



THE EPISCOPAL CHURCH OF ST. MARTIN



Saturday, December 24, 2022 – Christmas Eve The Holy Eucharist Rite II at 7:00pm and 10:00pm

SERVICE NOTES: *Welcome! We are so happy you have joined us tonight for Christmas Eve! Most of the service music can be found beginning on page 12, with the Sanctus and Fraction Anthem printed within the main text. **If you are online:** Closed captioning is available on Zoom. We encourage everyone to sing and pray actively from home. Feel free to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. **If you are in person:** We also encourage you to sing and pray actively. Just remember to please maintain a respectful silence when appropriate, especially during the prelude and postlude, so that others may listen to the music and pray. Merry Christmas! Feliz Navidad!*

PRELUDE “A Christmas Fantasy on Old English Carols” W.T. Best (7:00pm)
“A Christmas Celebration “ Contemporary American (10:00pm)

CHORAL INTROIT “Riu riu chiu” att. Mateo Flecha, el Viejo

Please stand, as you are able, for the opening hymn.

OPENING HYMN H83 “O Come all ye faithful” (*Adeste Fideles*)

CHRISTMAS CANDLE LIGHTING

Reader This is the eve of Christmas, a time of longing for God’s presence among us.

We light all four Advent candles.

Reader Christmas is when we celebrate the birth of the Christ Child. The hope, peace, joy, and love of the entire world are fully realized in this tiny baby, sent to live among us as a human being and to walk with us on the paths of our lives.

We light the white Christ candle.

People **O Emmanuel, God with us, as you let your light shine before all, help us be a light to the world.**

Presider Beloved of God, as we celebrate the birth of the Holy Child, let the light of Christ so enter our hearts and minds, that with simple faith and true hope, we may, at this time, hasten to Bethlehem to see the baby lying in a manger. Amen.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom now and forever. Amen.

ALL are invited to sing the song of praise.

SONG OF PRAISE H96 "Angels we have heard on high" (*Gloria*)

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. Amen.

FIRST READING *Please be seated for the readings.*

Isaiah 9:2-7

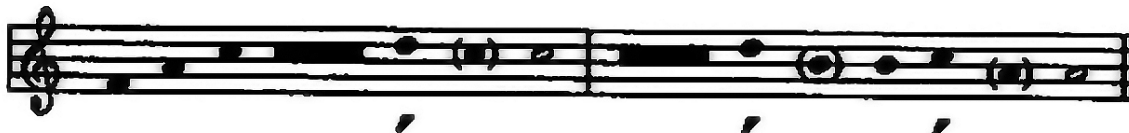
A reading from the book of the prophet Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM *Please join in singing Psalm 96.*



- 1 Sing to God a new song;*
sing to God all the whole earth.
- 2 Sing and bless God's holy Name;*
proclaim the good news of salvation from day to day.
- 3 Declare God's glory among the nations,*
God's wonders among all peoples.
- 4 For God is great and greatly to be praised,*
more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols,*
but it is God who made the heavens.
- 6 Oh, the majesty and magnificence of God's presence!*
Oh, the power and the splendor of God's sanctuary!



- 7 Ascribe to God, you families of the peoples,*
ascribe to God honor and power.
- 8 Ascribe due honor to God's holy Name;*
bring offerings and come into God's courts.
- 9 Worship the Most High in the beauty of holiness;*
let the whole earth tremble before God.
- 10 Tell it out among the nations that God reigns!;*
God has made the world so firm that it cannot be moved,
and will judge the peoples with equity.
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it;*
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy before God,
who will come,*
who will come to judge the earth.
- 13 God will judge the world with righteousness *
and the peoples with truth.

SECOND READING

Titus 2:11-14

A reading from the Book of Titus.

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand, as you are able. All are invited to sing the sequence hymn.

SEQUENCE HYMN H87 "Hark the herald angels sing" (*Mendelssohn*)

GOSPEL

Luke 2:1-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, “Do not be afraid; for see--I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!”

When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able, for the Creed.

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Leader and the People pray responsively.

Deacon Let us pray for God’s holy church and for the world, which God made and loves.

Leader Lord God, ruler of the universe, we thank you that you hear us when we pray. We are grateful for all your gifts to us, especially the gift of your son who came to live a human life with us. As you guided the Magi to Bethlehem by a star, guide us to come worshipfully to you.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader Glory to God in the highest

People **And peace to all people on Earth!**

Leader We pray on this Christmas Eve for our world. We pray for those who govern and hold positions of authority among the nations. Lord, you sent your news of peace and goodwill to shepherds, and sent them to see the babe lying in a manger. Let your good news be fulfilled everywhere on earth, for all people.
(We pause, making space for prayer to be said, either silently or aloud.)

Leader Glory to God in the highest
People **And peace to all people on Earth!**

Leader We pray for your church; we pray especially for our Bishop, Megan, and for all who serve Christ and build up the Beloved Community. By your Spirit strengthen your people for their work and ministry. As you sent your angels to share the good news, send us to show your light to the world.
(We pause, making space for prayer to be said, either silently or aloud.)

Leader Glory to God in the highest
People **And peace to all people on Earth!**

Leader We pray for one another, for our grandparents, parents, children, and all family and friends, through whom we learn to love and be loved. We thank you for all who care for us as Joseph cared for his family, and we ask to help us love one another as you first loved us.
(We pause, making space for prayer to be said, either silently or aloud.)

Leader Glory to God in the highest
People **And peace to all people on Earth!**

Leader We pray for those who are sorrowful, distressed or lonely tonight. We pray for all people who have to be separated from loved ones on this holy night. We ask you to comfort us as Mary comforted the Baby Jesus, because we are afraid of war, disease, poverty and death. We ask you for the grace to serve you as we find you in the poor, the hungry, the homeless, or the sick.
(We pause, making space for prayer to be said, either silently or aloud.)

Leader Glory to God in the highest
People **And peace to all people on Earth!**

Presider O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

CONFESSION OF SIN *You may stand or kneel, as you are able.*

The Deacon says Let us confess our sins to God. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin home with you.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord.

Amen.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin. Or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. This year, our Christmas plate offering will be given to Yolo Crisis Nursery, an organization that gives voluntary and free childcare for ages birth through five years, along with wraparound services for families in crisis.

OFFERTORY ANTHEM “The Seven Joys of Mary,” Richard Shepherd

OFFERTORY RESPONSE (*Franconia*) *Please join in singing.*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING *Please stand, as you are able, for the Eucharistic Prayer.*

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS EOM1 23 “Holy, holy, holy Lord” (*Crisafulli*)

Please join in singing.

Ho - ly, ho - ly,
 ho - ly Lord, God of power and might,
 heaven and earth are full of your glo - ry; Ho - san - na in the
 high - est. Blessed is the
 one who comes in the name of the
 Lord. Ho - san - na in the high - est.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.
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WORDS OF INSTITUTION

Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

We remember Christ's death,
 We proclaim Christ's resurrection
 We await Christ's coming in glory.

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

EOM1 37 “Alleluia. Christ our Passover,” Susan Calvin Fletcher

A - le-lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

keep the feast. Al - le-lu - ia, al - le - lu - ia.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.
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The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

A note about Spiritual Communion: *The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.*

Act of Reception: *"In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen."*

COMMUNION HYMNS H115 "What Child is This?" (*Greensleeves*)
 H109 "The First Nowell" (*The First Nowell*)
 H112 "In the Bleak Midwinter" (*Cranham*)

POST-COMMUNION PRAYER

Presider Let us pray.

Presider and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

All join in singing. Our handheld candles will be lit as we sing. Please stand or kneel, as you are able.

CANDLE LIGHTING H 111 "Silent Night" (*Stille Nacht*)

BLESSING *The Presider offers a blessing and the People respond Amen.*

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

CLOSING HYMN H100 "Joy to the World" (*Antioch*)

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

“Grand Fantasia on *Joy to the World*” M. Cheban (7:00pm)

“A Christmas Eve Postlude” N. P. Flaxon (10:00pm)

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LITURGICAL MINISTERS

Presider & Preacher: The Rev. Dr. Pamela Dolan

Assisting Clergy: The Rev. Ernie Lewis (7pm), The Rev. Deborah Hawkins (10pm)

Deacons: The Ven. Margaret Grayden (7pm), The Rev. Betsy McElroy (10pm)

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: Janet Gebhardt, Carla Harris (7pm); John Dolan, Alessa Johns (10pm)

Intercessors: Carla Harris (7pm); Alessa Johns (10pm)

Christmas Candles: Co-Sr. Wardens Neil Willits and Kimo Kimokeo (7pm); The Dolan Family (10pm)

Eucharistic Ministers: Jessie Ann Owens (7pm); Maria Acuna-Feldman (10pm)

Acolytes: Aris Sun, Magdalena Mateo, Janet Lane (7pm); Kathleen Dolan (10pm)

Streamers: Carole Hom

Ushers: Russ Gebhardt, Alice Day, Susan Lugo (7pm); Janet Lane, Bob Holm, Annabel Dolan (10pm)

Livestream Coordinator: Gabe Avila

Flowers: Carole Hom

THE CHRISTMAS FLOWERS

Given in loving memory of

Emma, *by Sandy Granett*

Linda Renner, *by Joan and Jim Jordan*

Good friends Sergio Gonzalez and Stuart Spafford, *by Janet Lane and Bob Holm*

Sean Duffey, *by Anne Duffey*

Frank and Ernest Clifton, brothers of Gail Cooluris, *by Gail Cooluris*

Our parents, Emlyn and Sara, *by Michael and Sheila Lewis*

Our mothers, Joyce Dunkley and Edith McHardy, *by Diane and Charlie Bamforth*

Barbara Lee Bondonno, Lee and Leona Bondonno, and Lee and Patricia Quaas, *by Thad and Marianne Quaas*

Sabrina Gonsalves and John Riggins, Peggy and Art Eichorn, and Mark Bachman *by Kim Eichorn*

Given in thanksgiving for

Our mothers, *by Nancy and Jim Anderson*

The ministry of the Rt. Rev. George N. Hunt, *by Carole Hom and Neil Willits*

Wonderfully caring family and friends, *by Jerry Hulbert*

My children and grandchildren, *by Helen Campbell*

For family and friends, *by Dennis and Marianne Wilcox*

Our daughters, Annabel and Kathleen, *by John and Pamela Dolan*

The life and work of my parents, the Rev. Dr. Kenneth Cary & Edith Cary, the life and friendship of my sister, Dee Cary, the love and strength of my son, daughter and grandson, Andrew, Lindsay, and Jack Bruch, and everyone at St. Martin's, *by Gwyneth Bruch*

CHURCH CONTACT INFORMATION

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Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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H83 "O Come all ye faithful" (*Adeste Fideles*)

1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2 God from God, Light from Light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 *4 See how the shep - herds, sum - moned to his cra - dle,
 *5 Child, for us sin - ners poor and in the man - ger,

1 come ye, O come ye to Beth - le - hem;
 2 lo! he ab - hors not the Vir - gin's womb;
 3 sing, all ye ci - ti - zens of heaven a - bove;
 4 leav - ing their flocks, draw nigh to gaze;
 5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

H96 "Angels we have heard on high" (Gloria)

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

H87 "Hark the herald angels sing" (Mendelssohn)

1 Hark! the her-ald an-gels sing glo-ry to the new-born King!
 2 Christ, by high-est heaven a-dored; Christ, the ev-er-last-ing Lord;
 3 Mild he lays his glo-ry by, born that we no more may die,

Peace on earth and mer-cy mild, God and sin-ners rec-on-ciled!
 late in time be-hold him come, off-spring of the Vir-gin's womb.
 born to raise us from the earth, born to give us sec-ond birth.

Joy-ful, all ye na-tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car-nate De-i-ty.
 Risen with heal-ing in his wings, light and life to all he brings,

with the an-gel-ic host pro-claim Christ is born in Beth-le-hem!
 Pleased as man with us to dwell; Je-sus, our Em-man-u-el!
 hail, the Sun of Right-cous-ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her-ald an-gels sing glo-ry to the new-born King!

H115 "What Child is This?" (Greensleeves)

Unison or harmony

1 What child is this, who, laid to rest, on
 2 Why lies he in such mean es - tate where
 3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear: for
 peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to

bring him laud, the babe, the son of Ma - ry.

H109 "The First Nowell" (*The First Nowell*)

1 The first No - well the an - gel did say
 2 They look - ed up and saw a star
 3 And by the light of that same star
 4 This star drew nigh to the north - west,
 5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;
 2 shin - ing in the east be - yond them far,
 3 three wise men came from coun - try far;
 4 o'er Beth - le - hem it took its rest,
 5 full re - v - erent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,
 2 and to the earth it gave great light,
 3 to seek for a king was their in - tent,
 4 and there it did both stop and stay
 5 and of - fered there in his pres - ence

1 on a cold win - ter's night that was so deep.
 2 and so it con - tin - ued both day and night.
 3 and to fol - low the star wher - ev - er it went.
 4 right o - ver the place where Je - sus lay.
 5 their gold, and myrrh, and frank - in - cense.

Refrain

The image shows a musical score for a refrain. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "No - well, No - well, No - well, No - well, born is the King of Is - ra - el." The melody is simple and repetitive, with the words "No - well" repeated four times. The bass line provides a steady accompaniment with chords and single notes.

No - well, No - well, No - well, No - well,
 born is the King of Is - ra - el.

6 Then let us all with one accord
 sing praises to our heavenly Lord;
 that hath made heaven and earth of nought,
 and with his blood our life hath bought.

Refrain

H112 "In the Bleak Midwinter" (Cranham)

1 In the bleak mid - win - ter, frost - y wind made moan,
 2 Our God, heaven can - not hold him, nor earth sus - tain;
 3 An - gels and arch - an - gels may have gath - ered there,
 4 What can I give him, poor as I am?

earth stood hard as i - ron, wa - ter like a stone;
 heaven and earth shall flee a - way when he comes to reign:
 cher - u - bim and se - ra - phim thron - ed the air;
 If I were a shep - herd, I would bring a lamb;

snow had fal - len, snow on snow, snow on snow,
 in the bleak mid - win - ter a sta - ble - place suf - ficed
 but his mo - ther on - ly, in her maid - en bliss,
 if I were a wise man, I would do my part;

in the bleak mid - win - ter, long a - go.
 the Lord God in - car - nate, Je - sus Christ.
 wor - shiped the be - lov - ed with a kiss.
 yet what I can I give him— give my heart.

H 111 "Silent Night" (*Stille Nacht*)

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

H100 "Joy to the World" (Antioch)

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,