



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, October 9, 2022 – Eighteenth Sunday after Pentecost  
The Holy Eucharist Rite I at 8:00am**

## **OPENING ACCLAMATION**

*Please stand as you are able.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen

## **COLLECT FOR PURITY AND GREAT COMMANDMENTS**

*The Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **THE GLORIA**

*All* Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,  
we glorify thee, we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

## **THE COLLECT OF THE DAY**

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy spirit, one God, now and for ever. Amen.

**FIRST READING** *Please be seated for the readings.*

**Jeremiah 29:1, 4-7**

A reading from the book of Jeremiah.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## **PSALM**

Let us read together from Psalm 66.

- 1 Be joyful in God, all you lands; \*  
sing the glory of God's Name;  
sing the glory of God's praise.
- 2 Say to God, "How awesome are your deeds; \*  
because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, \*  
sings to you, sings out your Name."
- 4 Come now and see the works of God, \*  
how wonderful are these doings toward all people.
- 5 God turned the sea into dry land,  
so that they went through the water on foot, \*  
and there we rejoiced in God,
- 6 Whose might rules for ever;  
whose eyes keep watch over the nations; \*  
let not the rebellious lift up their heads.
- 7 Bless our God, you peoples; \*  
let the sound of praise be heard;
- 8 God holds our souls in life, \*  
and will not allow our feet to slip.
- 9 For you, O God, have proved us; \*  
you have tried us just as silver is tried.

- 10 You brought us into the snare \*  
and laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;  
we went through fire and water, \*  
but you brought us out into a place of refreshment.

**GOSPEL**     *Please stand, as you are able.*

**Luke 17:11-19**

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*         Glory be to thee, O Lord.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

*Gospeller*     The Gospel of the Lord.  
*People*         Praise be to thee, O Christ.

**THE SERMON**

*Silence is kept after the sermon.*

**THE CREED**

*Please stand, as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **PRAYERS OF THE PEOPLE**

*Deacon* Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

*Leader:* I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. Pray for Justin, Archbishop of Canterbury; Michael, our Presiding Bishop; Megan, our Bishop; Pamela, our Rector, and all other ministers in the Church.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People:* Thanks to God's great abundance,  
**There can always be more than enough.**

*Leader:* We ask your prayers for the world, God's greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. We ask your prayers for those who lead our nations. For António, Secretary-General of the United Nations; for Joseph, our President; for our legislative and judicial institutions, and for the representatives of our local government. May they use the plentiful resources they steward to care for the people of the world.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People:* Thanks to God's great abundance,  
**There can always be more than enough.**

*Leader:* I ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and isolated; for those who are suffering; and for those who sleep on our streets. I pray for all on our prayer list, and family and friends we name now.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*People:* Thanks to God's great abundance,  
**There can always be more than enough.**

*Leader:* I ask your prayers for those who have died. May they forever gather at your table of plenty, sharing their gifts with love and joy.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

Thanks to God's great abundance,  
*People:* **There can always be more than enough.**

*Leader:* As the crowd gathered to hear Jesus preach shared two fish and five loaves, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives  
*(We pause, making space for prayer to be said, either silently or aloud.)*

Thanks to God's great abundance,  
*People:* **There can always be more than enough.**

*Presider:* May we, too, reach within ourselves to share our gifts with the world so that our love overflows in a need-filled world. These and all things we ask in the name of Your Son.

*People:* **Amen.**

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

*Presider and People*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## THE PEACE

*Please stand, as you are able.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

## ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY NOTES

*Online giving is available; just look for the purple "give" button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

### *The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS

### *Presider and People*

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

## WORDS OF INSTITUTION

*Please kneel or stand, as you are able.*

### *The Presider continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

### **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

#### *People and Presider*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

#### **O LAMB OF GOD**

##### *Presider and People*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### **INVITATION AND DISTRIBUTION**

##### *The Presider says*

The Gifts of God for the People of God.

*The ministers receive the Sacrament and then deliver it to the people.*

#### **ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

#### **POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace,  
that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

**BLESSING**

*The Priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

**DISMISSAL**

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

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**LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

**LITURGICAL MINISTERS**

Preacher & Presider: The Rev. Dr. Pamela Dolan

Deacon: The Ven. Margaret Grayden

Reader: Carla Harris

Intercessor: Steve Reynolds

Eucharistic Minister: Betsy McElroy

Usher: Maria Acuna-Feldman

Flowers: Rhody Vallejo



## CHURCH CONTACT INFORMATION

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Associate: The Rev. Deborah Hawkins, [debbie@churchofstmartin.org](mailto:debbie@churchofstmartin.org)

Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)

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## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

## MINISTRY COUNCIL

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Sacred Grounds (vacant): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)

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STATEMENT OF  
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

## ABBREVIATED ANNOUNCEMENTS—WEEK OF OCTOBER 9, 2022

For the full announcements, visit [www.churchofstmartin.org](http://www.churchofstmartin.org)

### **Interested in Revive or the All Parish Retreat? Please Let Us Know by October 17**

**“Revive” Discipleship Program:** Revive is a small-group discipleship program to help individuals grow in confidence as spiritual leaders, become re-energized with new ideas, and learn about yourself and God. This formation opportunity begins on Friday, October 28 with a retreat to St. Dorothy’s Rest in Meeker, CA (see directly below for more information about the Retreat). After the Retreat, we will meet on Wednesday evenings for six consecutive weeks; we ask for people to commit to all six weeks. To be part of Revive, sign up for the Retreat and indicate your interest in Revive on the form. Limited to 12 people to keep groups small, but we can add groups if needed. **We need to hear from you by October 17 if you plan to be part of Revive and the retreat** (see registration link in next announcement; we also have hard copies at church). If you have questions or are considering but unsure, Rev. Pamela will be near the Vestry Listening Table during coffee hour this Sunday to answer any questions.

**All Parish Retreat—October 28 – 30:** Spend a weekend on retreat at St. Dorothy's Rest in Meeker, CA. Organized curriculum will be provided for those participating in Revive. But ALL are welcome to come to St. Dorothy’s for your own self-guided retreat, or just for some down time, and to enjoy meals and social time with fellow parishioners. Retreat participants will gather after dinner on Friday, and we’ll wrap things up after lunch on Sunday. Cost is \$260 per person, including meals and two nights of lodging. Financial assistance is available (contact Pamela). St. Dorothy’s Rest is a retreat center in the woods in Sonoma County. Register for the retreat <https://tinyurl.com/StMartsRetreat>. Or fill out a hard copy at church. **We need to hear from you by October 17 if you will attend the retreat.**

### **Today: Godly Play, October 9 at 10am**

Godly Play meets on the second and fourth Sundays of the month. So that includes today, October 9, and again on October 23. Children ages Kindergarten through Grade 6 are all welcome to join the Godly Play teachers in Room 4 at 10:00am. The children will be back in church in time to have Communion with their family members.

### **Today: Processing the Pandemic, October 9 after the 10 o’clock Service**

Join us for an opportunity to explore the lessons learned after living with a pandemic for over two years. This session will be led by our seminarian, Betsy McElroy, after the 10:00am service. Grab a cup of coffee and a snack and meet Betsy in Room 6/7 for a thought-provoking discussion.

### **Sneak Peek of Paul’s Place, October 10**

Paul’s Place, a multi-functional housing center designed to serve the most vulnerable individuals living homeless in Davis by providing housing and wraparound services, will celebrate its grand opening in a few months. Would you like a sneak peek? Davis Community Meals and Housing is hosting a **tour and panel discussion** about the vision and collaboration behind this project on **October 10 from 5:30 - 7:30pm**. Project architect, Maria Ogrydziak, will be one of those on the panel. For more information and to register, go to [ea22-paulsplace.eventbrite.com](http://ea22-paulsplace.eventbrite.com).

### **“The Story You Need to Tell,” (part 2 - writing)—Begins October 12**

Writing our stories can help us understand our life better, help us move on from stuck places, or bring us joy from the memories brought to light. This class is based on Sandra Marinella's book *The Story You Need to Tell*. Having a group to share ideas with and to have a regular time and space to write in a supportive atmosphere will be the focus of this class. **The class will meet Wednesdays 10 am - 12**

**noon for four weeks starting October 12** We'll meet in person or on Zoom, depending on the group's wishes. Email the office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) or Susan Lugo to sign up.

### **Class with Pamela: "How2Charist" Wraps Up on October 12**

Have you ever wondered about what an "instructed Eucharist" is? How2charist is a video-based class that helps us gain a deeper understanding of what happens when we gather to celebrate the Eucharist. Join us on October 12 from 7-8:30pm for the last class. All are welcome.

### **Stewardship Season is Here: "More than Enough"**

St. Martin's is supported entirely by the financial gifts of our members and friends. We are very grateful to those who provide regular financial support to our ministries, as well as special gifts and bequests. The theme of our stewardship campaign is "More than Enough." Read about it in a letter from Co-Sr. Warden Neil Willits that was mailed to you this week in the U.S. mail. Stewardship will conclude with an ingathering on November 13, when we celebrate the Feast of St. Martin!

### **Seeds of Justice Welcomes Melinda Adams (San Carlos Apache) on October 16**

*"Cultural Fire, Storytelling, and Reclaiming Indigenous Land Stewardship Practices."*

Melinda Adams (San Carlos Apache), PhD Candidate in Dept. of Native American Studies, UC Davis.

**On Zoom only. Register in advance for Zoom participation:**

<https://us06web.zoom.us/meeting/register/tZMsf--tpzssHtICxGY1NktNIDBFB-7NNy2V>

### **Newcomers' Brunch–October 23**

Newcomers are invited to attend our Newcomers' Brunch, held directly after the 10am service on October 23. Help us get to know you better, meet fellow parishioners and enjoy a time of fellowship! If you are new or even new-ish or just want to meet new people, contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) to let us know you'll be attending. If you are willing to help with the brunch, see Carla Harris after services on Sunday to sign up.

### **Half Day Work Party with Sierra Service Project–November 6**

We have an opportunity to participate in a Sierra Service Project (SSP) half workday in Sacramento on Sunday, November 6 from 11am to 4:30pm. The work will entail building a community garden for families in transitional housing. Just show up with a can-do attitude and pack a lunch. We will leave St. Martin's on Sunday morning at 11 am. **We would like to have a group of no less than 4 and up to 20 working together.** This opportunity is open to people of all ages. SSP requires that any youth under 18 have signed parent permission. Youth under 16 must be accompanied by an adult. For information or to participate, contact Tim Williams by **October 30** (info in directory) or contact the office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)).

### **Rector's Office Hours**

Rev. Pamela's **next office hours will be on Tuesday, October 11, 4 – 5pm** outside near the prayer chalkboard (weather permitting) or indoors in the church library. If you wish to meet with Pamela at a different time, just email her or contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)).

**Upcoming Meeting Dates** (On Zoom unless noted; contact [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org) for link)

**Care for God's Creation:** Monday, October 10 at 7:00pm

**Worship Commission:** Tuesday, October 11 at 5:00pm

**Choir Practice:** Thursday, October 13 at 7:00pm (in the church)

**Vestry:** Monday, October 17 at 4:30pm

**Caring Ministries:** Tuesday, October 18 at 7:00pm