



# THE EPISCOPAL CHURCH OF ST. MARTIN

## Sunday, January 1, 2023 – The Holy Name The Holy Eucharist Rite II at 10:00am

**SERVICE NOTES:** *We are glad you have joined us this morning! Most of the service music can be found beginning on page 10. If you are online:* Closed captioning is available on Zoom. We encourage everyone to sing and pray actively from home. Feel free to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. **If you are in person:** We also encourage you to sing and pray actively. Just remember to maintain a respectful silence when appropriate, especially during the prelude and postlude, so that others may listen to the music and pray. Thank you!

**PRELUDE** “Voluntary”

Maurice Green

*Please stand, as you are able, for the Opening Hymn.*

**OPENING HYMN** H 100 “Joy to the world” (*Antioch*)

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God’s kingdom now and forever. Amen.

*ALL are invited to sing the song of praise, which can be found on page 11.*

**SONG OF PRAISE** H 96 “Angels we have heard on high” (*Gloria*)

### COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### THE COLLECT OF THE DAY

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray. Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

### FIRST READING *Please be seated for the readings.*

**Numbers 6:22-27**

A reading from the book of Numbers.

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them.

*Lector* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God.

**PSALM** Let us read together Psalm 8.

- 1 O God, our Governor, \*  
how exalted is your name in all the world!
- 2 Out of the mouths of infants and children,\*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries,\*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What are we that you should be mindful of us? \*  
mere mortals that you should seek us out?
- 6 You have made us but little lower than the angels,\*  
you adorn us with glory and honor;
- 7 You give us mastery over the works of your hands,\*  
you put all things under our feet:
- 8 All sheep and oxen,\*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O God, our Governor,\*  
how exalted is your Name in all the world!

**SECOND READING**

**Galatians 4:4-7**

A reading from Paul's letter to the Galatians.

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

*Please stand, as you are able. ALL are invited to sing the sequence hymn!*

**SEQUENCE HYMN** H 87 "Hark the herald angels sing" (*Mendelssohn*)

**GOSPEL**

**Luke 2:15-21**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Christ.

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

*Gospeller*     The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

**THE SERMON**

*Silence is kept after the sermon.*

**THE CREED**

*Please stand, as you are able, for the Creed.*

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE**

*The Leader and the People pray responsively.*

*Deacon*        Let us pray for God's holy church and for the world, which God made and loves.

*Leader*        Lord God, ruler of the universe, we thank you that you hear us when we pray. We are grateful for all your gifts to us, especially the gift of your son who came to live a human life with us. As you guided the Magi to Bethlehem by a star, guide us to come worshipfully to you.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader*        Glory to God in the highest

*People*         **And peace to all people on Earth!**

*Leader*        We pray this day for our world. We pray for those who govern and hold positions of authority among the nations. Lord, you sent your news of peace and goodwill to shepherds and sent them to see the babe lying in a manger. Let your good news be fulfilled everywhere on earth, for all people.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader*        Glory to God in the highest

*People*         **And peace to all people on Earth!**

*Leader*        We pray for your church; we pray especially for our Bishop, Megan, and for all who serve Christ and build up the Beloved Community. By your Spirit strengthen your people for their work and ministry. As you sent your angels to share the good news, send us to show your light to the world.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader*        Glory to God in the highest

*People*         **And peace to all people on Earth!**

*Leader* We pray for one another, for our grandparents, parents, children, and all family and friends, through whom we learn to love and be loved. We thank you for all who care for us as Joseph cared for his family, and we ask you to help us love one another as you first loved us.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* Glory to God in the highest  
*People* **And peace to all people on Earth!**

*Leader* We pray for those who are sorrowful, distressed or lonely. We ask you to comfort us as Mary comforted the Baby Jesus, because we are afraid of war, disease, poverty and death. We ask for the grace to serve you as we find you in the poor, the hungry, the homeless, or the sick. We pray especially for those on our parish prayer list.  
*(The deacon will share prayer requests and then will invite the congregation to pray out loud.)*

*Leader* Glory to God in the highest  
*People* **And peace to all people on Earth!**

*Leader* We pray for those who have died and for those who mourn. Holy Jesus, we know that you came into this world to bind up the wounds of the broken-hearted, and we ask for the strength and faith to continue that work, until that day when we are all reunited around your heavenly throne.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* Glory to God in the highest  
*People* **And peace to all people on Earth!**

*Presider* O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **CONFESSION OF SIN**

*The Deacon says* Let us confess our sins to God.

*You may stand or kneel, as you are able.  
Silence may be kept.*

### *Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## **ABSOLUTION** *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE**

*Presider* The peace of the Lord be always with you.  
*People* And also with you.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

## ANNOUNCEMENTS

Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch. Feel free to take this bulletin home with you.

## CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

*All are welcome to sing.*

**OFFERTORY HYMN** H 91 “Breakforth, O beauteous heavenly light” (*Ermuntre dich*)

**DOXOLOGY** H 380 v.3 (*Old Hundredth*)

*Please join in singing.*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING

*Please remain standing, as you are able.*

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Presider proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## SANCTUS

*Presider and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## WORDS OF INSTITUTION

*Please kneel or stand, as you are able.*

*Then the Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

We remember Christ's death,  
We proclaim Christ's resurrection  
We await Christ's coming in glory.

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

**THE LORD'S PRAYER**

*Presider* As our Savior Christ has taught us, we now pray, (*first in Spanish and then in English,*)

*Presider and People*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.

No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.

Amen.



## THE BREAKING OF THE BREAD

*The Presider breaks the consecrated bread or host, saying*

## THE FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Presider* The Gifts of God for the People of God.

*The Presider says*

The Gifts of God for the People of God.

## ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

*A note about Spiritual Communion: The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God's grace and blessing. Please consider using this Act of Reception during Communion time.*

**Act of Reception:** *"In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen."*

## COMMUNION HYMN

H435 "At the Name of Jesus" (King's Weston)

*All are welcome to sing.*

## POST-COMMUNION PRAYER

*Please stand as you are able.*

*Presider* Let us pray.

*Presider and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**BLESSING** *The Presider offers a blessing and the People respond Amen.*

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

## CLOSING HYMN

H450 "All hail the power of Jesus' Name" (Coronation)

## DISMISSAL

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

## POSTLUDE

"Vom Himmel hoch, da komm'ich her" (BWV 606)

J.S. Bach

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## **LITURGICAL MINISTERS**

Presider: The Rev. Ernie Lewis  
Preacher: The Rev. Deborah Hawkins  
Assisting Priest: The Rev. Dr. Pamela Dolan  
Deacon: The Rev. Betsy McElroy  
Organist: Jessie Ann Owens  
Readers: Helen Campbell, Maria Acuna-Feldman  
Intercessor: Maria Acuna-Feldman  
Eucharistic Minister: Janet Lane  
Crucifer: Carole Hom  
Ushers: Susan Lugo, Tim Williams  
Livestream Coordinator: Gabe Avila  
Flowers: Carole Hom  
Eucharistic Visitors: Jessie Ann Owens, Susan Lugo

## **CHURCH CONTACT INFORMATION**

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## **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*



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**STATEMENT OF  
COMMITMENT AND ACTION**



**WEBSITE LINK**



**TITHELY: GIVE  
WITH A CLICK**

Hymnal 100 "Joy to the world" (*Antioch*)

1 Joy to the world! the Lord is come: let earth re -  
 2 Joy to the world! the Sa - vior reigns; let us our  
 \*3 No more let sins and sor - rows grow, nor thorns in -  
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and  
 songs em - ploy, while fields and floods, rocks, hills and plains, re -  
 fest the ground; he comes to make his bless - ings flow far  
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture  
 peat the sound - ing joy, re - peat the sound - ing  
 as the curse is found, far as the curse is  
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and  
 2 re - peat the sound - ing joy, re -  
 3 far as the curse is found, far  
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,  
 peat the sound - ing joy,  
 as the curse is found,  
 won - ders of his love,

Hymnal 96 "Angels we have heard on high" (*Gloria*)

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.  
 What great bright - ness did you see? What glad tid - ings did you hear?  
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Hymnal 87 "Hark the herald angels sing" (Mendelssohn)

1 Hark! the her-ald an-gels sing glo-ry to the new-born King!  
 2 Christ, by high-est heaven a-dored; Christ, the ev-er-last-ing Lord;  
 3 Mild he lays his glo-ry by, born that we no more may die,

Peace on earth and mer-cy mild, God and sin-ners rec-on-ciled!  
 late in time be-hold him come, off-spring of the Vir-gin's womb.  
 born to raise us from the earth, born to give us sec-ond birth.

Joy-ful, all ye na-tions, rise, join the tri-umph of the skies;  
 Veiled in flesh the God-head see; hail the in-car-nate De-i-ty.  
 Risen with heal-ing in his wings, light and life to all he brings,

with the an-gel-ic host pro-claim Christ is born in Beth-le-hem!  
 Pleased as man with us to dwell; Je-sus, our Em-man-u-el!  
 hail, the Sun of Right-cous-ness! hail, the heaven-born Prince of Peace!

*Refrain*

Hark! the her-ald an-gels sing glo-ry to the new-born King!

Hymnal 91 "Breakforth, O beauteous heavenly light" (*Ermuntre dich*)

Break forth, O beau - teous heaven - ly light, and ush - er in the

morn - ing; O shep - herds, greet that glo - rious sight, our

Lord a crib a - dorn - ing. This child, this lit - tle

help - less boy, shall be our con - fi - dence and joy, the

power of Sa - tan break - ing, our peace e - ter - nal mak - ing.

Hymnal 435 "At the Name of Jesus" (King's Weston)



1 At the Name of Je - sus ev - ery knee shall bow,  
 2 Hum - bled for a sea - son, to re - ceive a Name  
 3 bore it up tri - um - phant, with its hu - man light,  
 4 Name him, Chris - tians, name him, with love strong as death,  
 \* 5 In your hearts en - throne him; there let him sub - due  
 \* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
 2 from the lips of sin - ners, un - to whom he came,  
 3 through all ranks of crea - tures, to the cen - tral height,  
 4 name with awe and won - der and with bat - ed breath;  
 5 all that is not ho - ly, all that is not true;  
 6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
 2 faith - ful - ly he bore it spot - less to the last,  
 3 to the throne of God - head, to the Fa - ther's breast;  
 4 he is God the Sa - vior, he is Christ the Lord,  
 5 crown him as your Cap - tain in temp - ta - tion's hour;  
 6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
 2 brought it back vic - to - rious, when from death he passed;  
 3 filled it with the glo - ry of that per - fect rest.  
 4 ev - er to be wor - shiped, trust - ed, and a - dored.  
 5 let his will en - fold you in its light and power.  
 6 and our hearts con - fess him King of glo - ry now.



Hymnal 450 "All hail the power of Jesus' Name" (Coronation)

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate  
 2 Crown him, ye mar - tyrs of our God, who from his al - tar  
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
 \* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
 \* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
 2 call: praise him whose way of pain ye trod, and  
 3 call, the God in - car - nate, Man di - vine, and  
 4 fall, hail him who saves you by his grace, and  
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
 2 crown him Lord of all! praise him whose way of  
 3 crown him Lord of all! the God in - car - nate,  
 4 crown him Lord of all! hail him who saves you  
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
 2 pain ye trod, and crown him Lord of all!  
 3 Man di - vine, and crown him Lord of all!  
 4 by his grace, and crown him Lord of all!  
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
 on this terrestrial ball,  
 to him all majesty ascribe,  
 and crown him Lord of all!