



# THE EPISCOPAL CHURCH OF ST. MARTIN

## Sunday, January 1, 2022 – The Holy Name The Holy Eucharist Rite I at 8:00am

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen

#### *The Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### COLLECT FOR PURITY AND GREAT COMMANDMENTS

#### *The Presider says*

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### THE GLORIA

*All* Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy;

thou only art the Lord; thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Let us pray.

Eternal Father, who didst give to thine incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we beseech thee, the love of him who is the Savior of the world, even our Lord Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, in glory everlasting. Amen.

**FIRST READING** *Please be seated for the readings.*

**Numbers 6:22-27**

A reading from the book of Numbers.

The Lord spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The Lord bless you and keep you; the LORD make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them.

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

### **PSALM**

Let us read together Psalm 8.

- 1 O God, our Governor, \*  
how exalted is your name in all the world!
- 2 Out of the mouths of infants and children,\*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries,\*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What are we that you should be mindful of us? \*  
mere mortals that you should seek us out?
- 6 You have made us but little lower than the angels,\*  
you adorn us with glory and honor;
- 7 You give us mastery over the works of your hands,\*  
you put all things under our feet:
- 8 All sheep and oxen,\*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O God, our Governor,\*  
how exalted is your Name in all the world!

**GOSPEL** *Please stand, as you are able.*

**Luke 2:15-21**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw

this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

*Gospeller*     The Gospel of the Lord.  
*People*         Praise be to thee, O Christ.

## THE SERMON

*Silence is kept after the sermon.*

## THE CREED

*Please stand, as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE     *The Leader and the People pray responsively.*

*Deacon*        Let us pray for God's holy church and for the world, which God made and loves.

*Leader*        Lord God, ruler of the universe, we thank you that you hear us when we pray. We are grateful for all your gifts to us, especially the gift of your son who came to live a human life with us. As you guided the Magi to Bethlehem by a star, guide us to come worshipfully to you.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader*        Glory to God in the highest

*People*         **And peace to all people on Earth!**

*Leader*        We pray this day for our world. We pray for those who govern and hold positions of authority among the nations. Lord, you sent your news of peace and goodwill to shepherds and sent them to see the babe lying in a manger. Let your good news be fulfilled everywhere on earth, for all people.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader*        Glory to God in the highest  
*People*        **And peace to all people on Earth!**

*Leader*        We pray for your church; we pray especially for our Bishop, Megan, and for all who serve Christ and build up the Beloved Community. By your Spirit strengthen your people for their work and ministry. As you sent your angels to share the good news, send us to show your light to the world.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader*        Glory to God in the highest  
*People*        **And peace to all people on Earth!**

*Leader*        We pray for one another, for our grandparents, parents, children, and all family and friends, through whom we learn to love and be loved. We thank you for all who care for us as Joseph cared for his family, and we ask to help us love one another as you first loved us.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader*        Glory to God in the highest  
*People*        **And peace to all people on Earth!**

*Leader*        We pray for those who are sorrowful, distressed or lonely tonight. We pray for all people who have to be separated from loved ones on this holy night. We ask you to comfort us as Mary comforted the Baby Jesus, because we are afraid of war, disease, poverty and death. We ask you for the grace to serve you as we find you in the poor, the hungry, the homeless, or the sick. We pray especially for those on our parish prayer list.

*(The deacon will share prayer requests and then will invite the congregation to pray out loud.)*

*Leader*        Glory to God in the highest  
*People*        **And peace to all people on Earth!**

*Leader*        We pray for those who have died and for those who mourn. Holy Jesus, we know that you came into this world to bind up the wounds of the broken-hearted, and we ask for the strength and faith to continue that work, until that day when we are all reunited around your heavenly throne.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader*        Glory to God in the highest  
*People*        **And peace to all people on Earth!**

*Presider*      O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## **CONFESSION OF SIN**

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

*Presider and People*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved thee with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;

that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

**THE PEACE**

*Please stand, as you are able.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

**ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES**

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**OFFERTORY NOTES**

*The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

**THE GREAT THANKSGIVING**

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; because thou didst give Jesus Christ, thine only Son, to be born for us; who by the mighty power of the Holy Ghost, was made very Man of substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS**

*Presider and People*

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

**WORDS OF INSTITUTION**

*Please kneel or stand, as you are able.*

*The Presider continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon

him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

### **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

#### *People and Presider*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

### **THE BREAKING OF THE BREAD**

#### **FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

### **AGNUS DEI** *Presider and People*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

### **INVITATION AND DISTRIBUTION**

The Gifts of God for the People of God.

*The ministers receive the Sacrament and then deliver it to the people.*

### **ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

### **POST-COMMUNION PRAYER**

*After Communion, the Presider says* Let us pray.

*Presider and People*

Almighty and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

### **BLESSING**

*The Priest blesses the people, saying*

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

### **DISMISSAL**

*Presider* Let us go forth in the name of Christ.

*People* Thanks be to God.

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## LITURGICAL MINISTERS

Presider: The Rev. Ernie Lewis  
Preacher: The Rev. Deborah Hawkins  
Deacon: The Rev. Betsy McElroy  
Reader and Intercessor: Carla Harris  
Eucharistic Visitors: Jessie Ann Owens, Susan Lugo  
Usher: Bob Holm  
Flowers: Carole Hom

## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## CHURCH CONTACT INFORMATION

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STATEMENT OF  
COMMITMENT AND ACTION



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