



THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, October 23, 2022 – Twentieth Sunday after Pentecost
The Holy Eucharist Rite I at 8:00am**

OPENING ACCLAMATION

Please stand as you are able.

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen

COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

All Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,

art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray.

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING *Please be seated for the readings.*

Joel 2:23-32

A reading from the book of Joel.

O children of Zion, be glad
and rejoice in the Lord your God;
for he has given the early rain for your vindication,
he has poured down for you abundant rain,
the early and the later rain, as before.
The threshing floors shall be full of grain,
the vats shall overflow with wine and oil.
I will repay you for the years
that the swarming locust has eaten,
the hopper, the destroyer, and the cutter,
my great army, which I sent against you.
You shall eat in plenty and be satisfied,
and praise the name of the Lord your God,
who has dealt wondrously with you.
And my people shall never again be put to shame.
You shall know that I am in the midst of Israel,
and that I, the Lord, am your God and there is no other.
And my people shall never again be put to shame.
Then afterward I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.
Even on the male and female slaves, in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together from Psalm 65.

- 1 You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, *
because of their transgressions.
- 3 Our sins are stronger than we are, *
but you will blot them out.
- 4 Happy are they whom you choose

- and draw to your courts to dwell there; *
 they will be satisfied by the beauty of your house,
 by the holiness of your temple.
- 5 Awesome things will you show us in your righteousness,
 O God of our salvation, *
 O Hope of all the ends of the earth
 and of the seas that are far away.
- 6 You make fast the mountains by your power; *
 they are girded about with might.
- 7 You still the roaring of the seas, *
 the roaring of their waves,
 and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous signs; *
 you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly;
 you make it very plenteous; *
 the river of God is full of water.
- 10 You prepare the grain, *
 for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; *
 with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, *
 and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, *
 and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,
 and the valleys cloak themselves with grain; *
 let them shout for joy and sing.

GOSPEL *Please stand, as you are able.*

Luke 18:9-14

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

Gospeller The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

Leader I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. Pray for Michael, our Presiding Bishop; Megan, our Bishop; Pamela, our rector and Margaret, our deacon; Betsy, our seminarian; Ernie and Deborah, our priest associates, and all other ministers in the Church.
(We pause, making space for prayer to be said, either silently or aloud.)

People Thanks to God's great abundance,
There can always be more than enough.

Leader We ask your prayers for the world, God's greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. We ask your prayers for those who lead our nation and our communities. For Joseph, our President; for Gavin, our Governor; for our legislative and judicial institutions; and for the representatives of our local government. May they use the plentiful resources they steward to care for the people of the world.

(We pause, making space for prayer to be said, either silently or aloud.)

People Thanks to God's great abundance,
There can always be more than enough.

Leader We ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and isolated; for those who are suffering; and for those who sleep on our streets. We pray for all on our prayer list, and family and friends we name now.
(The deacon will share prayer requests after a pause for those in the congregation to pray out loud, if desired.)

People Thanks to God's great abundance,
There can always be more than enough.

Leader I ask your prayers for those who have died. May they forever gather at your table of plenty, sharing their gifts with love and joy.
(We pause, making space for prayer to be said, either silently or aloud.)

People Thanks to God's great abundance,
There can always be more than enough.

Leader As the crowd who gathered to hear Jesus preach was able to share two fish and five loaves with more than enough left over, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives
(We pause, making space for prayer to be said, either silently or aloud.)

People: Thanks to God's great abundance,
There can always be more than enough.

Presider: Holy God, your love knows no bounds and you did not hesitate to give your whole self to us in the person of your beloved Son, Jesus Christ. May we, too, reach within ourselves to share our gifts with the world, so that our love overflows in a need-filled world. These and all things we ask in the name of your Son and through the power of your Holy Spirit.

People: **Amen.**

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

Presider and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

Please stand, as you are able.

Presider The peace of the Lord be always with you.

People And with thy spirit.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

Online giving is available; just look for the green “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Presider and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

WORDS OF INSTITUTION

Please kneel or stand, as you are able.

The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon

him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

O LAMB OF GOD

Presider and People

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

The ministers receive the Sacrament and then deliver it to the people.

ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. **Wine is being served via intinction only**; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,

we most heartily thank thee for that thou dost feed us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;

and dost assure us thereby of thy favor and goodness towards us;

and that we are very members incorporate in the mystical body of thy Son,

the blessed company of all faithful people;

and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,

so to assist us with thy grace, that we may continue in that holy fellowship,

and do all such good works as thou hast prepared for us to walk in;

through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,

be all honor and glory, world without end. Amen.

BLESSING

The Priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

DISMISSAL

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

LITURGICAL MINISTERS

Presider & Preacher: The Rev. Deborah Hawkins

Assisting Clergy: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Reader: Sheri Reynolds

Intercessor: Kimo Kimokeo

Eucharistic Minister:

Usher: Kimo Kimokeo

Flowers: Susan Kauzlarich

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

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Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Seminarian Intern: Betsy McElroy, betsy@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

Church Operations Director: Gabe Avila, communications@churchofstmartin.org

Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Julie Knudsen, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Sacred Grounds (Russ Gebhardt): sacredgrounds@churchofstmartin.org

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STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

ABBREVIATED ANNOUNCEMENTS—WEEK OF OCTOBER 23, 2022

For the full announcements, visit www.churchofstmartin.org

Godly Play Today, October 23

Godly Play meets today in Room 4 at 10:00am. Children ages K - Grade 6 are welcome!

Newcomers' Brunch Today, October 23

Newcomers are invited to attend our Newcomers' Brunch after the 10am service on the patio in front of Room 6/7. Help us get to know you better, learn about our ministries, meet fellow parishioners and enjoy a time of fellowship! If you are new or even just want to meet new people, you are welcome!

Send in Names for This Year's Necrology by October 30

All Saints' Day will be here soon! All are invited to submit names of our loved ones who have passed away in the last year (November 1, 2021 - now) to be included in the All Saints' Day Necrology. This list will be read on All Saints' Day at our 7:00pm service and on November 6 at both Sunday services. Please submit names of anyone you wish to have included by October 30 to the church office (530-756-0444; info@churchofstmartin.org).

All Saints Day and Dia de los Muertos

All Saints' Day, Tuesday, November 1 at 7:00pm: Join us for an All Saints' Day Holy Eucharist and a reading of the Necrology (which commemorates our loved ones who have departed in the past year). At this time we will also begin creating our *ofrenda* in anticipation of our November 6 Dia de los Muertos celebration; see below for more information.

St. Martin's Ofrenda for Dia de los Muertos: We will have both an indoor and outdoor *ofrenda*. You may bring items (photos or memories of loved ones) to place on the *ofrenda* starting at the All Saints' Day service (Tuesday, November 1 at 7:00pm). You may also bring items on Sunday or any weekday during office hours (Monday - Friday 9am - 12pm). Please put your name on the back so that we can return items to you afterwards.

Sunday, November 6: Dia de Los Muertos: We will celebrate Dia de los Muertos at both services and have a special coffee hour with pan dulce after the 10am service. We will also read the Necrology at both services. Join us! For more information, see our article on "Día de Los Muertos and How it Relates to All Saint's Day": <https://stmartinsdavis.tiny.us/DayoftheDead>

Information Meeting This Afternoon: St. Martin's Next Sacred Ground Dialogue Circle

Sacred Ground is a discussion series on race, grounded in faith and developed by the Episcopal Church. Small groups use films and readings to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. The Rev. Ernie Lewis and Carole Hom will co-facilitate a new Sacred Ground Dialogue Circle to start in November and end in May, dates and times TBD. For more information, see the flyer on the Vestry Listening Table at coffee hour, come to the Zoom info session at 4pm on October 23 at tinyurl.com/StMSGDCzoom, or contact Carole Hom.

Half Day Work Party with Sierra Service Project—November 6

Join Tim Williams on a Sierra Service Project (SSP) half workday in Sacramento on Sunday, November 6 from 11am to 4:30pm. We will build a community garden for families in transitional housing. Just show up with a can-do attitude, wear sturdy shoes, and pack a lunch. We will leave St. Martin's parking lot on Sunday morning at 11am. **We would like to have a group of no less than 4 and up to 20 working together.** Open to people of all ages. SSP requires that any youth

under 18 years have a signed parent permission. Youth under 16 must be accompanied by an adult. For information or to participate, see Tim Williams at church on Sunday, or contact Tim or the church office by October 30 (info@churchofstmartin.org).

Encouraging All to Wear Name Tags

Now that we are returning to church in person in larger numbers and since many joined us during the pandemic lock-down, we hope all will wear name tags so that we can learn each other's names. If you need a name tag (new or replacement), just put your name on the list on the welcome table at church. Your new name tag will be available the following Sunday. In the meantime, we have stick-on name tags at the welcome table.

Stewardship Season is Here: "More than Enough"

St. Martin's is supported entirely by the financial gifts of our members and friends. We are very grateful to those who provide regular financial support to our ministries, as well as special gifts and bequests. The theme of our stewardship campaign this year is "More than Enough." You should have received a letter with a pledge card in the U.S. mail from Co-Sr. Warden Neil Willits. **You may return your pledges to us in one of several ways:** mail your pledge to the church office, send in your pledge to our confidential Stewardship email address (stewardship@churchofstmartin.org), or bring your pledge to our ingathering on November 13, when we celebrate the Feast of St. Martin! Thank you one and all!

Eucharistic Visitor Ministry Replaces Shared Home Communion

Shared Home Communion (the distribution of pre-consecrated wafers for consumption at the appointed time while participating in a live-streamed service of Holy Eucharist) was a pastoral response to the public health emergency that required churches to stop holding in-person worship services due to the threat posed by COVID. We have transitioned from this pandemic offering to our Eucharistic Visitor ministry. To request a Eucharistic Visitor visit or to learn about the St. Martin's Messenger packets (bulletins delivered to parishioners who are ill or infirm), contact the church office (530-756-0444 or info@churchofstmartin.org). For a fuller explanation, please see a letter from Rev. Pamela posted on our website: <https://stmartinsdavis.tiny.us/communion>

"Revive" and All Parish Retreat Postponed to the New Year!

We will be postponing these offerings and starting Revive small groups in the New Year. We will still begin with a retreat, but it will be nearby (or maybe onsite) and not require an overnight. Stay tuned for details well in advance so that you can plan. Contact Rev. Pamela with questions or for more information.

Upcoming Meeting Dates (Zoom unless noted. (communications@churchofstmartin.org for the link)

Vestry: Monday, October 24 at 4:30pm

Social Justice and Outreach: Tuesday, October 25 at 7:00pm

Choir Practice: Thursday, October 27 at 7:00pm (in the church)

Buildings and Grounds: Friday, October 28 at 4:00pm

Ministry Council: Tuesday, November 2 at 10:00am (at the church)

Rector's Office Hours

Rev. Pamela holds office hours most weeks on Tuesday, 4:00 - 5:00 pm outside near the prayer chalkboard (weather permitting) or indoors in the church library. **Her next office hours will be on Tuesday, October 25.** If you would like to meet with Pamela at a different time, just email her or contact the church office (info@churchofstmartin.org) to set something up.