



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, November 20, 2022 – Twenty-fourth Sunday after Pentecost Christ the King The Holy Eucharist Rite I at 8:00am

OPENING ACCLAMATION

Please stand as you are able.

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen

COLLECT FOR PURITY AND GREAT COMMANDMENTS

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

All Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy;

thou only art the Lord; thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray.

Almighty and everliving God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING *Please be seated for the readings.*

Jeremiah 23:1-6

A reading from the book of Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

Lector Hear what the Spirit is saying to God’s people.
People Thanks be to God.

CANTICLE

Canticle 16, the Song of Zechariah (Luke 1:68-79)

Let us read together Canticle 16.

Blessed be the Lord, the God of Israel; *
 he has come to his people and set them free.

He has raised up for us a mighty savior, *
 born of the house of his servant David.

Through his holy prophets he promised of old,
that he would save us from our enemies, *
 from the hands of all who hate us.

He promised to show mercy to our fathers *
 and to remember his holy covenant.

This was the oath he swore to our father Abraham, *
 to set us free from the hands of our enemies,

Free to worship him without fear, *
 holy and righteous in his sight
 all the days of our life.

You, my child, shall be called the prophet of the Most High, *
 for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *
 by the forgiveness of their sins.

In the tender compassion of our God *
 the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *
 and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

SECOND READING

Colossians 1:11-20

A reading from the letter of Paul to the Colossians.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

GOSPEL *Please stand, as you are able.*

Luke 23:33-43

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

Gospeller The Gospel of the Lord.

People Praise be to thee, O Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us pray for the revealing of the reign of God in the world, now and always.

Leader Christ, our King, keep us calm and faithful in all troubles; let us not be afraid, for we trust that your kingdom will come. Give strength and direction to all who seek to do your will and who strive for peace and righteousness. Guide your Church to be a beacon of faith, hope, and love as we proclaim your coming in glory.

(We pause, making space for prayer to be said, either silently or aloud.)

People Christ, may your kingdom come in us
On earth as it is in heaven.

Leader Christ, our King, may we know you are present in all of life; you are the source of life and light, yet you are one with the meek and the humble, the poor and the oppressed. We pray for all who seek justice and for all who govern and hold authority, that they may follow your example and work to build your Beloved Community.

(We pause, making space for prayer to be said, either silently or aloud.)

People Christ, may your kingdom come in us
On earth as it is in heaven.

Leader Christ, our King, rule in our hearts and in our homes. May love, peace, and forgiveness be known among us. We thank you for our family, friends, loved ones and community.

(We pause, making space for prayer to be said, either silently or aloud.)

People Christ, may your kingdom come in us
On earth as it is in heaven.

Leader Christ, our King, give hope and vision to the suffering and let them be aware of your love and your strength. Keep in your embrace all who are losing their hold on life; enfold in your love all who are fearful and anxious. We pray for all in any grief or trouble, especially those on our parish prayer list. *(The deacon will share prayer requests and then will invite the congregation to pray out loud, if desired.)*

People Christ, may your kingdom come in us
On earth as it is in heaven.

Leader We give thanks that you are Lord of all life and that death has no dominion over us. We give thanks that your kingdom is an everlasting kingdom, a place of abundance and grace. We pray for our departed loved ones.

(We pause, making space for prayer to be said, either silently or aloud.)

People Christ, may your kingdom come in us
On earth as it is in heaven.

Presider Gracious God, as we acknowledge your sovereignty, let us strive to serve you by serving others in your Name. Help us to be a people truly rooted in faith, growing in hope, and reaching out in love; through your Son our Savior, Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God.

Presider and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE PEACE

Please stand, as you are able.

Presider The peace of the Lord be always with you.

People And with thy spirit.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

Online giving is available; just look for the green “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Presider and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

WORDS OF INSTITUTION

Please kneel or stand, as you are able.

The Presider continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice

of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

O LAMB OF GOD *Presider and People*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

INVITATION AND DISTRIBUTION

The Gifts of God for the People of God.

The ministers receive the Sacrament and then deliver it to the people.

ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. **Wine is being served via intinction only**; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

BLESSING

The Priest blesses the people, saying

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

DISMISSAL

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

LITURGICAL MINISTERS

Presider: The Rev. Dr. Pamela Dolan

Preacher: The Ven. Margaret Grayden

Deacon: The Ven. Margaret Grayden

Reader: Bob Holm, Janet Lane

Intercessor: Janet Lane

Usher: Jessie Ann Owens

Eucharistic Minister: Betsy McElroy

Eucharistic Visitor: Joan Cavanagh, Bob Polkinghorn

Flowers: Carole Hom

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org

Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Seminarian Intern: Betsy McElroy, betsy@churchofstmartin.org

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Church Operations Director: Gabe Avila, communications@churchofstmartin.org

Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Julie Knudsen, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Sacred Grounds (Russ Gebhardt): sacredgrounds@churchofstmartin.org

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**STATEMENT OF
COMMITMENT AND ACTION**



WEBSITE LINK



**TITHELY: GIVE
WITH A CLICK**

ABBREVIATED ANNOUNCEMENTS—WEEK OF NOVEMBER 20, 2022

For the full announcements, visit www.churchofstmartin.org

Thanksgiving Project Thanks!

Thanks to your generosity, the 2022 Christine Blanchard Annual Thanksgiving Project has been a great success! We have received \$8,092 to date. This amount will allow us to serve over 70 families with \$100 grocery gift cards, with the remainder applied to gift cards in smaller amounts for undocumented UC Davis students in need. The Social Justice and Outreach Committee thanks you for your generous gifts. May you enjoy a blessed Thanksgiving.

First Film in Peace and Justice Film Series, November 23, 7pm

We're excited to begin monthly film discussions with another Episcopal parish—Messiah in Santa Ana. The first movie will be [Ayotzinapa - el paso de la tortuga](#) on Wednesday, November 23 at 7:00pm. The film is a documentary on the 2014 forced disappearance of 43 students from the Ayotzinapa Rural Teachers' College. **The movie is available on Netflix. After viewing it on your own, join the group on Zoom for an hour-long discussion on Wednesday at 7:00pm. Click [here](#) for the Zoom link or contact the church office.** Biff Baker and John M. Liu, professors emeriti from UC Irvine will facilitate.

Calling All Readers to a Discussion Session on Sunday, December 11

After the 10am service on December 11 (11:30am), Charlie Bamforth will lead a discussion in the sanctuary on the reading of lessons and intercessions. **All current readers are asked to attend, if possible**, and those who would like to know more about this important ministry are also encouraged to attend. We are so grateful for our roster of readers and hope this will be an enriching experience!

New Sacred Ground Circle Starting November 27

Sacred Ground is a discussion series on race, grounded in faith and developed by the Episcopal Church. Small groups use films and readings to walk through chapters of America's history of race and racism. The Rev. Ernie Lewis and Carole Hom will co-facilitate a new Sacred Ground Dialogue Circle that will meet Sunday afternoons, starting November 27, and meet approximately every two weeks (with breaks for holidays) until the last session in May. Interested? Contact Ernie or Carole.

Matthew 25 Update

A committee of five members of St. Martin's—from Vestry, the Social Justice and Outreach Committee, and the parish at large—has been meeting to consider the recipients of the 2022 Matthew 25 grant program. If you have a worthy organization you would like to see funded, please contact the office with your nomination as soon as possible.

Godly Play Next Sunday, November 27 with Advent Wreath Making

Children in Godly Play will make Advent Wreaths on November 27. We will do this during class and then bring our creations into church to be blessed. All materials will be provided. If you have holly in your garden, Diane Bamforth would love to know if you could bring some for the wreaths. Parishioners are welcome to bring their own wreaths to church to be blessed at the service too.

Journeying the Way of Love: Advent Formation Opportunity beginning on November 27

All are welcome to join us on Sunday, November 27, after the 10 o'clock service to learn about our upcoming class on Journeying the Way of Love in Advent. We'll spend an hour together getting acquainted with the curriculum and learning about the seven spiritual practices in the Way of Love. Come to this first gathering and decide if you want to participate in the four Wednesday night sessions that will follow. Either way, go home with a special Advent calendar!

Living Well in Advent—Three Tuesdays at 10am on Zoom

Join us for Living Well Through Advent. We'll explore and reflect on scripture while considering how it affects our hearts, souls, strength, and minds. The theme this Advent is simplicity. Anyone interested can drop in on **Nov. 29, Dec. 13, and Dec. 20, on Zoom from 10am to 11:30am.** (No meeting on Dec. 6). Advent Living Compass booklets can be picked up in the Narthex of the church on Sunday or at the church office. The booklets provide daily readings and reflections so even if you can't join us, feel free to take one. For the meeting Zoom link, email Gabe at communications@churchofstmartin.org or contact the church office.

Our Seminarian Betsy's Ordination Date

Our seminarian Betsy McElroy will be ordained on December 3 at 2:00pm as a transitional deacon on her path toward becoming a priest. The service will be live streamed and we will make the link available when we have it. ***Blessings on your journey, Betsy!***

Save the Dates for December Special Services

Blue Christmas, Sunday, December 11 at 4:00pm: A service specially designed for those who might be experiencing grief or may not feel joyful during this Christmas season.

Greening of the Church, Saturday, December 17 at 1:00pm: Join us as we put up lights, wreaths, garlands, candles and other festive decorations for Christmas. Many hands make light work.

Advent Lessons and Carols, Sunday, December 18 at 4:00pm: We join the Sanctuary Choir in singing songs of Advent and reading lessons.

Las Posadas, Sunday, December 18 at 5:00pm: A traditional Latin American service commemorating the journey Mary and Joseph took from Nazareth to Bethlehem looking for shelter and a place for Jesus to be born. We will walk around the church grounds going door-to-door and end with a celebration and caroling in the Parish Hall.

Registration Open for Sacramento Racial Reconciliation Workshop—January 21

The next racial reconciliation one-day workshop, "I Will, With God's Help: Journey Toward Racial Healing and Justice," will be held at Trinity Cathedral in Sacramento on Saturday, January 21, 2023. Registration is now open and is limited to 30 participants. This one-day in-person workshop was specially developed for the Episcopal Diocese of Northern California by the Commission for Intercultural Ministries. Register: <https://forms.gle/tAa9a3Wmij2e3PsL9>

We Need Your Help with Coffee Hour Hospitality!!

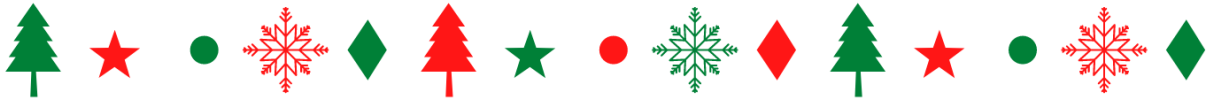
Could you help host coffee hour once every month or two? You can sign up for the date(s) you wish to host here: <https://stmartinsdavis.tiny.us/hospitality>. Tables will always be put up for you in advance. We have 3 different sign-up slots for volunteers a) Make coffee and put items out on the coffee and snack tables starting at 9 or 9:15am; b) Bring snacks; c) Clean up after coffee hour (starting about 11:45am). Let's continue to have a great coffee hour, with everyone's help!

Rector's Office Hours - Wednesdays 4:00 - 5:00pm

Rev. Pamela holds office hours most weeks on Wednesday, 4:00 - 5:00 pm in the church library. **Her next office hours will be the week after Thanksgiving on Wednesday, November 29.** If you wish to meet with Pamela at a different time, just email her or contact the church office (info@churchofstmartin.org).

The church office will be closed on Thursday and Friday, November 24 - 25 for Thanksgiving.

Happy Thanksgiving to all!



The Episcopal Church of St. Martin Invites You To
CELEBRATE WITH US

DECEMBER 11

**BLUE CHRISTMAS AND CANDLE
LIGHTING AT 4PM**

In person and online

A contemplative service with readings
and music

CHRISTMAS EVE

**CHILDREN'S SERVICE
DECEMBER 24 AT 3PM**

In person only

A brief interactive service for families
and young children

DECEMBER 18

**LESSONS AND CAROLS AT 4PM
LAS POSADAS AT 5PM**

In person only

A song-filled Eucharist followed by a
reenactment of the Holy Family's
search for safe refuge

CHRISTMAS EVE

**DECEMBER 24
AT 7PM AND 10PM**

In person and online

Festive Choral Eucharist
with Christmas Carols

CHRISTMAS DAY

DECEMBER 25 AT 10AM

In person

Contemporary Eucharist with
Christmas Carols

FORMATION OFFERING:

Journeying the Way of Love

Beginning Nov 27th in person after the 10am service, followed by four Wednesday
night sessions. Learn about the seven spiritual practices in the Way of Love.

Spirituality in Nature Gathering

On Dec 10th, 10am-12pm, walk the beautiful natural setting of our own church
campus, draw on scripture and poetry to ponder the themes of Incarnation, Solstice,
and the Gifts of Winter. After the program, enjoy fellowship and some warm apple
cider to close our advent gathering. Bring a sack lunch!

All are welcome!

For more information visit our website.

www.churchofstmartin.org

