



**Sunday, October 16, 2022 – Nineteenth Sunday after Pentecost
The Holy Eucharist Rite I at 8:00am**

OPENING ACCLAMATION

Please stand as you are able.

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen

COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

All Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray.

Almighty and everlasting God, who in Christ hath revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy spirit, one God, for ever and ever. Amen.

FIRST READING *Please be seated for the readings.*

Jeremiah 31:27-34

A reading from the book of Jeremiah.

The days are surely coming, says the LORD, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the LORD. In those days they shall no longer say:

"The parents have eaten sour grapes, and the children's teeth are set on edge."

But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-- a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together from Psalm 119.

- 97 Oh, how I love your law;*
all the day long it is in my mind.
- 98 Your commandment has made me wiser than my enemies,*
and it is always with me.
- 99 I have more understanding than all my teachers,*
for your decrees are my study.
- 100 I am wiser than the elders,*
because I observe your commandments.
- 101 I restrain my feet from every evil way,*
that I may keep your word.
- 102 I do not shrink from your judgments,*
because you yourself have taught me.
- 103 How sweet are your words to my taste;*
they are sweeter than honey to my mouth.
- 104 Through your commandments I gain understanding;*
therefore I hate every lying way.

GOSPEL *Please stand, as you are able.*

Luke 18:1-8

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory be to thee, O Lord.

Jesus told his disciples a parable about their need to pray always and not to lose heart. He said, "In a certain city there was a judge who neither feared God nor had respect for people. In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.'" And the Lord said, "Listen to what the unjust judge says. And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

Gospeller The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able.

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.
 For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

Leader I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. Pray for Michael, our Presiding Bishop; Megan, our Bishop; Pamela, our rector and Margaret, our deacon; Betsy, our seminarian; Ernie and Deborah, our priest associates, and all other ministers in the Church.
(We pause, making space for prayer to be said, either silently or aloud.)

People Thanks to God's great abundance,
There can always be more than enough.

Leader We ask your prayers for the world, God's greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. We ask your prayers for those who lead our nation and our communities. For Joseph, our President; for Gavin, our Governor, and for our legislative and judicial institutions, and for the representatives of our local government. May they use the plentiful resources they steward to care for the people of the world.
(We pause, making space for prayer to be said, either silently or aloud.)

People Thanks to God's great abundance,
There can always be more than enough.

Leader We ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and isolated; for those who are suffering; and for those who sleep on our streets. We pray for all on our prayer list, and family and friends we name now.
(The deacon will share prayer requests after a pause for those in the congregation to pray out loud, if desired.)

People Thanks to God's great abundance,
There can always be more than enough.

Leader I ask your prayers for those who have died. May they forever gather at your table of plenty, sharing their gifts with love and joy.
(We pause, making space for prayer to be said, either silently or aloud.)

People Thanks to God's great abundance,
There can always be more than enough.

Leader As the crowd who gathered to hear Jesus preach was able to share two fish and five loaves with more than enough left over, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives
(We pause, making space for prayer to be said, either silently or aloud.)

People: Thanks to God's great abundance,
There can always be more than enough.

Presider: Holy God, your love knows no bounds and you did not hesitate to give your whole self to us in the person of your beloved Son, Jesus Christ. May we, too, reach within ourselves to share our gifts with the world, so that our love overflows in a need-filled world. These and all things we ask in the name of your Son and through the power of your Holy Spirit.

People: **Amen.**

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

Presider and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;

that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

Please stand, as you are able.

Presider The peace of the Lord be always with you.

People And with thy spirit.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

Online giving is available; just look for the green “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Presider and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

WORDS OF INSTITUTION

Please kneel or stand, as you are able.

The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

O LAMB OF GOD

Presider and People

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

The ministers receive the Sacrament and then deliver it to the people.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

BLESSING

The Priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

DISMISSAL

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

LITURGICAL MINISTERS

Presider: The Rev. Ernie Lewis

Preacher: The Rev. Dr. Pamela Dolan

Deacon: The Ven. Margaret Grayden

Reader: Carla Harris

Intercessor: Jessie Ann Owens

Eucharistic Minister: Betsy McElroy

Usher: Jessie Ann Owens

Flowers: Carole Hom

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org

Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Seminarian Intern: Betsy McElroy, betsy@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

Church Operations Director: Gabe Avila, communications@churchofstmartin.org

Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Julie Knudsen, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Sacred Grounds (Russ Gebhardt): sacredgrounds@churchofstmartin.org

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STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

ABBREVIATED ANNOUNCEMENTS—WEEK OF OCTOBER 16, 2022

For the full announcements, visit www.churchofstmartin.org

Interested in “Revive” or the All Parish Retreat? Please Let Us Know by October 17

“Revive” Discipleship Program: Revive is a small-group discipleship program to help individuals grow in confidence as spiritual leaders, become re-energized with new ideas, and learn about yourself and God. This formation opportunity begins on Friday, October 28 with a retreat to St. Dorothy’s Rest in Meeker, CA (see directly below for more information about the retreat). After the retreat, we will meet on Wednesday evenings for six consecutive weeks. To be part of Revive, sign up for the retreat and indicate your interest in Revive on the form. Limited to 12 people to keep groups small, but we can add groups if needed. **We need to hear from you by October 17 if you plan to be part of Revive and the retreat** (see registration link in next announcement or fill out hard copy at Coffee Hour on Sunday). If you have questions or are considering but unsure, talk with Rev. Pamela after church on Sunday.

All Parish Retreat—October 28 – 30: Spend a weekend on retreat at St. Dorothy's Rest in Meeker, CA. Organized curriculum will be provided for those participating in Revive. But ALL are welcome to come to St. Dorothy’s for your own self-guided retreat, or just for some down time, and to enjoy meals and social time with fellow parishioners. Retreat participants will gather after dinner on Friday, and we’ll wrap things up after lunch on Sunday. Cost is \$260 per person, including meals and two nights of lodging. Financial assistance is available (contact Pamela). St. Dorothy’s Rest is a retreat center in the woods in Sonoma County. Register for the retreat <https://tinyurl.com/StMartsRetreat> or fill out a hard copy at Coffee Hour at church. **Please let us hear from you by October 17 if you will attend the retreat.**

This Sunday! Seeds of Justice Welcomes Melinda Adams (San Carlos Apache) on October 16

“Cultural Fire, Storytelling, and Reclaiming Indigenous Land Stewardship Practices.”

Melinda Adams (San Carlos Apache), PhD Candidate in Dept. of Native American Studies, UC Davis.

On Zoom only. The registration link below is different than the meeting link, which you’ll receive after you register. If you have any trouble registering, please reach out to the office; we’re happy to help.

Register in advance for Zoom participation: <https://bit.ly/3TIN3Q9>

For more information about Seeds of Justice events, please see our website::

<https://churchofstmartin.org/2022/08/03/save-the-date-seeds-of-justice-continues/>

Godly Play Next Week, October 23

Godly Play continues to meet twice a month in Room 4 on Sundays at 10:00am. The next Godly Play Sunday will be October 23. Children ages K - Grade 6 are welcome!

Newcomers’ Brunch—October 23

Newcomers are invited to attend our Newcomers’ Brunch, held directly after the 10am service on October 23. Help us get to know you better, learn about our ministries, meet fellow parishioners and enjoy a time of fellowship! If you are new or even new-ish or just want to meet new people, contact the church office (info@churchofstmartin.org) to let us know you’ll be attending.

Stewardship Season is Here: “More than Enough”

St. Martin’s is supported entirely by the financial gifts of our members and friends. We are very grateful to those who provide regular financial support to our ministries, as well as special gifts and bequests. The theme of our stewardship campaign this year is “More than Enough.” You should have received a letter with a pledge card in the U.S. mail from Co-Sr. Warden Neil Willits. **You may return your pledges to us in one of several ways:** mail your pledge to the church office, send in your pledge to our

confidential Stewardship email address (stewardship@churchofstmartin.org), or bring your pledge to our ingathering on November 13, when we celebrate the Feast of St. Martin! Thank you one and all!

Please Send in Names for This Year's Necrology

All Saints' Day is coming soon! All are invited to submit names of those who have passed away in the past year (November 1, 2021 - now) to be included in our All Saints' Day Necrology. This list will be read on All Saints' Day at our 7:00pm service and on November 6 at both Sunday services. Please submit names of anyone you wish to have included by October 30 to the church office (530-756-0444; info@churchofstmartin.org).

Eucharistic Visitor Ministry Replaces Shared Home Communion

Shared Home Communion (the distribution of pre-consecrated wafers for consumption at the appointed time while participating in a live-streamed service of Holy Eucharist) was a pastoral response to the public health emergency that required churches to stop holding in-person worship services due to the threat posed by COVID. But fortunately we are in a different phase of the pandemic and have resumed not only in-person worship but also our Eucharistic Visitor ministry. We are thus ending the Shared Home Communion program, with deep gratitude to all who made it possible. Hybrid worship, the St. Martin's Messengers, and other ways to stay connected to those who can't be at church in person are all continuing and, in some cases, may even expand as needed. To request a Eucharistic Visitor visit or to learn about the St. Martin's Messenger packets, contact the church office (530-756-0444 or info@churchofstmartin.org). For a fuller explanation, please see a letter from Rev. Pamela posted on our website www.churchofstmartin.org.

Coming Soon: St. Martin's Next Sacred Ground Dialogue Circle

Sacred Ground is a discussion series on race, grounded in faith, developed by the Episcopal Church. Small groups use films and readings to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. The Rev. Ernie Lewis and Carole Hom will co-facilitate a new Sacred Ground Dialogue Circle to start in November and end in May, dates and times TBD. For more information, see the flyer on the Vestry Listening Table at coffee hour, come to the Zoom info session at 4pm on October 23 at tinyurl.com/StMSGDCzoom, or contact Carole Hom (info in church directory).

Half Day Work Party with Sierra Service Project–November 6

Join Tim Williams on a Sierra Service Project (SSP) half workday in Sacramento on Sunday, November 6 from 11am to 4:30pm. We will build a community garden for families in transitional housing. Just show up with a can-do attitude, wear sturdy shoes, and pack a lunch. We will leave St. Martin's parking lot on Sunday morning at 11am. **We would like to have a group of no less than 4 and up to 20 working together.** Open to people of all ages. SSP requires that any youth under 18 years have a signed parent permission. Youth under 16 must be accompanied by an adult. For more information, contact Tim Williams **by October 30** (info in the new directory) or the church office (info@churchofstmartin.org).

Upcoming Meeting Dates (Zoom unless noted. Contact communications@churchofstmartin.org for the link)

Choir Practice: Thursday, October 20 at 7:00pm (in the church)

Vestry: Monday, October 24 at 4:30pm

Caring Ministries: Tuesday, October 18 at 7:00pm

Social Justice and Outreach: Tuesday, October 25 at 7:00pm

Buildings and Grounds: Friday, October 28 at 4:00pm