

# Sunday, January 22, 2023 – Third Sunday after the Epiphany The Holy Eucharist Rite II at 10:00am

**SERVICE NOTES:** We are glad you have joined us! **If you are online**: We have posted a hymn insert, which also has other helpful information about attending online. **If you are in person**: The hymns can be found in the Hymn book in the pew rack in front of you, with some of the service music printed within the text of this bulletin. We encourage you to sing and pray actively. However, please maintain a respectful silence during the prelude and postlude, so that others may listen to the music and pray. Thank you and welcome!

PRELUDE "Variations on *Dieus Dziesma Man*" (Song of Praise) S. Wright

*Please stand, as you are able, for the Opening Hymn.* **OPENING HYMN** H304 "I come with joy to meet my Lord" (Land of Rest) In the Hymnal.

### **OPENING ACCLAMATION**

PresiderBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom now and forever. Amen.

## **COLLECT FOR PURITY** The Presider says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## ALL are invited to sing the song of praise, which can be found on page 11.

**SONG OF PRAISE** LEVAS 243 "Glory to God" **Glory, glory, hallelujah,/ Lord we praise your holy name, Glory, glory, hallelujah,/ Lord we praise your holy name.** 

Glory to God in the highest,/and peace to His people on earth. Lord God, heavenly King,/almighty God and Father, we worship you, we give you thanks,/we praise you for your glory. Lord Jesus Christ, only son of the father,/Lord God, Lamb of God,

### Glory, glory hallelujah, /Lord we praise your Holy name. Glory, glory hallelujah, /Lord we praise your Holy name.

You take away the sin of the world: have mercy on us, You are seated at the right hand of the Father,/receive our prayer.

For you alone are the Holy One, /You alone are the Lord, You alone are the Most High,/Jesus Christ, with the Holy Spirit,/in the glory of the Father.

Glory, glory, hallelujah,/Lord we praise your Holy name. Glory, glory hallelujah,/Lord we praise your Holy name. Praise your Holy name. Amen.

### THE COLLECT OF THE DAY

PresiderGod be with you.PeopleAnd also with you.PresiderLet us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### FIRST READING Please be seated for the readings.

Isaiah 9:1-4

A reading from the book of Isaiah.

The people who walked in darkness have seen a great light;

those who lived in a land of deep darkness--

on them light has shined.

You have multiplied the nation, you have increased its joy;

they rejoice before you as with joy at the harvest,

as people exult when dividing plunder.

For the yoke of their burden,

and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

LectorHear what the Spirit is saying to God's people.PeopleThanks be to God.

## **PSALM** *Please join in singing from Psalm 27.*

Robert Knox Kennedy (b. 1945)



- God is my light and my salvation; whom then shall I <u>fear</u>? \* God is the strength of my life; of whom then shall I be a<u>fraid</u>?
- 5 One thing have I asked of you, O God; one thing I <u>seek:</u> \* that I may dwell in your house all the days of my <u>life</u>,
- 6 To behold your fair beauty, O <u>God</u>, \* and to seek you in your <u>temple</u>.
- 7 For in the day of trouble you shall keep me safe in your <u>shelter</u>;\* you shall hide me in the secrecy of your dwelling and set me high upon a <u>rock</u>.
- 8 Even now you lift up my <u>head</u> \* above my enemies round about me.

Robert Knox Kennedy (b. 1945)



- 9 Therefore I will offer in your dwelling an oblation with sounds of great <u>gladness</u>; \* I will sing and make music to <u>you</u>.
- 10 Hearken to my voice, O Most High, when I <u>call</u>; \* have mercy on me and <u>answer me</u>.
- 11 You speak in my heart and say, "Seek my <u>face</u>." \* Your face, O God, will I <u>seek</u>.
- 12 Hide not your <u>face from me</u>, \* nor turn away your servant in dis<u>pleasure</u>.
- 13 You have been my helper;cast me not away; \*do not forsake me, O God of my salvation.

### SECOND READING

### 1 Corinthians 1:10-18

A reading from Paul's first letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

LectorHear what the Spirit is saying to God's people.PeopleThanks be to God.

Please stand, as you are able. ALL are invited to sing the sequence hymn, which can be found in the Hymnal.SEQUENCE HYMNH123 "Alleluia, song of gladness (Tibi Christe splendor Patris) v.1

### GOSPEL

#### Matthew 4:12-23

GospellerThe Holy Gospel of our Lord Jesus Christ according to Matthew.PeopleGlory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles the people who sat in darkness have seen a great light,

and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." :

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. :

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

GospellerThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

### THE SERMON

Silence is kept after the sermon.

**THE CREED** We believe in one God, Please stand, as you are able, for the Creed.

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

### **PRAYERS OF THE PEOPLE** *The Leader and the People pray responsively.*

*Deacon* Let us pray for the Church and the world.

*Leader* Oh Lord of Light and Joy, constantly refresh and renew the spirits of all who lead us in your Church, as they encourage us always to seek your face, and carry the power of the Cross in our lives. We pray especially for Bishop Megan, our priests and deacons, and the lay members of our staff, Vestry, and Ministry Council.

(We pause, making space for prayer to be said, either silently or aloud.)

LeaderHoly God, in your mercy,PeopleHear our prayer.

Leader Oh Lord of Light and Joy, with you as our strength whom shall we fear? As you have caught us up in the safety of Your nets, energize us to beckon the world to your shore, proclaiming the Good News of Salvation in our every thought, word, and action.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader Holy God, in your mercy, People Hear our prayer.

Leader Oh Lord of Light and Joy, inspire and transform all who govern the peoples of this world, this country, and this community, to legislate with integrity not the rod of oppression, ensuring peace, equality, and sustenance for the well-being of all humanity and the protection of our planet. (We pause, making space for prayer to be said, either silently or aloud.)

Leader Holy God, in your mercy, People Hear our prayer.

Leader Oh Lord of Light and Joy, heal the hearts, minds, and bodies of all who are ill, weary, or in anguish, and give comfort to all who offer care. We now join our voices to pray aloud for those in need, especially for those on our parish prayer list.

(The deacon will share prayer requests and then invite the congregation to add their prayer requests).

Leader Holy God, in your mercy, Hear our prayer. People

Leader Oh Lord of Light and Joy, the gloom of grief is lifted when our hearts know that you joyfully embrace all who live again in your glorious and eternal paradise.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader Holy God, in your mercy,

People Hear our prayer.

Oh Lord, our Strength and our Salvation, endow us with the faith and fortitude to find your Presider constant light within us. Empower us to repent and return to follow you, whenever we go off course, in the highest and lowest tides of this mortal experience. We ask through Jesus, our guide and navigator, who with you and the Holy Spirit are one God, now and forever. Amen.

### **CONFESSION OF SIN**

Let us confess our sins to God. The Deacon says

You may stand or kneel, as you are able.

Silence may be kept.

### Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### **ABSOLUTION** The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### THE PEACE

PresiderThe peace of the Lord be always with you.PeopleAnd also with you.We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

### ANNOUNCEMENTS

Please see the announcements on pages 11 - 12. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, please reach out to <u>info@churchofstmartin.org</u> so we can be in touch. Feel free to take this bulletin home with you.

### **CELEBRATIONS AND MILESTONES** All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

### **OFFERTORY NOTES**

The ushers will pass collection plates. Online giving is also available; just look for the blue "give" button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

**OFFERTORY ANTHEM** "The People Who Walked in Darkness," Pepper Choplin Sung by the Choir.

### **OFFERTORY RESPONSE** (Franconia)

#### Please join in singing

We give thee but thine own, / Whate'er the gift may be; All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

### **THE GREAT THANKSGIVING**Please stand, as you are able, for the Eucharistic Prayer.

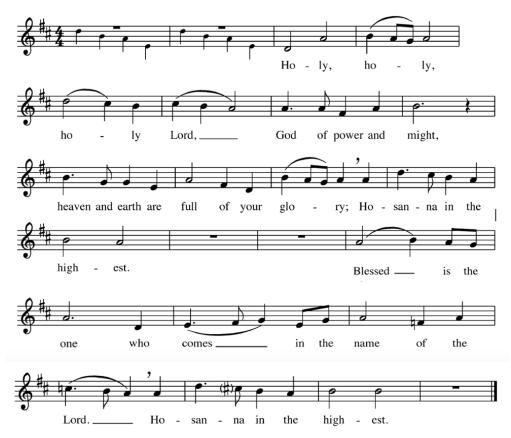
Presider	The Lord be with you.
People	And also with you.
Presider	Lift up your hearts.
People	We lift them to the Lord.
Presider	Let us give thanks to the Lord our God.
People	It is right to give our thanks and praise.

#### The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS EOM1 23 "Holy, holy, holy Lord" (Crisafulli) Please join in singing



Setting: Peter Crisafulli, from Music for the Holy Eucharist Rite II, © 2002 Peter Crisafulli. Used by permission. All rights reserved.

### WORDS OF INSTITUTION

#### Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

#### Presider and People

We remember Christ's death, we proclaim Christ's resurrection, we await Christ's coming in glory.

### The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

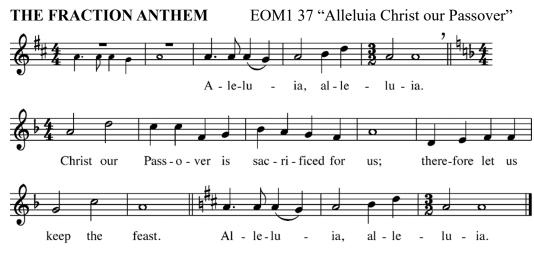
#### THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, (first in Spanish and then in English,)

#### People and Presider

Padre nuestro que estás en el cielo,	Our Father in heaven,
santificado sea tu Nombre,	hallowed be your Name,
venga tu reino,	your kingdom come,
hágase tu voluntad,	your will be done,
en la tierra como en el cielo.	on earth as in heaven.
Danos hoy nuestro pan de cada día.	Give us today our daily bread.
Perdona nuestras ofensas,	Forgive us our sins
como también nosotros perdonamos a los	as we forgive those who sin against us.
que nos ofenden.	Save us from the time of trial,
No nos dejes caer en tentación	and deliver us from evil.
y líbranos del mal.	For the kingdom, the power,
Porque tuyo es el reino, tuyo es el poder,	and the glory are yours,
y tuya es la gloria, ahora y por siempre.	now and forever.
Amen.	Amen.

### THE BREAKING OF THE BREAD



Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher. Used by permission. All rights reserved.

#### The Presider says

The Gifts of God for the People of God.

### ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

### COMMUNION HYMN H339 "Deck thyself, my soul, with gladness" (Schmücke dich) In the Hymnal.

#### **POST-COMMUNION PRAYER**

Please stand as you are able.

Presider Let us pray.
Presider and People
Almighty and everliving God, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**BLESSING** The Presider offers a blessing and the People respond Amen.

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

CLOSING HYMN H490 "I want to walk as a child of the light" (Houston) In the Hymnal.

#### DISMISSAL

DeaconLet us go forth in the name of Christ.PeopleThanks be to God.

#### **POSTLUDE** "Toccata"

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#### LITURGICAL MINISTERS

Preacher & Presider: The Rev. Deborah Hawkins Assisting Priest: The Rev. Ernie Lewis Deacon: The Ven. Margaret Grayden Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville Readers: Alessa Johns, Pat Armstrong Intercessor: Pat Armstrong Eucharistic Minister: Bob Holm Crucifer: Janet Lane Ushers: Lynn Zender, Joanie Cavanagh Livestream Coordinator: Gabe Avila Flowers: Sheila Lewis

**LAND ACKNOWLEDGMENT** We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

G. Mushel

### **CHURCH CONTACT INFORMATION**

Rector: The Rev. Dr. Pamela Dolan, <u>pamela@churchofstmartin.org</u> Associate: The Rev. Ernest L. Lewis, <u>ernie@churchofstmartin.org</u> Associate: The Rev. Deborah Hawkins, <u>debbie@churchofstmartin.org</u> Deacon: The Ven. Margaret Grayden, <u>margaret@churchofstmartin.org</u> Seminarian Intern: The Rev. Betsy McElroy, <u>betsy@churchofstmartin.org</u> Music Ministers: Jeffrey and Dr. Suzanne Jubenville, <u>jubenvilles@churchofstmartin.org</u> Church Operations Director: Gabe Avila, <u>communications@churchofstmartin.org</u> Administrative Assistant: Janet Lane, <u>info@churchofstmartin.org</u> Treasurer: Julie Knudsen, <u>treasurer@churchofstmartin.org</u>

### VESTRY (vestry@churchofstmartin.org)

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

### MINISTRY COUNCIL

Worship (Joannie Cavanagh): <u>worship@churchofstmartin.org</u> Christian Formation (Helen Campbell): <u>formation@churchofstmartin.org</u> Church in the World (Lynn Zender): <u>world@churchofstmartin.org</u> Sacred Grounds (Russ Gebhardt): <u>sacredgrounds@churchofstmartin.org</u>



STATEMENT OF COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.

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### ABBREVIATED ANNOUNCEMENTS FOR THE WEEK OF JANUARY 22, 2023 For the full announcements, see our website <u>www.churchofstmartin.org</u>

### Today! Godly Play at 10:00am

We have Godly Play today for children ages K - 6th grade in Room 4 at 10:00am. We'll also have Godly Play next Sunday, January 29. If you have children but have not joined us in Godly Play, we would love to see you! For questions, contact the church office or Sheri Reynolds. Our Nursery is also open every Sunday from 9:30 - 11:30am for infants through age 5 in Room 2.

### Annual Meeting - Sunday, February 5 and Call for Convention Delegates

Plan to attend our annual meeting on Sunday, February 5 after the 10:00am service. Among other activities, we will elect Vestry members and Diocesan Convention delegates, as well as explain the 2023 budget. **If you are interested in being a nominee for convention delegate,** please let the office know as soon as possible (<u>info@churchofstmartin.org</u>; 530-756-0444). Delegates attend a Saturday half-day, pre-convention convocation (usually offered on Zoom) and then the 2023 Diocesan Convention in person on November 3 - 4 at Faith Episcopal Church in Cameron Park.

Activities for Children/Childcare during Annual Meeting: After the 10:00am service and during the Annual Meeting, we will offer activities and childcare for children 12 and under in our classrooms and outdoors, weather permitting.

### Annual Meeting Reports due January 23

If you are a ministry leader, your annual meeting report is due via e-mail to the church office by Monday, January 23. Please submit reports as Word documents, if possible. These reports will go in a document available to all before the Annual Meeting; **all chairs of ministries and groups should submit a report**. For questions, contact the office.

### 2022 End of Year Giving Statements Available

If we have an email address for you, you should have received an end of the year giving statement from us on Wednesday, January 18. The email is from Realm and begins "Your giving statement from the Church of St. Martin." Some security programs may flag the email as "unsafe" to open, but it is legitimately from us. If you did not receive your statement via email and would like to or if you are getting an error message and would like a pdf of your statement, please email <u>communications@churchofstmartin.org</u>. For questions about the content of the statement itself, you may also contact the office <u>info@churchofstmartin.org</u> or (530) 756-0444. We thank you all for your gifts!

### Learning Opportunities during Epiphany

**Brigid of Kildare–Wednesday, Feb. 1**: Join Rev. Pamela to learn about one of history's most intriguing holy women. Brigid of Kildare (feast day February 1) is known as the patron saint of poets, scholars, midwives, and farmers. We'll start with a candlelight labyrinth walk at 6:30pm and then begin the class and conversation at 7pm in Room 6/7. Weather permitting, we might even have a small bonfire in her honor and toast with a glass of beer or rootbeer! Meets in person.

**The Gospel of Matthew–Feb. 8 & 15**: The liturgical year that began in Advent is Year A, meaning that from now until December the primary source for our Gospel readings on Sunday will be the Gospel of Matthew. We'll hold two online classes about this Gospel on Wednesday, Feb. 8 & 15, from 7 - 8 pm, followed by Compline. Please let the church office know if you're interested.

### Fundraiser for the Belfry—January 28, 4:00pm at St. Martin's!

Support the Belfry Campus Ministry by attending "Cheers to the Belfry," a guided beer tasting led by UCD Professor Emeritus Charlie Bamforth and Anheuser-Busch Endowed Professor of Malting

and Brewing Science Glen Fox. St. Martin's parishioners serve on the Belfry board, and this is our local campus ministry. Please consider whether you can support it by attending. The event will take place on Saturday, January 28 at 4:00pm at St. Martin's. \$50 per person. 21 and over only. To register, go to Eventbrite and search "Cheers to the Belfry."

#### Racial Reconciliation Workshop at St. Martin's: I Will, with God's Help Saturday, February 18, 2023, St. Martin's in Davis, 9:30am – 4:30pm Register: https://forms.gle/zRz2d3T6jfyAEVG59

Renew your Baptismal Covenant at this in-person workshop as we learn about forms of historic and contemporary racism and how to engage in ministry with sensitivity and respect for all. Attendance is limited to 30 participants. Attendance at this workshop fulfills the racial reconciliation requirement needed for certain ministries in the church. Lunch donation of \$10 is requested.

### **Revive Retreat, February 24 and 25**

Sign-ups have closed for the Revive Retreat taking place at St. Martin's on Friday evening, February 24 and all day Saturday, February 25. We do have just a few spots left, though, so if you still think you may be interested in participating, please contact the office or talk to Rev. Pamela.

### Seeking Budget & Finance and Investment Committee Members

We are seeking new members for both of the above committees. You don't need to be a financial wizard, but it's best if spreadsheets don't send you running! We have contracted with Chazin & Company, an excellent resource to help us manage many of the accounting and reporting functions we need. But this does not negate the need for us to have our own close oversight of the finances. We only need a few more volunteers to join the continuing members and to fill in these two important committees. The jobs will not be overly time-consuming and what better way to be a good steward of the church we all hold dear? We are grateful to Jessie Ann Owens, who will serve as Treasurer when our current Treasurer, Julie, steps down at the end of January. Please contact Jessie Ann or Rev. Pamela if you are interested and willing to learn more. Other current members of the Budget and Finance Committee are Julie Knudsen, Neil Willits, and Chris Reynolds. See the extended announcements on our website for more details on this request.

### **Grace Garden Seeking Volunteers**

Grace Garden grows food for the hungry and is seeking volunteers. We embrace all people equally with compassion. Anyone seeking rest or spirituality in nature can find a place here. Anyone in need can take home food directly from the garden. If you are drawn to community service, come be a steward of God's Creation. We meet in the backlot of Davis United Methodist Church on Mondays, Thursdays, and Saturdays 9:00-11:00 AM to harvest, prune, weed, sheet mulch, and turn compost. Address: 1620 Anderson in Davis; http://site.google.com.gracegarden.

### Rector's Office Hours - Wednesdays 4:00 - 5:00pm

Rev. Pamela will be out of town from Friday, January 20 through Tuesday, January 24. She holds office hours most weeks on Wednesday, 4:00 - 5:00 pm in the church library. **Her next office hours will be on Wednesday, January 25.** If you would like to meet with her at a different time, just email her or contact the church office.

### Church Office Hours

We are open Monday-Friday 9:00 am to 12:00 pm. Please feel free to come see us or contact us at 530-756-0444; <u>info@churchofstmartin.org.</u>