



THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, October 30, 2022 – Twenty-first Sunday after Pentecost
The Holy Eucharist Rite I at 8:00am**

OPENING ACCLAMATION

Please stand as you are able.

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen

COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

All Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of the world,
receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,

art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray.

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may run without stumbling to obtain thy heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FIRST READING *Please be seated for the readings.*

Habakkuk 1:1-4; 2:1-4

A reading from the book of Habakkuk.

The oracle that the prophet Habakkuk saw.

O LORD, how long shall I cry for help and you will not listen?

Or cry to you "Violence!" and you will not save?

Why do you make me see wrong-doing and look at trouble?

Destruction and violence are before me; strife and contention arise.

So the law becomes slack and justice never prevails.

The wicked surround the righteous—therefore judgment comes forth perverted.

I will stand at my watchpost, and station myself on the rampart;

I will keep watch to see what he will say to me, and what he will answer concerning my complaint.

Then the LORD answered me and said:

Write the vision;

make it plain on tablets,
so that a runner may read it.

For there is still a vision for the appointed time;

it speaks of the end, and does not lie.

If it seems to tarry, wait for it;

it will surely come, it will not delay.

Look at the proud!

Their spirit is not right in them,
but the righteous live by their faith.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together from Psalm 119.

137 You are righteous, O God, *
and upright are your judgments.

138 You have issued your decrees *
with justice and in perfect faithfulness.

139 My indignation has consumed me, *
because my enemies forget your words.

140 Your word has been tested to the uttermost, *
and your servant holds it dear.

141 I am small and of little account, *
yet I do not forget your commandments.

142 Your justice is an everlasting justice *
and your law is the truth.

143 Trouble and distress have come upon me, *
yet your commandments are my delight.

144 The righteousness of your decrees is everlasting; *
grant me understanding, that I may live.

GOSPEL *Please stand, as you are able.*

Luke 19:1-10

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory be to thee, O Lord.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Gospeller The Gospel of the Lord.
People Praise be to thee, O Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

Leader I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. Pray for Michael, our Presiding Bishop; Megan, our Bishop; Pamela, our rector and Margaret, our deacon; Betsy, our seminarian; Ernie and Deborah, our priest associates, and all other ministers in the Church.

(We pause, making space for prayer to be said, either silently or aloud.)

People Thanks to God's great abundance,
There can always be more than enough.

Leader We ask your prayers for the world, God's greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. We ask your prayers for those who lead our nation and our communities. For Joseph, our President; for Gavin, our Governor; for our legislative and judicial institutions; and for the representatives of our local government. May they use the plentiful resources they steward to care for the people of the world.

(We pause, making space for prayer to be said, either silently or aloud.)

People Thanks to God's great abundance,
There can always be more than enough.

Leader We ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and isolated; for those who are suffering; and for those who sleep on our streets. We pray for all on our parish prayer list.

(The deacon will share prayer requests and then will invite those in the congregation to pray out loud, if desired.)

People Thanks to God's great abundance,
There can always be more than enough.

Leader I ask your prayers for those who have died. May they forever gather at your table of plenty, sharing their gifts with love and joy.

(We pause, making space for prayer to be said, either silently or aloud.)

People Thanks to God's great abundance,
There can always be more than enough.

Leader As the crowd who gathered to hear Jesus preach was able to share two fish and five loaves with more than enough left over, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives.

(We pause, making space for prayer to be said, either silently or aloud.)

People: Thanks to God's great abundance,
There can always be more than enough.

Presider: Holy God, your love knows no bounds and you did not hesitate to give your whole self to us in the person of your beloved Son, Jesus Christ. May we, too, reach within ourselves to share our gifts generously, so that our love overflows in a need-filled world. These and all things we ask in the name of your Son and through the power of your Holy Spirit.

People: **Amen.**

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

Presider and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

Please stand, as you are able.

Presider The peace of the Lord be always with you.

People And with thy spirit.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES

All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

Online giving is available; just look for the green "give" button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Presider and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

WORDS OF INSTITUTION

Please kneel or stand, as you are able.

The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

O LAMB OF GOD

Presider and People

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION AND DISTRIBUTION

The Presider says

The Gifts of God for the People of God.

The ministers receive the Sacrament and then deliver it to the people.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

BLESSING

The Priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

DISMISSAL

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

LITURGICAL MINISTERS

Presider: The Rev. Deborah Hawkins

Preacher: Betsy McElroy

Assisting Clergy: The Rev. Dr. Pamela Dolan

Deacon: The Ven. Margaret Grayden

Reader: Maria Acuna-Feldman

Intercessor: Janet Lane

Eucharistic Minister: Jessie Ann Owens

Usher: Bob Holm

Flowers: Sheila Lewis

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org

Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Seminarian Intern: Betsy McElroy, betsy@churchofstmartin.org

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Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Julie Knudsen, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Sacred Grounds (Russ Gebhardt): sacredgrounds@churchofstmartin.org

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STATEMENT OF
COMMITMENT & ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

ABBREVIATED ANNOUNCEMENTS—WEEK OF OCTOBER 30, 2022

For the full announcements, visit www.churchofstmartin.org

Today's Stewardship Speaker—Chris Reynolds

Today at both services, Chris Reynolds, a member of Vestry, will talk on Stewardship during announcements. St. Martin's is supported entirely by the financial gifts of our members and friends. We are very grateful to those who provide regular financial support to our ministries, as well as special gifts and bequests. **You may return your pledges to us in one of several ways:** mail your pledge to the church office, send in your pledge to our confidential Stewardship email address (stewardship@churchofstmartin.org), or bring your pledge to church for our ingathering on November 13, when we celebrate the Feast of St. Martin!

Send in Names for This Year's Necrology by Today, October 30

All are invited to submit names of those who have passed away in the past year (November 1, 2021 - now) to be included in our All Saints' Day Necrology. This list will be read on All Saints' Day at our 7:00pm service and on November 6 at both Sunday services. Please submit names of anyone you wish to have included by October 30 to the church office (530-756-0444; info@churchofstmartin.org).

All Saints Day

All Saints' Day, Tuesday, November 1 at 7:00pm: Join us for an All Saints' Day Holy Eucharist and a reading of the Necrology (which commemorates our loved ones who have departed in the past year). At this time we will also begin creating our *ofrenda* in anticipation of our November 6 Dia de los Muertos celebration; see below for more information.

St. Martin's Ofrenda for Dia de los Muertos: We will celebrate **Dia de los Muertos on November 6**. We will have both an indoor and outdoor *ofrenda*. You are welcome to bring items (photos or memories of loved ones) to place on the *ofrenda* starting at the All Saints' Day service (Tuesday, November 1 at 7:00pm). You may also bring items on Sunday or weekdays during office hours (Monday - Friday 9am - 12pm). Please put your name on the back so that we can return items to you.

We will celebrate Dia de los Muertos at both services on November 6 and have a special coffee hour with pan dulce after the 10am service. We will also read the Necrology at both services. Join us! For more information, see our article on "Día de Los Muertos and How it Relates to All Saint's Day" at this link: <https://stmartinsdavis.tiny.us/DayoftheDead>

Thanksgiving Project Launches Today - Donations Requested

For over 30 years, St. Martin's has collected donations to help families in our community have a wonderful and abundant Thanksgiving meal. **Last year, we were able to provide \$100 gift cards to 88 families and \$25 gift cards to 32 students.** If you are able to give this year, please send a check to St. Martin's and write in the memo line "Thanksgiving Project." You may also donate using the green "GIVE" button on the St. Martin's website. You will have an option to select the "General Fund" or "the Thanksgiving Project. Click on "Thanksgiving Project" and follow the instructions that are given. The deadline for donations is November 13. For questions or if you want to get involved, please contact Jerry Hulbert, Bob Polkinghorn, or Diana Glick. Thanks for participating in a program that has helped so many!

Spirituality in Nature Gathering on Saturday, November 12

A recent nationwide survey of American spiritual and religious practices confirmed what most of us already know: people connect with the Holy when they spend time in nature. This is true of Christians, as

well as people from other faiths and, strikingly, people who profess no faith at all. We are planning monthly Spirituality in Nature Gatherings (known as SINGs!) at various locations in the area, where we can learn from the earth and from one another. Generally, these will take place on the second Saturday of each month. Look for a schedule to come out soon. Meanwhile, we would love to see you on Saturday, November 12, at Forbes Ranch, 11am to 1 pm. Bring a pack lunch and an open heart. We will explore gratitude practices, take a walk toward the beautiful coastal range, and give thanks for the land that supports so many trees and other beings. For questions, contact Stan Forbes, Jim Schaal, or Rev. Pamela.

Upcoming Seeds of Justice, November 13 at 4:00pm, on Manifest Destiny and the Color of Labor

Please join us for the last fall offering in our very popular Seeds of Justice series. “*How Manifest Destiny Changed the Color of Labor*” will be presented by John M. Liu, parishioner and Professor Emeritus in Depts. of Asian American Studies and Sociology, UC Irvine.

Register in advance for Zoom participation: <https://stmartinsdavis.tiny.us/ColorofLabor>

The registration link above is NOT the Zoom meeting link; once you register, that information will be given to you. If you have any problems with registering online, please reach out to the office so we can assist you.

News From Diocesan Convention

At its annual convention this past weekend, the Episcopal Diocese of Northern California passed a climate change resolution that asks all congregations in the diocese to become carbon neutral by 2030 and to do an assessment by 2024 of what it will take for each congregation to achieve this goal. We thank Rev. Pamela and Juliette Beck plus a number of others from the Diocese for putting this resolution forward. At the same convention, our rector, Pamela, was elected to serve as one of four clergy deputies from our diocese to the 81st General Convention of the Episcopal Church to be held in July of 2024 in Louisville, Kentucky. Four lay deputies were also elected (and 4 clergy and 4 lay alternates). We thank all those from St. Martin’s who attended Convention: Rev. Pamela, Deacon Margaret, Maria Acuna-Feldman, Helen Campbell, Francis David, Carole Hom, Elise Keddie, Janet Lane, Betsy McElroy, and Lynn Zender.

Half Day Work Party with Sierra Service Project–November 6 (RSVP deadline TODAY)

Join Tim Williams on a Sierra Service Project (SSP) half workday in Sacramento on Sunday, November 6 from 11am to 4:30pm. The work will involve building a community garden for families in transitional housing. All we have to do is show up, wear sturdy shoes, and pack a lunch. We will leave St. Martin's parking lot on Sunday morning at 11am. **We would like to have a group of no less than 4 and up to 20 working together.** This opportunity is open to people of all ages. SSP requires that any youth under 18 years have a signed parent permission. Youth under 16 years must be accompanied by an adult. For information or to participate, see Tim Williams at church on Sunday, email him **by TODAY** or contact the church office (info@churchofstmartin.org).

Readers, Ushers, EMs, Crucifers – We Need You!

We need an array of liturgical ministers every Sunday for worship at both the 8am and 10am services. Please sign up if you are able to serve. Our SignUp Genius system allows you to pick the days and ministries in which you would like to volunteer. Here is the link:

<https://stmartinsdavis.tiny.us/worshipsignup>

Upcoming Meeting Dates (On Zoom unless noted; communications@churchofstmartin.org for link)

Ministry Council: Wednesday, November 2 at 10:00am (at the church)

Choir Practice: Thursday, November 3 at 7:00pm (in the church)

Worship Commission: Tuesday, November 15 at 5:15pm

Rector’s Office Hours: Tuesday 4:00 – 5:00pm near the prayer chalkboard (weather permitting) or in the church library. Contact Rev. Pamela or the church office to arrange to see her at a different time.