

Sunday, January 15, 2023 – Second Sunday after the Epiphany The Holy Eucharist Rite II at 10:00am

SERVICE NOTES: We are glad you have joined us! **If you are online**: We have posted a hymn insert, which also has other helpful information about attending online. **If you are in person**: The hymns can be found in the Hymn book in the pew rack in front of you, with some of the service music printed within the text of this bulletin. We encourage you to sing and pray actively. Please maintain a respectful silence when appropriate, especially during the prelude and postlude, so that others may listen to the music and pray. Thank you and welcome!

PRELUDE "Prelude № 15: Raindrop"

F. Chopin

Please stand, as you are able, for the Opening Hymn.

OPENING HYMN H7 "Christ, whose glory fills the skies" (Ratisbon) In the Hymnal.

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom now and forever. Amen.

COLLECT FOR PURITY The Presider says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

ALL are invited to sing the song of praise, which can be found on page 11.

SONG OF PRAISE

LEVAS 243 "Glory to God"

Glory, glory, hallelujah,/ Lord we praise your holy name,

Glory, glory, hallelujah,/ Lord we praise your holy name.

Glory to God in the highest,/and peace to His people on earth.

Lord God, heavenly King,/almighty God and Father,

we worship you, we give you thanks,/we praise you for your glory.

Lord Jesus Christ, only son of the father,/Lord God, Lamb of God,

Glory, glory hallelujah, /Lord we praise your Holy name.

You take away the sin of the world: have mercy on us,

You are seated at the right hand of the Father, receive our prayer.

For you alone are the Holy One, /You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of the Father.

Glory, glory, hallelujah,/Lord we praise your Holy name.

Glory, glory hallelujah,/Lord we praise your Holy name.

Praise your Holy name. Amen.

THE COLLECT OF THE DAY

Presider God be with you.
People And also with you.

Presider Let us pray. Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

FIRST READING *Please be seated for the readings.*

Isaiah 49:1-7

A reading from the book of Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified."

But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God."

And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—he says,

"It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth."

Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Please join in singing from Psalm 40.

Robert Knox Kennedy (b. 1945)



- 1 I waited patiently for you, O <u>God</u>; * you stooped to me and heard my cry.
- 2 You lifted me out of the desolate pit, out of the mire and <u>clay</u>; * you set my feet upon a high cliff and made my footing <u>sure</u>.
- 3 You put a new song in my mouth, a song of praise to our <u>God</u>; * many shall see, and stand in awe, and put their <u>trust in you</u>.



- 4 Happy are they who <u>trust in you</u>; * they do not resort to evil spirits or turn to false <u>gods</u>.
- 5 Great things are they that you have done, O God, how great your wonders and your <u>plans for us;</u> * there is none who can be compared with you.
- 6 Oh, that I could make them known and <u>tell them</u>, * but they are more than I can <u>count</u>.
- 7 In sacrifice and offering, you take no <u>pleasure</u> * (you have given me ears to <u>hear you</u>).
- 8 Burnt-offering and sin-offering you have not required, * and so I said "Behold, I come.
- 9 In the roll of the brook it is written concerning me: *
 'I love to do your will, O my God,
 your law is deep in my heart.'"
- 10 I proclaimed righteousness in the great congregation; * behold, I did not restrain my lips, and that, O God, you know.
- 11 Your righteousness have I not hidden in my heart;
 I have spoken of your faithfulness and your deliverance; *
 I have not concealed your love and faithfulness from the great congregation.
- 12 You are the Holy One; do not withhold your compassion <u>from me</u>; * let your love and your faithfulness keep me safe for <u>ever</u>.

SECOND READING 1 Corinthians 1:1-9

A reading from Paul's first letter to the Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

Please stand, as you are able. ALL are invited to sing the sequence hymn! In the Hymnal.

SEQUENCE HYMN H123 "Alleluia, song of gladness (*Tibi Christe splendor Patris*) v.1

GOSPEL John 1:29-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God."

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able, for the Creed.

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE The Leader and the People pray responsively.

Deacon Let us, God's people, pray.

Leader O Lord our God, in your compassion, love, and faithfulness, teach us the way of patience and trust. Keep us mindful of the spiritual gifts we each have within us by your grace, that we may come, see, and radiate the light of Christ to all we meet.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader Holy God, source of love and light to the nations,

People Hear our prayer.

Leader O Lord our God, in these uncertain times, renew our willingness to continually exhort the ruling authorities on this Earth, in our country, and in our community, to ensure the dignity and well-being of every person on this planet. Fill us with the courage to work, as your servant Martin did before us, to reveal and reverse false strength and corrupt power.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader Holy God, source of love and light to the nations,

People Hear our prayer.

Leader O Lord our God, help us always to have grateful hearts and to notice the goodness and love that is all around us. Today we pray with special thanks for prophets and teachers, those who stand in the public square and those who lead by example, making sure that your dream of Beloved Community remains alive in all our hearts.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader Holy God, source of love and light to the nations,

People Hear our prayer.

Leader O Lord our God, give comfort and healing to all who are sick, troubled, or weary of this life, and to those who care for and about them. We now join our hearts to pray for those in need, especially everyone on our parish prayer list.

(The deacon will share prayer requests and then invite the congregation to add their prayer requests).

Leader Holy God, source of love and light to the nations,

People Hear our prayer.

Leader O Lord our God, soothe sorrowful hearts with the knowing that you enfold our departed loved ones in the grace, glory, and joy of new life forever. We pray especially for the life and witness of the Rev. Dr. Martin Luther King, Jr.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader Holy God, source of love and light to the nations,

People Hear our prayer.

Presider God Almighty and Everlasting, you called us before we were born and named us in our mother's womb. Keep us seeking and finding the Love that drives out hate and the Light that drives out the darkness in ourselves and in each other. We ask through the grace of your Light, Jesus, who together with you, live and reign, One God, today, always, forever. **Amen.**

CONFESSION OF SIN

You may stand or kneel, as you are able.

The Deacon says Let us confess our sins to God. Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcements on pages 11 - 12. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, please reach out to <u>info@churchofstmartin.org</u> so we can be in touch. Feel free to take this bulletin home with you.

CELEBRATIONS AND MILESTONES All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue "give" button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM "Draw us in the Spirit's Tether," Harold Friedell Sung by the Choir.

OFFERTORY RESPONSE (Franconia)

Please join in singing

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING Please stand, as you are able, for the Eucharistic Prayer.

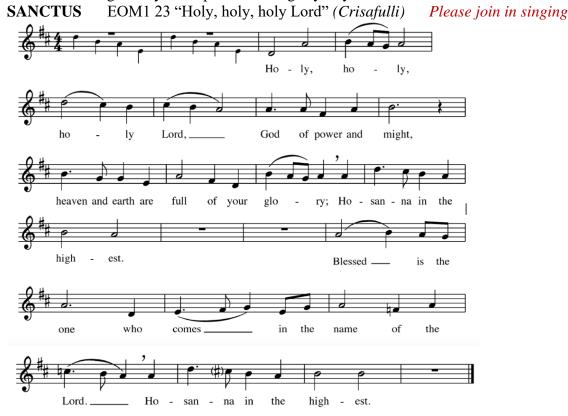
PresiderThe Lord be with you.PeopleAnd also with you.PresiderLift up your hearts.PeopleWe lift them to the Lord.

Presider Let us give thanks to the Lord our God. People It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli. Used by permission. All rights reserved.

WORDS OF INSTITUTION

Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

We remember Christ's death, we proclaim Christ's resurrection, we await Christ's coming in glory.

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, (first in Spanish and then in English,)

People and Presider

Padre nuestro que estás en el cielo, santificado sea tu Nombre, venga tu reino, hágase tu voluntad, en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,

como también nosotros perdonamos a los que nos ofenden.

No nos dejes caer en tentación y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,

y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,

hallowed be your Name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM EOM 37 "Alleluia Christ our Passover"







Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher. Used by permission. All rights reserved.

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

COMMUNION HYMN H550 "Jesus calls us" (*Restoration*) In the Hymnal.

POST-COMMUNION PRAYER

Please stand as you are able.

Presider Let us pray.
Presider and People

Almighty and everliving God,we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING *The Presider offers a blessing and the People respond Amen.*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

CLOSING HYMN H135 "Songs of thankfulness and praise" (Salzburg) In the Hymnal.

DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE "Toccata und Fuge"

D. Buxtehude

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LITURGICAL MINISTERS

Preacher and Presider: The Rev. Dr. Pamela Dolan

Assisting Clergy: The Rev. Ernie Lewis, The Rev. Deborah Hawkins

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: Diane Bamforth, Charlie Bamforth

Intercessor: Charlie Bamforth

Eucharistic Minister: Bob Polkinghorn

Crucifer: Janet Lane

Ushers: Ben Guthrie, Rhody Vallejo Livestream Coordinator: Gabe Avila

Flowers: Susan Kauzlarich

Eucharistic Visitors: Maria Acuna-Feldman, Bob Polkinghorn

LAND ACKNOWLEDGMENT We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
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Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org
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Administrative Assistant: Janet Lane, <u>info@churchofstmartin.org</u> Treasurer: Julie Knudsen, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org Sacred Grounds (Russ Gebhardt): sacredgrounds@churchofstmartin.org



STATEMENT OF COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.

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ABBREVIATED ANNOUNCEMENTS—WEEK OF JANUARY 15, 2023

For the full announcements, visit www.churchofstmartin.org

Today! Godly Play at 10:00am

Today, we have Godly Play at 10:00am for children ages K - 6th grade in Room 4. We are now holding Godly Play three times a month – the 2^{nd} , 3^{rd} , and 4^{th} Sundays, with the first Sunday of the month designated as a "First Sunday" intergenerational service. This month, we have Godly Play on January 15, 22, and 29. If you have children but have not joined us in Godly Play, we would love to see you! For questions, contact Sheri Reynolds or the church office.

The Nursery is Open

The nursery is open on Sundays from 9:30 - 11:30am for infants through age 5 in Room 2, but don't worry, children of all ages are always welcome in church too!

Today! An Epiphany Tradition: Chalking the Doors of the Church

Stick around after the 10 o'clock service today to "chalk the doors," an Epiphany tradition that you can incorporate in your own home. Tis the season for house blessings, too!

An Online Public Reading of the Rev. Martin Luther King, Jr.'s Letter from Birmingham Jail

If you would like to commemorate Martin Luther King, Jr. Day by listening to an online reading of *Letter from Birmingham Jail*, you can join the BTS Center and the Maine Council of Churches on January 16 at 12:15pm (Eastern) for a reading of this letter by multiple voices along with contemplative music and space for reflection. Learn more: https://thebtscenter.org/committed-to-listen-mlk-day-2023/.

Register here: https://www.tfaforms.com/5035177

Annual Meeting - Sunday, February 5 and Call for Convention Delegates

Plan to attend our annual meeting on Sunday, February 5 after the 10:00am service. Among other activities, we will elect Vestry members and Diocesan Convention delegates, as well as explain the 2023 budget.

If you are interested in being a nominee for convention delegate, please let the office know as soon as possible. St. Martin's needs seven delegates who attend a Saturday half-day, pre-convention meeting (usually offered on Zoom) and then the 2023 Diocesan Convention in person on November 3 - 4 at Faith Episcopal Church in Cameron Park.

Annual Meeting Reports Due January 23

If you are a ministry leader (e.g., chair of a committee, commission or group), your annual meeting report is due via e-mail to the church office by Monday, January 23. Please submit reports as Word documents, if possible. These reports will go in a document available to all before the Annual meeting; all chairs of ministries and groups should submit a report. For questions, contact the office.

Racial Reconciliation Workshops at Trinity Cathedral and St. Martin's

Saturday, January 21, Trinity Cathedral in Sacramento, 9:30am - 4:30pm

Register: https://forms.gle/tAa9a3Wmij2e3PsL9

Saturday, February 18, 2023, St. Martin's in Davis, 9:30am – 4:30pm

Register: https://forms.gle/zRz2d3T6jfyAEVG59

I Will, with God's Help: Journey Toward Racial Healing and Justice is a one-day, in-person workshop focusing on forms of historic and contemporary racism and how to engage in ministry with sensitivity and respect for all. Attendance at this workshop fulfills the racial reconciliation requirement needed for certain ministries in the church. Limited to 30 participants. Lunch donation of \$10 on the day of workshop is requested.

Fundraiser for The Belfry-January 28, 4:00pm at St. Martin's!

Support The Belfry Campus Ministry by attending "Cheers to the Belfry," a guided beer tasting led by UCD Professor Emeritus Charlie Bamforth and Anheuser-Busch Endowed Professor of Malting and Brewing Science Glen Fox. St. Martin's parishioners serve on the Belfry board, and this is our local campus ministry. Please consider whether you can support it by attending. The event will take place on Saturday, January 28 at 4:00pm at St. Martin's. \$50 per person. 21 and over only. To register, go to Eventbrite and search "Cheers to the Belfry."

Paul's Place Opening Celebration! February 8, 10:30am at 1111 H Street

"We couldn't have done it without YOU!" Davis Community Meals and Housing (DCMH) invites all at St. Martin's to celebrate the opening of Paul's Place on Wednesday, February 8 at 10:30am at 1111 H Street. Paul's Place is a multi-use building that includes a day-use resource center, and emergency, transitional, and permanent housing. Paul's Place was created with broad input from the community as a local response to the national challenge of homelessness. The celebration will be held outside at 1111 H Street, with tours of the building following. Parking is limited; please consider walking, biking, or carpooling. **RSVP by Friday, February 3:** https://stmartinsdavis.tiny.us/PaulsPlace

Last chance! SIGN UP NOW for "REVIVE" on February 24 - 25 and throughout Lent 2023!

It's time to sign up to be part of a small group committed to helping our spiritual lives deepen, renew, and thrive. "Revive" is designed to give lay leaders the chance to be re-energized with new ideas and to learn about yourself and the God we all love and serve. The program begins with a retreat on **Friday, February 24** from 6 to 9pm and all day on **Saturday, February 25**, here at St. Martin's. After the retreat, the program meets on Wednesday evenings for six consecutive weeks. **Please call or email the church office by January 15** if you want to participate in the retreat—this does not obligate you to take the Wednesday night class. If you have questions, please reach out to Rev. Pamela. She'd love to talk with you about it!

Thank You!

We extend a heartfelt thank-you to the 117 individuals and families who have already given us their pledge for 2023. **If you haven't pledged yet, it's not too late.** Fill out a pledge card (available in the narthex) or write to our confidential stewardship e-mail (stewardship@churchofstmartin.org). Your pledge helps us plan as accurately as possible for 2023's budget and ministries. If you have questions, just reach out to a Vestry member or the church office. Thank you one and all!

We Need Your Help with Coffee Hour Hospitality!!

Could you help host coffee hour once in a while? Sign up here for the date(s) you wish to host: https://stmartinsdavis.tiny.us/SundayVolunteers OR you can sign up in person right at the coffee table on Sunday. Tables will always be put up for you in advance. We have 3 sign-up slots a) Make coffee and put items out on the coffee and snack tables starting at 9:15am; b) Bring snacks; c) Clean up after coffee hour (starting about 11:45am). We need additional help to keep this time of fellowship going strong.

The church office will be closed on Monday, January 16 in observance of Martin Luther King, Jr. Day.