



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, October 23, 2022 – Twentieth Sunday after Pentecost  
The Holy Eucharist Rite II at 10:00am**

**SERVICE NOTES:** *We are glad you have joined us this morning! Most of the service music can be found beginning on page 12, with the Sanctus and Fraction Anthem printed within the main text. **If you are online:** Closed captioning is available on Zoom. We encourage everyone to sing and pray actively from home. Feel free to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. **If you are in person:** We also encourage you to sing and pray actively. Just remember to please maintain a respectful silence when appropriate, especially during the prelude and postlude, so that others may listen to the music and pray. Thank you!*

**PRELUDE** “Laudate Dominum Suite” P. Hurford (1930-2019)

*Please stand, as you are able, for the Opening Hymn.*

**OPENING HYMN** H408 “Sing praise to God” (*Mit Freuden Zart*)

## **OPENING ACCLAMATION**

*Presider* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

**COLLECT FOR PURITY** *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*ALL are invited to sing the song of praise!*

**SONG OF PRAISE** S280 “Glory to God” (*Canticle 20*)

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **THE COLLECT OF THE DAY**

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray.

God our rock and refuge: keep us safe in your care and strengthen us with your grace, that we may pray to you faithfully and love one another boldly, following the example of Jesus, who with you and the Holy Spirit lives for ever and ever. Amen.

(source: *Veronese Sacramentary*)

**FIRST READING** *Please be seated for the readings.*

**Joel 2:23-32**

A reading from the book of Joel.

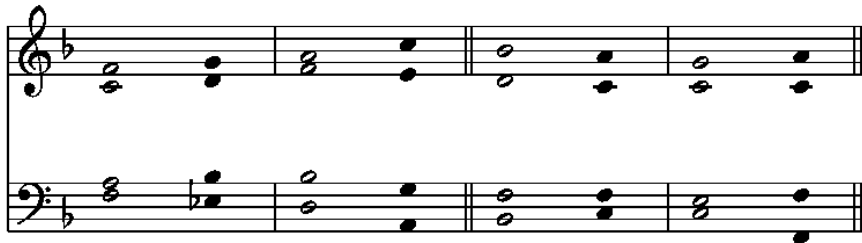
O children of Zion, be glad  
and rejoice in the Lord your God;  
for he has given the early rain for your vindication,  
he has poured down for you abundant rain,  
the early and the later rain, as before.  
The threshing floors shall be full of grain,  
the vats shall overflow with wine and oil.  
I will repay you for the years  
that the swarming locust has eaten,  
the hopper, the destroyer, and the cutter,  
my great army, which I sent against you.  
You shall eat in plenty and be satisfied,  
and praise the name of the Lord your God,  
who has dealt wondrously with you.  
And my people shall never again be put to shame.  
You shall know that I am in the midst of Israel,  
and that I, the Lord, am your God and there is no other.  
And my people shall never again be put to shame.  
Then afterward I will pour out my spirit on all flesh;  
your sons and your daughters shall prophesy,  
your old men shall dream dreams,  
and your young men shall see visions.  
Even on the male and female slaves, in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

**PSALM** *Please join in singing from Psalm 65.*

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 1 You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, \*  
because of their transgressions.

Robert Knox Kennedy  
(b. 1945)



© 1979, Robert Knox Kennedy.

- 3 Our sins are stronger than we are, \*  
but you will blot them out.
- 4 Happy are they whom you choose  
and draw to your courts to dwell there; \*  
they will be satisfied by the beauty of your house,  
by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,  
O God of our salvation, \*  
O Hope of all the ends of the earth  
and of the seas that are far away.
- 6 You make fast the mountains by your power; \*  
they are girded about with might.
- 7 You still the roaring of the seas, \*  
the roaring of their waves,  
and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; \*  
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly;  
you make it very plenteous; \*  
the river of God is full of water.
- 10 You prepare the grain, \*  
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, \*  
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.

## SECOND READING                      2 Timothy 4:6-8, 16-18

A reading from Paul's second letter to Timothy.

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of

righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*Please stand, as you are able. ALL are invited to sing the sequence hymn!*

**SEQUENCE HYMN** *Hyfrdol*

*Choir* Alleluia, Alleluia, Alleluia, Alleluia!

*All* Alleluia, Alleluia, Alleluia, Alleluia!

*Choir* Hark! The Word of God is calling over the ages the Good News for all!

*All* Alleluia, Alleluia, Alleluia, Alleluia!

**GOSPEL**

**Luke 18:9-14**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

*Silence is kept after the sermon.*

**THE CREED**

*Please stand, as you are able, for the Creed.*

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE**      *The Leader and the People pray responsively.*

- Deacon*      Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.
- Leader*      I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. Pray for Michael, our Presiding Bishop; Megan, our Bishop; Pamela, our rector and Margaret, our deacon; Betsy, our seminarian; Ernie and Deborah, our priest associates, and all other ministers in the Church.  
*(We pause, making space for prayer to be said, either silently or aloud.)*
- People*      Thanks to God's great abundance,  
**There can always be more than enough.**
- Leader*      We ask your prayers for the world, God's greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. We ask your prayers for those who lead our nation and our communities. For Joseph, our President; for Gavin, our Governor; for our legislative and judicial institutions; and for the representatives of our local government. May they use the plentiful resources they steward to care for the people of the world.  
*(We pause, making space for prayer to be said, either silently or aloud.)*
- People*      Thanks to God's great abundance,  
**There can always be more than enough.**
- Leader*      We ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and isolated; for those who are suffering; and for those who sleep on our streets. We pray for all on our prayer list, and family and friends we name now.  
*(The deacon will share prayer requests after a pause for those in the congregation to pray out loud, if desired.)*
- People*      Thanks to God's great abundance,  
**There can always be more than enough.**
- Leader*      I ask your prayers for those who have died. May they forever gather at your table of plenty, sharing their gifts with love and joy.  
*(We pause, making space for prayer to be said, either silently or aloud.)*
- People*      Thanks to God's great abundance,  
**There can always be more than enough.**
- Leader*      As the crowd who gathered to hear Jesus preach was able to share two fish and five loaves with more than enough left over, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives  
*(We pause, making space for prayer to be said, either silently or aloud.)*
- People:*      Thanks to God's great abundance,  
**There can always be more than enough.**
- Presider:*      Holy God, your love knows no bounds and you did not hesitate to give your whole self to us in the person of your beloved Son, Jesus Christ. May we, too, reach within ourselves to share our gifts with the world, so that our love overflows in a need-filled world. These and all things we ask in the name of your Son and through the power of your Holy Spirit.
- People:*      **Amen.**

## CONFESSION OF SIN

*You may stand or kneel, as you are able, for the Confession.*

*The Deacon says*

Let us confess our sins to God.

*Silence may be kept.*

*Minister and People*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Presider* The peace of Christ be always with you.

*People* And also with you.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

## ANNOUNCEMENTS

*Please see the announcement insert and the flyer on the back page of this bulletin. Feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch.*

## CELEBRATIONS AND MILESTONES

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY NOTES

*We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the green “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

**OFFERTORY ANTHEM** “Be Merciful, O Lord” John Karl Hirten

*Sung by The Choir.*

*(Text: Based on Psalm 51: 1-4, 11-13, 16)*

## THE GREAT THANKSGIVING

*Please stand, as you are able, for the Eucharistic Prayer.*

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Presider continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

**SANCTUS** WLP 858

*Please join in singing.*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. \* Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is primarily in the soprano range, with some lower notes in the accompaniment. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

**WORDS OF INSTITUTION**

*Then the Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:



“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

*Presider and People*

Christ has died.  
Christ is risen.  
Christ will come again.

*The Presider continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Martin all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**THE LORD’S PRAYER**

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

*People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.


Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.

**THE BREAKING OF THE BREAD**


**THE FRACTION ANTHEM**

*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*

2. One bo - dy are we, al - le - lu - ia,

for though man - y we share one bread. [Ant.]

*The Presider says*

The Gifts of God for the People of God.

**ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God’s table, children included. Gluten-free Communion hosts are available; please ask.*

**Wine is being served via intinction only;** *the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is “Amen.” Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

**A note about Spiritual Communion:** *The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God’s grace and blessing. Please consider using this Act of Reception during Communion time.*

**Act of Reception:** *“In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen”.*

**COMMUNION HYMN**      WLP819 “Guide my feet”  
    “Dominus Regit me” R. Vaughan-Williams (1872-1958)

**POST-COMMUNION PRAYER**

*Presider*    Let us pray.

*Presider and People*

Loving God, we give you thanks  
 for restoring us in your image  
 and nourishing us with spiritual food  
 in the sacrament of Christ’s Body and Blood.  
 Now send us forth a people forgiven, healed, renewed;  
 that we may proclaim your love to the world  
 and continue in the risen life of Christ our Savior. Amen.

**BLESSING** *The Presider offers a blessing and the People respond Amen.*

The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you to be Christ's hands and heart in this world,  
in the name of the Holy Trinity. Amen.

(source: Celtic)

**CLOSING HYMN** H680 "O God, our help in ages past" (*St. Anne*)

**DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**POSTLUDE** "Pete quid vis" A. Schlick (1455-1525)

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**LITURGICAL MINISTERS**

Preacher: The Rev. Deborah Hawkins  
Presider: The Rev. Dr. Pamela Dolan  
Deacon: The Ven. Margaret Grayden  
Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville  
Readers: Alessa Johns, Chris Reynolds  
Intercessor: Chris Reynolds  
Eucharistic Minister: Bob Holm  
Crucifer: Janet Lane  
Ushers: Lynn Zender, Joannie Cavanagh  
Livestream Coordinator: Gabe Avila  
Flowers: Susan Kauzlarich

**LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

**CHURCH CONTACT INFORMATION**

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STATEMENT OF  
COMMITMENT & ACTION



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H408 "Sing praise to God" (*Mit Freuden zart*)



1 Sing praise to God who reigns a - bove, the God of all cre -  
 2 What God's al-might - y power hath made, his gra - cious mer - cy  
 3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of  
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
 glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and  
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
 won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
 All is just and all is right: to God all praise and glo - ry.  
 Lord is God, and he a - lone: to God all praise and glo - ry.

WLP 819 "Guide my feet"

1. Guide my feet Lord, while I run this race.  
 2. Hold my hand Lord, while I run this race.  
 3. Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race.  
 Hold my hand Lord, while I run this race.  
 Stand by me Lord, while I run this race.

Guide my feet Lord, while I run this race, 'cause I  
 Hold my hand Lord, while I run this race. 'cause I  
 Stand by me Lord, while I run this race. 'cause I

don't want to run this race in vain.  
 don't want to run this race in vain.  
 don't want to run this race in vain.

H680 "O God, our help in ages past" (*St. Anne*)

1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

## ABBREVIATED ANNOUNCEMENTS—WEEK OF OCTOBER 23, 2022

For the full announcements, visit [www.churchofstmartin.org](http://www.churchofstmartin.org)

### Godly Play Today, October 23

Godly Play meets today in Room 4 at 10:00am. Children ages K - Grade 6 are welcome!

### Newcomers' Brunch Today, October 23

Newcomers are invited to attend our Newcomers' Brunch after the 10am service on the patio in front of Room 6/7. Help us get to know you better, learn about our ministries, meet fellow parishioners and enjoy a time of fellowship! If you are new or even just want to meet new people, you are welcome!

### Send in Names for This Year's Necrology by October 30

All Saints' Day will be here soon! All are invited to submit names of our loved ones who have passed away in the last year (November 1, 2021 - now) to be included in the All Saints' Day Necrology. This list will be read on All Saints' Day at our 7:00pm service and on November 6 at both Sunday services. Please submit names of anyone you wish to have included by October 30 to the church office (530-756-0444; [info@churchofstmartin.org](mailto:info@churchofstmartin.org)).

### All Saints Day and Dia de los Muertos

*All Saints' Day, Tuesday, November 1 at 7:00pm:* Join us for an All Saints' Day Holy Eucharist and a reading of the Necrology (which commemorates our loved ones who have departed in the past year). At this time we will also begin creating our *ofrenda* in anticipation of our November 6 Dia de los Muertos celebration; see below for more information.

*St. Martin's Ofrenda for Dia de los Muertos:* We will have both an indoor and outdoor *ofrenda*. You may bring items (photos or memories of loved ones) to place on the *ofrenda* starting at the All Saints' Day service (Tuesday, November 1 at 7:00pm). You may also bring items on Sunday or any weekday during office hours (Monday - Friday 9am - 12pm). Please put your name on the back so that we can return items to you afterwards.

*Sunday, November 6: Dia de Los Muertos:* We will celebrate Dia de los Muertos at both services and have a special coffee hour with pan dulce after the 10am service. We will also read the Necrology at both services. Join us! For more information, see our article on "Día de Los Muertos and How it Relates to All Saint's Day": <https://stmartinsdavis.tiny.us/DayoftheDead>

### Information Meeting This Afternoon: St. Martin's Next Sacred Ground Dialogue Circle

*Sacred Ground* is a discussion series on race, grounded in faith and developed by the Episcopal Church. Small groups use films and readings to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. The Rev. Ernie Lewis and Carole Hom will co-facilitate a new Sacred Ground Dialogue Circle to start in November and end in May, dates and times TBD. For more information, see the flyer on the Vestry Listening Table at coffee hour, come to the Zoom info session at 4pm on October 23 at [tinyurl.com/StMSGDCzoom](http://tinyurl.com/StMSGDCzoom), or contact Carole Hom.

### Half Day Work Party with Sierra Service Project—November 6

Join Tim Williams on a Sierra Service Project (SSP) half workday in Sacramento on Sunday, November 6 from 11am to 4:30pm. We will build a community garden for families in transitional housing. Just show up with a can-do attitude, wear sturdy shoes, and pack a lunch. We will leave St. Martin's parking lot on Sunday morning at 11am. **We would like to have a group of no less than 4 and up to 20 working together.** Open to people of all ages. SSP requires that any youth under 18 years have a signed parent permission. Youth under 16 must be accompanied by an adult. For information or to participate,

see Tim Williams at church on Sunday, or contact Tim or the church office by October 30 ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)).

### **Encouraging All to Wear Name Tags**

Now that we are returning to church in person in larger numbers and since many joined us during the pandemic lock-down, we hope all will wear name tags so that we can learn each other's names. If you need a name tag (new or replacement), just put your name on the list on the welcome table at church. Your new name tag will be available the following Sunday. In the meantime, we have stick-on name tags at the welcome table.

### **Stewardship Season is Here: "More than Enough"**

St. Martin's is supported entirely by the financial gifts of our members and friends. We are very grateful to those who provide regular financial support to our ministries, as well as special gifts and bequests. The theme of our stewardship campaign this year is "More than Enough." You should have received a letter with a pledge card in the U.S. mail from Co-Sr. Warden Neil Willits. **You may return your pledges to us in one of several ways:** mail your pledge to the church office, send in your pledge to our confidential Stewardship email address ([stewardship@churchofstmartin.org](mailto:stewardship@churchofstmartin.org)), or bring your pledge to our ingathering on November 13, when we celebrate the Feast of St. Martin! Thank you one and all!

### **Eucharistic Visitor Ministry Replaces Shared Home Communion**

Shared Home Communion (the distribution of pre-consecrated wafers for consumption at the appointed time while participating in a live-streamed service of Holy Eucharist) was a pastoral response to the public health emergency that required churches to stop holding in-person worship services due to the threat posed by COVID. We have transitioned from this pandemic offering to our Eucharistic Visitor ministry. To request a Eucharistic Visitor visit or to learn about the St. Martin's Messenger packets (bulletins delivered to parishioners who are ill or infirm), contact the church office (530-756-0444 or [info@churchofstmartin.org](mailto:info@churchofstmartin.org)). For a fuller explanation, please see a letter from Rev. Pamela posted on our website: <https://stmartinsdavis.tiny.us/communion>

### **"Revive" and All Parish Retreat Postponed to the New Year!**

We will be postponing these offerings and starting Revive small groups in the New Year. We will still begin with a retreat, but it will be nearby (or maybe onsite) and not require an overnight. Stay tuned for details well in advance so that you can plan. Contact Rev. Pamela with questions or for more information.

### **Rector's Office Hours**

Rev. Pamela holds office hours most weeks on Tuesday, 4:00 - 5:00 pm outside near the prayer chalkboard (weather permitting) or indoors in the church library. **Her next office hours will be on Tuesday, October 25.** If you would like to meet with Pamela at a different time, just email her or contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)) to set something up.

**Upcoming Meeting Dates** (Zoom unless noted. ([communications@churchofstmartin.org](mailto:communications@churchofstmartin.org) for the link)

**Vestry:** Monday, October 24 at 4:30pm

**Social Justice and Outreach:** Tuesday, October 25 at 7:00pm

**Choir Practice:** Thursday, October 27 at 7:00pm (in the church)

**Buildings and Grounds:** Friday, October 28 at 4:00pm

**Ministry Council:** Tuesday, November 2 at 10:00am (at the church)