in glad ad - o - ra - tion.
 need - est hath been grant - ed in what he or - dain - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

S 280 "Glory to God" (*Canticle 20*)



1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ccive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

WLP 772 "O Christ the Healer" (*Kedron*)

1. O Christ, the heal - er, we have come to pray for
 2. From ev - ery ail - ment flesh en - dures our bod - ies
 3. How strong, O Lord, are our de - sires, how weak our
 4. In con - flicts that de - stroy our health we rec - og -
 5. Grant that we all, made in one faith, in your com -
 health, to plead for friends. How can we fail to
 clam - or to be freed; yet in our hearts we
 know - ledge of our - selves! Re - lease in us those
 nize the world's dis - ease; our com - mon life de -
 mu - ni - ty may find the whole - ness that, en -
 be re - stored, when reached by love that nev - er ends?
 would con - fess that whole - ness is our deep - est need.
 heal - ing truths un - con - scious pride re - sists our selves.
 clares our ills: is there no cure, O Christ, for these?
 rich - ing us, shall reach the whole of hu - man - kind.

H396 "Now thank we all our God" (*Nun danket alle Gott*)



1 Now thank we all our God, with heart, and hands, and voic - es,
2 O may this boun - teous God through all our life be near us!
3 All praise and thanks to God the Fa - ther now be giv - en,



who won - drous things hath done, in whom his world re - joic - es;
With ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est hea - ven,



who from our mo - ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;



with count - less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

ABBREVIATED ANNOUNCEMENTS—WEEK OF OCTOBER 9, 2022

For the full announcements, visit www.churchofstmartin.org

Interested in “Revive” or the All Parish Retreat? Please Let Us Know by October 17

“Revive” Discipleship Program: Revive is a small-group discipleship program to help individuals grow in confidence as spiritual leaders, become re-energized with new ideas, and learn about yourself and God. This formation opportunity begins on Friday, October 28 with a retreat to St. Dorothy’s Rest in Meeker, CA (see directly below for more information about the Retreat). After the Retreat, we will meet on Wednesday evenings for six consecutive weeks; we ask for people to commit to all six weeks. To be part of Revive, sign up for the Retreat and indicate your interest in Revive on the form. Limited to 12 people to keep groups small, but we can add groups if needed. **We need to hear from you by October 17 if you plan to be part of Revive and the retreat** (see registration link in next announcement or fill out hard copy at Coffee Hour on Sunday). If you have questions or are considering but unsure, Rev. Pamela will be near the Vestry Listening Table during coffee hour this Sunday to answer any questions.

All Parish Retreat—October 28 – 30: Spend a weekend on retreat at St. Dorothy's Rest in Meeker, CA. Organized curriculum will be provided for those participating in Revive. But ALL are welcome to come to St. Dorothy’s for your own self-guided retreat, or just for some down time, and to enjoy meals and social time with fellow parishioners. Retreat participants will gather after dinner on Friday, and we’ll wrap things up after lunch on Sunday. Cost is \$260 per person, including meals and two nights of lodging. Financial assistance is available (contact Pamela). St. Dorothy’s Rest is a retreat center in the woods in Sonoma County. Register for the retreat <https://tinyurl.com/StMartsRetreat> or fill out a hard copy at Coffee Hour at church. **We need to hear from you by October 17 if you will attend the retreat.**

Today: Godly Play, October 9 at 10am

Godly Play meets on the second and fourth Sundays of the month. So that includes today, October 9, and again on October 23. Children ages Kindergarten through Grade 6 are all welcome to join the Godly Play teachers in Room 4 at 10:00am. The children will be back in church in time to have Communion with their family members.

Today: Processing the Pandemic, October 9 after the 10 o’clock Service

Join us for an opportunity to explore the lessons learned after living with a pandemic for over two years. This session will be led by our seminarian, Betsy McElroy, after the 10:00am service. Grab a cup of coffee and a snack and meet Betsy in Room 6/7 for a thought-provoking discussion.

Sneak Peek of Paul’s Place, October 10

Paul’s Place, a multi-functional housing center designed to serve the most vulnerable individuals living homeless in Davis by providing housing and wraparound services, will celebrate its grand opening in a few months. Would you like a sneak peek? Davis Community Meals and Housing is hosting a **tour and panel discussion** about the vision and collaboration behind this project on **October 10 from 5:30 - 7:30pm**. Project architect, Maria Ogrydziak, will be one of those on the panel. For more information and to register, go to ea22-paulsplace.eventbrite.com.

“The Story You Need to Tell,” (part 2 - writing)—Begins October 12

Writing our stories can help us understand our life better, help us move on from stuck places, or bring us joy from the memories brought to light. This class is based on Sandra Marinella's book *The Story You Need to Tell*. Having a group to share ideas with and to have a regular time and space to write in a supportive atmosphere will be the focus of this class. **The class will meet Wednesdays 10 am - 12 noon for four weeks starting October 12** We'll meet in person or on Zoom, depending on the group’s wishes. Email the office (info@churchofstmartin.org) or Susan Lugo to sign up.

Class with Pamela: “How2Charist” Wraps Up on October 12

Have you ever wondered about what an “instructed Eucharist” is? How2charist is a video-based class that helps us gain a deeper understanding of what happens when we gather to celebrate the Eucharist. Join us on October 12 from 7-8:30pm for the last class. All are welcome.

Stewardship Season is Here: “More than Enough”

St. Martin’s is supported entirely by the financial gifts of our members and friends. We are very grateful to those who provide regular financial support to our ministries, as well as special gifts and bequests. The theme of our stewardship campaign is “More than Enough.” Read about it in a letter from Co-Sr. Warden Neil Willits that was mailed to you this week in the U.S. mail. Stewardship will conclude with an ingathering on November 13, when we celebrate the Feast of St. Martin!

Seeds of Justice Welcomes Melinda Adams (San Carlos Apache) on October 16

“Cultural Fire, Storytelling, and Reclaiming Indigenous Land Stewardship Practices.”

Melinda Adams (San Carlos Apache), PhD Candidate in Dept. of Native American Studies, UC Davis. **On Zoom only. Register in advance for Zoom participation:**

<https://us06web.zoom.us/meeting/register/tZMsf--tpzssHtICxGY1NktNIDBFB-7NNy2V>

Newcomers’ Brunch–October 23

Newcomers are invited to attend our Newcomers’ Brunch, held directly after the 10am service on October 23. Help us get to know you better, meet fellow parishioners and enjoy a time of fellowship! Contact the church office (info@churchofstmartin.org) to let us know you’ll be attending. If you are willing to help with the brunch, see Carla Harris after services on Sunday to sign up.

Half Day Work Party with Sierra Service Project–November 6

Do you want to participate in a Sierra Service Project (SSP) half workday in Sacramento on Sunday, November 6 from 11am to 4:30pm? The work will be to build a community garden for families in transitional housing. Just show up with a can-do attitude and pack a lunch. We will leave St. Martin's on Sunday morning at 11 am. **We would like to have a group of no less than 4 and up to 20 working together.** This opportunity is open to people of all ages. SSP requires that any youth under 18 have signed parent permission. Youth under 16 must be accompanied by an adult. For information or to participate, contact Tim Williams **by October 30** (info in directory) or contact the office (info@churchofstmartin.org).

Rector’s Office Hours

Rev. Pamela’s **next office hours will be on Tuesday, October 11, 4 – 5pm** outside near the prayer chalkboard (weather permitting) or indoors in the church library. If you wish to meet with Pamela at a different time, just email her or contact the church office (info@churchofstmartin.org).

Upcoming Meeting Dates (On Zoom unless noted; contact communications@churchofstmartin.org for link)

Care for God’s Creation: Monday, October 10 at 7:00pm

Worship Commission: Tuesday, October 11 at 5:00pm

Choir Practice: Thursday, October 13 at 7:00pm (in the church)

Vestry: Monday, October 17 at 4:30pm

Caring Ministries: Tuesday, October 18 at 7:00pm

Church Office Hours

Monday – Friday, 9:00am – 12:00pm