



# THE EPISCOPAL CHURCH OF ST. MARTIN

## Tuesday, November 1, 2022 – All Saints’ Day The Holy Eucharist Rite II at 7:00pm

**SERVICE NOTES:** *We are glad you have joined us this evening! The music can be found beginning on page 10. If you are online:* Closed captioning is available on Zoom. We encourage everyone to sing and pray actively from home. Feel free to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. **If you are in person:** We also encourage you to sing and pray actively. Just remember to please maintain a respectful silence when appropriate, especially during the prelude and postlude, so that others may listen to the music and pray. Thank you!

### PRELUDE

*Please stand, as you are able, for the Opening Hymn.*

**OPENING HYMN** H287 For all the saints, who from their labors rest (*Sine Nomine*)

### OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

### GLORIA

*All say together.*

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

**FIRST READING** *Please be seated for the readings.*

**Daniel 7:1-3,15-18**

A reading from the book of Daniel.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

**PSALM**

Let us read together from Psalm 149.

- 1 Alleluia!  
Sing to God a new song; \*  
sing praise in the congregation of the faithful.
- 2 Let the people of Israel rejoice in their Maker; \*  
let the children of Zion be joyful in their Monarch.
- 3 Let them praise God's Name in the dance; \*  
let them sing praise with timbrel and harp.
- 4 God takes pleasure in the people \*  
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.
- 6 Let the praises of God be in their throat \*  
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations \*  
and punishment on the peoples;
- 8 To bind their rulers in chains \*  
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; \*  
this is glory for all God's faithful people.  
Alleluia!

**SECOND READING**

**Ephesians 1:11-23**

A reading from Paul's letter to the Ephesians.

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the

gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*Please stand, as you are able.*

**GOSPEL**

**Luke 6:20-31**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Jesus looked up at his disciples and said:

"Blessed are you who are poor,  
for yours is the kingdom of God.

"Blessed are you who are hungry now,  
for you will be filled.

"Blessed are you who weep now,  
for you will laugh.

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

"But woe to you who are rich,  
for you have received your consolation.

"Woe to you who are full now,  
for you will be hungry.

"Woe to you who are laughing now,  
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

*Silence is kept after the sermon.*

## THE CREED

*Please stand, as you are able, for the Creed.*

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*The Leader and the People pray responsively. In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*Deacon* Let us pray for the church and for the world.

*Leader* I ask your prayers for God's people throughout the world; for our Bishop Megan; for this gathering; and for all ministers and people.  
Pray for the Church.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.  
Pray for justice and peace.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by him.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* I ask your prayers for the departed.  
Pray for those who have died.

*(The clergy will now read the necrology, which you will find on page 15; we will then pause, making space for prayer to be said, either silently or aloud.)*

*Leader* Praise God for those in every generation in whom Christ has been honored. Pray that we may have grace to glorify Christ in our own day.

*Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

**CONFESSION OF SIN** *You may stand or kneel, as you are able, for the Confession.*

*The Deacon says*

Let us confess our sins to God. *Silence may be kept.*

*Minister and People*

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE**

*Presider* The peace of Christ be always with you.

*People* And also with you.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

## **ANNOUNCEMENTS**

*Please see the announcement on the back page of this bulletin. Feel free to take this bulletin home with you. In addition, an extended announcement sheet is on our website (<https://churchofstmartin.org/>). If you do not currently receive an email from us with current news and events, please contact us at [info@churchofstmartin.org](mailto:info@churchofstmartin.org).*

## **OFFERTORY NOTES**

*We are not currently passing collection plates, but there is a basket near the baptismal font. Online giving is available; just look for the green “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

**OFFERTORY ANTHEM** *Sung by all.* H324 Let all mortal flesh keep silence (*Picardy*)

**THE GREAT THANKSGIVING** *Please stand, as you are able, for the Eucharistic Prayer.*

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Presider continues*

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

### **SANCTUS** *Presider and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

### **WORDS OF INSTITUTION** *Then the Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

### *Presider and People*

Christ has died.

Christ is risen.

Christ will come again.

### *The Presider continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with Martin all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

### **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray,

*People and Presider*

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Presider says*

The Gifts of God for the People of God.

**ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask.*

***Wine is being served via intinction only***; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

***A note about Spiritual Communion:*** The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.

***Act of Reception:*** "In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen".

**COMMUNION HYMN** H423 Immortal, invisible, God only wise (*St. Denio*)

**POST-COMMUNION PRAYER**

*Presider* Let us pray.

### *Presider and People*

Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the sacrament of Christ's Body and Blood.  
Now send us forth a people forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.

### **BLESSING** *The Presider offers a blessing and the People respond Amen.*

The Wisdom of God  
the Love of God  
and the Grace of God  
strengthen you to be Christ's hands and heart in this world,  
in the name of the Holy Trinity. Amen.

*(source: Celtic)*

### **CLOSING HYMN** H293 I sing a song of the saints of God (*Grand Isle*)

### **DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

### **POSTLUDE**

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### **LITURGICAL MINISTERS**

Preacher & Presider: The Rev. Dr. Pamela Dolan  
Deacon: The Ven. Margaret Grayden  
Organist: Dr. Jessie Ann Owens  
Readers: Carla Harris, Charlie Bamforth  
Intercessor: Charlie Bamforth  
Eucharistic Minister: Bob Holm  
Crucifer: Janet Lane  
Livestream Coordinator: Gabe Avila  
Flowers: Sheila Lewis

### **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*



## CHURCH CONTACT INFORMATION

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STATEMENT OF  
COMMITMENT & ACTION



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TITHELY: GIVE WITH A CLICK

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Hymnal 287 For all the saints, who from their labors rest (*Sine Nomine*)



1 For all the saints, who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might:—  
 3 O may thy sol - diers, faith - ful, true, and bold,—  
 4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;—  
 fight as the saints who no - bly fought of old, and  
 We fee - bly strug - gle, they in glo - ry shine; yet



Al - le - lu - ia, al - le - lu - ia!



\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
 \*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful



dis - tant tri - umph song, and hearts are— brave a - gain, and arms are  
 war - riors com - eth rest;— sweet is the calm of par - a - dise the



strong.  
blest. Al - le - lu - ia, al - le - lu - ia!

\*7 But lo! there breaks a yet more glo - rious day; the  
\*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the  
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.  
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Hymnal 324 Let all mortal flesh keep silence (*Picardy*)



1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a way.  
 Al - le - lu - ia, Lord Most High!"

Hymnal 423 Immortal, invisible, God only wise (St. Denio)

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Hymnal 293 I sing a song of the saints of God (*Grand Isle*)



1 I sing a song of the saints of God, \_\_\_\_\_  
 2 They loved their Lord so dear, so dear, and \_\_\_\_\_  
 3 They lived not on - ly in a - ges past, there are



pa - tient and brave and true, who \_\_\_\_\_ toiled and \_\_\_\_\_ fought and \_\_\_\_\_  
 his love \_\_\_\_\_ made them strong; and they fol - lowed the right, for \_\_\_\_\_  
 hund - reds of thou - sands still, the \_\_\_\_\_ world is \_\_\_\_\_ bright with the



lived and died for the Lord they loved and knew. And \_\_\_\_\_  
 Je - sus' sake, the \_\_\_\_\_ whole of their good lives long. And \_\_\_\_\_  
 joy - ous saints who \_\_\_\_\_ love to do Je - sus' will. You can



one was a doc - tor, and one was a queen, and one was a shep -  
 one was a sold - ier, and one was a priest, and one was \_\_\_\_\_ slain  
 meet them in school, or in lanes, or at sea, in church, or in trains,



herd - ess on the \_\_\_\_\_ green: they were all of them saints of \_\_\_\_\_  
 by a fierce wild \_\_\_\_\_ beast; and there's not an - y rea - son -  
 or in shops, or at tea, for the saints of \_\_\_\_\_ God are just



God— and I mean, God help - ing, to be one too.  
 no, not the least, why I should-n't be one too.  
 folk like \_\_\_\_\_ me, and I mean to be one too.

**Necrology** (November 1, 2021 - November 1, 2022)

Michael Callahan

Marcia Campbell

John Carr

John Carter

Kay Christian

Jerry Cornes

Rachael Cornes

Joyce Dunkley

Her Royal Highness Queen Elizabeth II

Phyllis Freeman

Tomás Juan Gaspar

Paul H. Gima

Sergio Gonzalez

Mary Ann Halterman

John Hamel

William Hayden

Stephen Hayes

The Rev. Thomas Hulme

The Rt. Rev. George Hunt

Jeff Kennedy

Norma Liedtke

Margin M. Lew

Peter Churchill Lucic

Edith McHardy

Shirley Meusch

Ronald North

Betty May O'Brien

Joanne Kay Overgaard

June Prowell

Janet Rawley

Roger Steel

Alan Stephenson

Alicia Ann Stephenson

Steven Taylor

MaryLee Thomson

Janice H. Williams

### **St. Martin's Ofrenda for Día de los Muertos**

We will celebrate Día de los Muertos on November 6, as we continue to remember and give thanks for all the saints who have gone before us. The necrology will once again be read at both services that day.

We will be setting up both an indoor and outdoor *ofrenda* (altar of remembrance). If you brought a photo or some other small item to remember a loved one, you may leave it here tonight. (If you brought a few, that's just fine as well.)

You may also bring items next Sunday morning or this week during office hours (9am - 12pm). *Please put your name on the back of anything you leave here* so that we can return items to you.

We will celebrate Día de los Muertos at both services on November 6 and have a special coffee hour with pan dulce after the 10am service. We hope you will join us!

For more information, see our article on "Día de Los Muertos and How it Relates to All Saint's Day" at this link: <https://stmartinsdavis.tiny.us/DayoftheDead>.