



# THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, November 13, 2022 – Twenty-third Sunday after Pentecost  
The Holy Eucharist Rite I at 8:00am**

## **OPENING ACCLAMATION**

*Please stand as you are able.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen

## **COLLECT FOR PURITY AND GREAT COMMANDMENTS**

*The Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## **THE GLORIA**

*All* Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy;

thou only art the Lord; thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

## **THE COLLECT OF THE DAY**

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Let us pray.

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

**FIRST READING** *Please be seated for the readings.*

**Isaiah 65:17-25**

A reading from the book of Isaiah.

For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind.

But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy,  
and its people as a delight.

I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard  
in it, or the cry of distress.

No more shall there be in it an infant that lives but a few days, or an old person who does not live  
out a lifetime;

for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

They shall not build and another inhabit; they shall not plant and another eat;

for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.

They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by  
the LORD--and their descendants as well.

Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall  
feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust!

They shall not hurt or destroy on all my holy mountain, says the LORD.

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

**CANTICLE**

**Canticle 9 (Isaiah 12:2-6)**

Let us read together Canticle 9.

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.

Therefore you shall draw water with rejoicing \*  
from the springs of salvation.

And on that day you shall say, \*  
Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**GOSPEL**     *Please stand, as you are able.*

**Luke 21:5-1**

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*         Glory be to thee, O Lord.

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, "As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down."

They asked him, "Teacher, when will this be, and what will be the sign that this is about to take place?" And he said, "Beware that you are not led astray; for many will come in my name and say, 'I am he!' and, 'The time is near!' Do not go after them.

"When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately." Then he said to them, "Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

"But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defense in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls."

*Gospeller*     The Gospel of the Lord.  
*People*         Praise be to thee, O Christ.

## **THE SERMON**

*Silence is kept after the sermon.*

## **INGATHERING OF PLEDGES**

*You are invited to bring your pledge card forward to be blessed. You can place it in the basket in front of the altar. If you have already submitted your pledge: thank you! Feel free to grab an index card and write a note just stating something simple like, "I pledged!" We encourage everyone who can to come forward to have your intention and commitment blessed. If you need a pledge card, ask an usher or find them on the welcome table. Thank you and God bless you!*

## **THE CREED**

*Please stand, as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE**      *The Leader and the People pray responsively.*

*Deacon*      Recognizing that our gifts are miracles that enable our ministry, serve our neighbors, and strengthen our community, we gather to offer our intentions, petitions, and thanksgivings to God.

*Leader*      I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. Pray for Michael, our Presiding Bishop; Megan, our Bishop; Pamela, our rector and Margaret, our deacon; Betsy, our seminarian; Ernie and Deborah, our priest associates, and all other ministers in the Church.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*People*      Thanks to God's great abundance,  
**There can always be more than enough.**

*Leader*      We ask your prayers for the world, God's greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. We ask your prayers for those who lead our nation and our communities. For Joseph, our President; for Gavin, our Governor; for our legislative and judicial institutions; and for the representatives of our local government. May they use the plentiful resources they steward to care for the people of the world.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*People*      Thanks to God's great abundance,  
**There can always be more than enough.**

*Leader*      We ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and those who are dying; for the lonely and isolated; for those who are suffering; and for those who sleep on our streets. We pray for all on our parish prayer list.

*(The deacon will share prayer requests and then will invite those in the congregation to pray out loud, if desired.)*

*People*      Thanks to God's great abundance,  
**There can always be more than enough.**

*Leader* I ask your prayers for those who have died. May they forever gather at your table of plenty, sharing their gifts with love and joy.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*People* Thanks to God's great abundance,  
**There can always be more than enough.**

*Leader* As the crowd who gathered to hear Jesus preach was able to share two fish and five loaves with more than enough left over, they discovered that when their gifts were blessed, they increased and became a blessing to others. We give you thanks for the uncountable miracles and blessings in our lives.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*People:* Thanks to God's great abundance,  
**There can always be more than enough.**

*Presider:* Holy God, your love knows no bounds and you did not hesitate to give your whole self to us in the person of your beloved Son, Jesus Christ. May we, too, reach within ourselves to share our gifts generously, so that our love overflows in a need-filled world. These and all things we ask in the name of your Son and through the power of your Holy Spirit.

*People:* **Amen.**

## CONFESSION OF SIN

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

*Presider and People*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

## THE PEACE

*Please stand, as you are able.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

## ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**Veterans Day Prayer for Heroic Service:** O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. Amen.

### OFFERTORY NOTES

*Online giving is available; just look for the green “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

### THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

#### *The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### SANCTUS

#### *Presider and People*

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

### WORDS OF INSTITUTION

*Please kneel or stand, as you are able.*

#### *The Presider continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in

remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

### **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presider*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

#### **O LAMB OF GOD *Presider and People***

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### **INVITATION AND DISTRIBUTION**

The Gifts of God for the People of God.

*The ministers receive the Sacrament and then deliver it to the people.*

#### **ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and*

*then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is “Amen.” Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

## **POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## **BLESSING**

*The Priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

## **DISMISSAL**

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

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## **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## **LITURGICAL MINISTERS**

Presider and Preacher: The Rev. Dr. Pamela Dolan

Deacon: The Ven. Margaret Grayden

Reader: Carla Harris

Intercessor: Bob Holm

Usher: Bob Polkinghorn

Flowers: Janet Thompson



## **CHURCH CONTACT INFORMATION**

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)

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## **VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))**

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

## **MINISTRY COUNCIL**

Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)

Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)

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**STATEMENT OF  
COMMITMENT AND ACTION**



**WEBSITE LINK**



**TITHELY: GIVE  
WITH A CLICK**

## ABBREVIATED ANNOUNCEMENTS—WEEK OF NOVEMBER 13, 2022

For the full announcements, visit [www.churchofstmartin.org](http://www.churchofstmartin.org)

### **TODAY! The Feast of St. Martin and Ingathering Sunday**

Today, we celebrate the feast of our patron saint, St. Martin of Tours. Martin was a soldier and a conscientious objector, a great leader yet someone who did not want to be elevated to the order of Bishop. Martin is a complicated, wonderful saint who helps remind us there are many ways to follow Jesus and love our neighbor. Today, is also our **stewardship ingathering day**, where we ask you to bring your 2023 pledges forward to submit them in person and have them blessed.

**Stay after the 10am service for a special coffee hour** featuring French-themed foods and goose-shaped cookies. Why French food? Because St. Martin was from Tours, France. (Bien sur!) And why goose-shaped cookies? Well, come to coffee hour to find out!

### **TODAY! Godly Play Meets at 10am**

Children K - Grade 6 are invited to Room 4 at 10:00am for Godly Play today. Godly Play meets the second and fourth Sundays of the month. On November 27, children will make Advent Wreaths and then bring them to the church to be blessed. Materials will be provided and we will plan for one wreath per family. If your children or grandchildren will be attending, please let the office or Diane Bamforth know by November 21 so that we can plan for enough materials.

### **TODAY! Seeds of Justice, Program Year 2, Speaker on Zoom**

All are invited to our final Seeds of Justice talk for fall, "*How Manifest Destiny Changed the Color of Labor.*" Our speaker is John M. Liu, Professor Emeritus in the Departments of Asian American Studies and Sociology, UC Irvine.

**Register in advance for Zoom participation:** <https://stmartinsdavis.tiny.us/ColorofLabor>

The registration link above is NOT the Zoom meeting link; once you register, you will get the link.

### **Last Call for Thanksgiving Project Donations November 13**

Today is the last day to donate to the Christine Blanchard Thanksgiving Project. Through your generous contributions, we have collected \$3,350 so far. This leaves us significantly short of our goal of \$8,625. which would allow us to serve 80 families with \$100 gift cards and 25 students with \$25 gift cards. To donate, send a check to St. Martin's with "Thanksgiving Project" in the memo line or use the "GIVE" button on our website and select "Thanksgiving Project" from the dropdown menu. Questions? Visit our table outside church after both services today. Thank you for participating in this St. Martin's tradition!

### **Matthew 25 Update**

A committee of five members of St. Martin's—from Vestry, the Social Justice and Outreach Committee, and the parish at large—has been meeting to consider the recipients of the 2022 Matthew 25 grant program. If you have a worthy organization that you would like to see funded, please contact the office with your nomination as soon as possible. Past recipients include Davis Community Meals and Housing, STEAC (short-term emergency food aid), and other valuable organizations that help those in need, locally and farther afield. Many thanks to Kimo Kimokeo, Bob Polkinghorn, Jordan Roberts, and Ann and Walt Stone for organizing this important process.

### **Come See Us at the Farmers' Market on November 19**

The St. Martin's booth at the Farmers' Market is up and running. We plan to be there two or three Saturdays a month, from about 8:30am to 1pm, depending on volunteer availability. So far, we have

talked to a number of people interested in St. Martin's ministries. We will be there next on November 19. Thanks to Tim Williams and the Invite, Welcome, Connect group for getting this ministry off the ground.

### **Journeying the Way of Love: Advent Formation Opportunity beginning on November 27**

Join us on Sunday, November 27 after the 10am service to learn about our upcoming class on Journeying the Way of Love in Advent. We'll spend an hour together getting acquainted with the curriculum and learning about the seven spiritual practices in the Way of Love and how the scripture passages we associate with Advent can help us draw closer to God and one another. Come to this first gathering and then decide if you want to participate in the four Wednesday night sessions that will follow. Either way, go home with a special Advent calendar!

### **Our Seminarian Betsy's Ordination Date—December 3**

Our seminarian Betsy will be ordained on December 3 in Iowa as a transitional deacon. The service will be live streamed and we will make the link available when we have it. We all congratulate Betsy and pray for her as she begins this new stage in ministry. *Blessings on your journey, Betsy!*

### **Next Spirituality in Nature Gathering on Saturday, December 10, from 10am to 12noon**

We are offering monthly Spirituality in Nature Gatherings (known as SINGs!), where we can learn from the earth and from one another—usually on the second Saturday of each month. In November we were at Forbes Ranch, planting trees, picking fruit, and learning about gratitude. In December, we'll be here at St. Martin's, exploring the theme of incarnation and taking a prayer walk.

### **We Need Your Help with Coffee Hour Hospitality!!**

Do you enjoy coffee, snacks and fellowship during coffee hour after the 10am service? Could you help host coffee hour once every month or two? You can sign up on SignUp Genius for the date(s) you wish to host: <https://stmartinsdavis.tiny.us/hospitality>

Tables will always be put up for you in advance. We have 3 different sign-up slots for volunteers a) Make coffee and put items out on the coffee and snack tables starting at 9 or 9:15am; b) Bring snacks; c) Clean up after coffee hour (starting about 11:45am). Let's continue to have a great coffee hour, with your help!

### **Rector's Office Hours - Wednesdays 4:00 - 5:00pm**

Rev. Pamela holds office hours most weeks on Wednesday, 4:00 - 5:00 pm in the church library. **Her next office hours will be on Wednesday, November 16.** If you would like to meet with Pamela at a different time, just email her or contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)).

### **Upcoming Meeting Dates** (On Zoom unless noted. [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org) for link).

**Vestry:** Monday, November 14 at 4:30pm

**Worship Committee:** Tuesday, November 15 at 5:15pm

**Choir Practice:** Thursday, November 17 at 7:00pm (in the church)

**Social Justice and Outreach:** Tuesday, November 29, at 7:00pm

**Invite, Welcome, Connect:** Thursday, December 1 at 7:00pm

**Buildings and Grounds:** Friday, December 2 at 4:00pm

### **Upcoming Office Closures**

The church office will be **closed in observance of Veterans' Day on Monday, November 14.** We will also be closed on Thursday and Friday, November 24 - 25 for Thanksgiving. **If you have an announcement that you'd like put into the bulletin for Sunday, Nov. 27,** please email it to the office at [info@churchofstmartin.org](mailto:info@churchofstmartin.org) by Monday Nov. 21 at 10am.