



# THE EPISCOPAL CHURCH OF ST. MARTIN

## Sunday, January 29, 2023 – Fourth Sunday after the Epiphany The Holy Eucharist Rite II at 10:00am

**SERVICE NOTES:** *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymn book in the pew rack in front of you, with some of the service music printed within the text of this bulletin. We encourage you to sing and pray actively. However, please maintain a respectful silence during the prelude and postlude, so that others may listen to the music and pray. Thank you and welcome!

**PRELUDE** “Schmüke dich, o liebe Seele” “Soul, Adorn Thyself with Gladness” Cantata 180 J.S. Bach

*Please stand, as you are able, for the Opening Hymn.*

**OPENING HYMN** H437 “Tell out my soul” (Birmingham) *In the Hymnal.*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God’s kingdom now and forever. Amen.

### COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*ALL are invited to sing the song of praise, which can be found on page 11.*

**SONG OF PRAISE** LEVASII 243 “Glory to God”

**Glory, glory, hallelujah,/ Lord we praise your holy name,**

**Glory, glory, hallelujah,/ Lord we praise your holy name.**

Glory to God in the highest,/and peace to His people on earth.

Lord God, heavenly King,/almighty God and Father,

we worship you, we give you thanks,/we praise you for your glory.

Lord Jesus Christ, only Son of the Father,/Lord God, Lamb of God,

**Glory, glory hallelujah, /Lord we praise your Holy name.**

**Glory, glory hallelujah, /Lord we praise your Holy name.**

You take away the sin of the world: have mercy on us,

You are seated at the right hand of the Father,/receive our prayer.

For you alone are the Holy One, /You alone are the Lord,

You alone are the Most High,/Jesus Christ, with the Holy Spirit,/in the glory of the Father.

**Glory, glory, hallelujah,/Lord we praise your Holy name.**

**Glory, glory hallelujah,/Lord we praise your Holy name.**

**Praise your Holy name. Amen.**

## THE COLLECT OF THE DAY

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## FIRST READING *Please be seated for the readings.*

**Micah 6:1-8**

A reading from the book of Micah.

Hear what the LORD says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,  
and you enduring foundations of the earth;

for the LORD has a controversy with his people,  
and he will contend with Israel.

“O my people, what have I done to you?  
In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,  
and redeemed you from the house of slavery;

and I sent before you Moses,  
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,  
and bow myself before God on high?

Shall I come before him with burnt-offerings,  
with calves a year old?

Will the LORD be pleased with thousands of rams,  
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;  
and what does the LORD require of you

but to do justice, and to love kindness,  
and to walk humbly with your God?

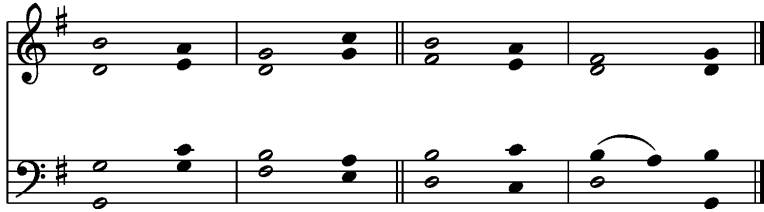
*Lector* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God.

PSALM

*Please join in singing Psalm 15.*

Robert Knox Kennedy  
(b. 1945)



- 1 O God, who may dwell in your tabernacle; \*  
who may abide upon your holy hill?
- 2 Those who lead blameless lives and do what is right, \*  
who speak truthfully from the heart.
- 3 There is no guile upon their tongues;  
they do no evil to their friends; \*  
they do not heap contempt upon their neighbors.
- 4 In their sight the wicked are rejected, \*  
but they honor those who fear God.
- 5 They have sworn to do no wrong \*  
and do not take back their word.
- 6 They do not give their money in hope of gain, \*  
nor do they take a bribe against the innocent.
- † 7 Whoever does these things \*  
shall never be overthrown.

**SECOND READING**

**1 Corinthians 1:18-31**

A reading from Paul’s first letter to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.

*Lector* Hear what the Spirit is saying to God’s people.  
*People* Thanks be to God.

*Please stand, as you are able. ALL are invited to sing the sequence hymn, which can be found in the Hymnal.*

**SEQUENCE HYMN**      H123 “Alleluia, song of gladness (*Tibi Christe splendor Patris*) v.1

**GOSPEL**

**Matthew 5:1-12**

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*          Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.  
“Blessed are those who mourn, for they will be comforted.  
“Blessed are the meek, for they will inherit the earth.  
“Blessed are those who hunger and thirst for righteousness, for they will be filled.  
“Blessed are the merciful, for they will receive mercy.  
“Blessed are the pure in heart, for they will see God.  
“Blessed are the peacemakers, for they will be called children of God.  
“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.  
“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

*Gospeller*      The Gospel of the Lord.  
*People*          Praise to you, Lord Christ.

**THE SERMON**

*Silence is kept after the sermon.*

**THE CREED**

*Please stand, as you are able, for the Creed.*

We believe in one God,  
    the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
    eternally begotten of the Father, God from God, Light from Light,  
    true God from true God, begotten, not made,  
    of one Being with the Father; through him all things were made.  
    For us and for our salvation he came down from heaven,  
        was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
    For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
    On the third day he rose again in accordance with the Scriptures;  
    he ascended into heaven and is seated at the right hand of the Father.  
    He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
    who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE**

*The Leader and the People pray responsively.*

*Deacon*          Let us pray for the Church and the world.

*Leader*          O God on high, source of all life, grant continuous discernment, wisdom, and prophetic understanding to those who guide your church, and to us who worship within it. We pray especially for Bishop Megan, the Standing Committee, and the Board of Trustees for our Diocese, who are on retreat this weekend.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* Lord of Hope and Joy,  
*People* **Strengthen our trust in you and hear our prayer.**

*Leader* O God on high, source of all life, refine and purify our hearts that we may recognize our blessings, choose to be and do with our lives as you require, and walk with you as the embodiment of justice, kindness, and humility.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* Lord of Hope and Joy,  
*People* **Strengthen our trust in you and hear our prayer.**

*Leader* O God on high, source of all life, attend to those who present themselves in the temples of government in our world, our country, and our community. Fill their souls with your wisdom, truth, and mercy, and divert them from paths of war, greed, and inhumanity.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* Lord of Hope and Joy,  
*People* **Strengthen our trust in you and hear our prayer.**

*Leader* O God on high, source of all life, we ask for your healing for all who are seriously ill, anxious, or exhausted, and for those who tend to their needs. We now join our voices to pray aloud for those in need, especially for those on our parish prayer list.

*(The deacon will share prayer requests and then invite the congregation to add their prayer requests).*

*Leader* Lord of Hope and Joy,  
*People* **Strengthen our trust in you and hear our prayer.**

*Leader* O God on High, Source of All Life, turn us from grief as those we mourn are set now free in everlasting peace and a new life in the fullness of Your Salvation and Glory.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* Lord of Hope and Joy,  
*People* **Strengthen our trust in you and hear our prayer.**

*Presider* Holy Lord of the highest mountains and the lowest valleys, draw us close to experience your presence in each moment, in our success and in our failing, as we strive to seek your favor and follow your will in all that we are and all that we do. We ask through the blessings of Christ Jesus, our redeemer, and the guidance of the Holy Spirit, our counselor, who together with you are our One God, now and through eternity. **Amen.**

## **CONFESSION OF SIN**

*You may stand or kneel, as you are able.*

*The Deacon says* Let us confess our sins to God. *Silence may be kept.*

### *Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**ABSOLUTION**      *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE**

*Presider*      The peace of the Lord be always with you.

*People*      And also with you.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

**ANNOUNCEMENTS**

*Please see the announcements on pages 11 - 12. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch. Feel free to take this bulletin home with you.*

**CELEBRATIONS AND MILESTONES**      *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be.

Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**OFFERTORY NOTES**

*The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!*

**OFFERTORY ANTHEM**      “Jesu, Joy of Man's Desiring” J. S. Bach      *Sung by the Choir.*

**OFFERTORY RESPONSE**      *(Franconia)*

*Please join in singing*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.      —William Walsham Howe

**THE GREAT THANKSGIVING**      *Please stand, as you are able, for the Eucharistic Prayer.*

*Presider*      The Lord be with you.

*People*      And also with you.

*Presider*      Lift up your hearts.

*People*      We lift them to the Lord.

*Presider*      Let us give thanks to the Lord our God.

*People*      It is right to give our thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**SANCTUS**      EOM1 23 “Holy, holy, holy Lord” (*Crisafulli*)      *Please join in singing*

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry; Ho - san - na in the  
 high - est. Blessed is the  
 one who comes in the name of the  
 Lord. Ho - san - na in the high - est.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.  
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## WORDS OF INSTITUTION

### *Then the Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### *Presider and People*

We remember Christ's death, we proclaim Christ's resurrection, we await Christ's coming in glory.

### *The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

### *People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.

No nos dejes caer en tentación  
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever.

Amen.

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM EOM1 37 "Alleluia Christ our Passover"



Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.  
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### *The Presider says*

The Gifts of God for the People of God.

## ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. **Wine is being served via intinction only**; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*



**COMMUNION HYMN** H593 “Lord, make us servants of your peace” (*Dickinson College*) *In the Hymnal.*  
“Air” from *Suite No. 3* J.S. Bach

**POST-COMMUNION PRAYER**

*Please stand as you are able.*

*Presider* Let us pray.

*Presider and People*

Almighty and everliving God, we thank you for feeding us  
with the spiritual food of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do,  
to love and serve you as faithful witnesses of Christ our Savior.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**BLESSING** *The Presider offers a blessing and the People respond Amen.*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of  
God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

**CLOSING HYMN** H656 “Blest are the pure in heart” (*Franconia*) *In the Hymnal.*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

**POSTLUDE** “Nun freut euch, lieben Christen” (Rejoice, beloved Christians) J. S. Bach

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**LITURGICAL MINISTERS**

Preacher and Presider: The Rev. Deborah Hawkins

Deacons: The Ven. Margaret Grayden, The Rev. Betsy McElroy

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: Gwyneth Bruch, Helen Campbell

Intercessor: Helen Campbell

Eucharistic Minister: Bob Holm

Crucifer: Janet Lane

Usher: Russ Gebhardt

Livestream Coordinator: Gabe Avila

Flowers: Rhody Vallejo

**LAND ACKNOWLEDGMENT** *We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)  
Associate: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org)  
Associate: The Rev. Deborah Hawkins, [debbie@churchofstmartin.org](mailto:debbie@churchofstmartin.org)  
Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)  
Seminarian Intern: The Rev. Betsy McElroy, [betsy@churchofstmartin.org](mailto:betsy@churchofstmartin.org)  
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)  
Church Operations Director: Gabe Avila, [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)  
Administrative Assistant: Janet Lane, [info@churchofstmartin.org](mailto:info@churchofstmartin.org)  
Treasurer: Julie Knudsen, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)

## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

## MINISTRY COUNCIL

Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)  
Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)  
Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)  
Sacred Grounds (Russ Gebhardt): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)



STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE  
WITH A CLICK

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*The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616  
(530) 756-0444 • [info@churchofstmartin.org](mailto:info@churchofstmartin.org) • [www.churchofstmartin.org](http://www.churchofstmartin.org)*

## **ABBREVIATED ANNOUNCEMENTS FOR THE WEEK OF JANUARY 29, 2023**

For the full announcements, see our website [www.churchofstmartin.org](http://www.churchofstmartin.org)

### **Today! Godly Play at 10:00am**

We have Godly Play today for children ages K - 6th grade in Room 4 at 10:00am. Godly Play in February will be on Sundays, Feb. 12, 20, and 27. If you have children but have not joined us in Godly Play, we would love to see you! For questions, contact the church office or Sheri Reynolds. **Our Nursery is also open** every Sunday from 9:30 – 11:30am for infants through age 5 in Room 2.

### **Wondering Why We Sometimes Wear Orange Stoles?**

Orange stoles were designated by Bishops United Against Gun Violence as a sign that the church stands against gun violence and advocates for changes to laws and our culture—changes needed to make us safer. You will often see orange stoles worn after significant incidents of gun violence, whether local or not. We at St. Martin's pray for all the victims of the recent mass shootings in California and for their families and loved ones.

### **Today! Yolo Interfaith Alliance for Climate Justice Information Session, after 10am Service**

An initiative organized by “Third Act,” Bill McKibben's climate group for seniors, is encouraging people around the country to help stop four major banks (Chase, Wells Fargo, Bank of America, and Citibank) from loaning money to fossil fuel companies. It will involve members of congregations across the nation joining the March 23 action to cut up their credit cards from the four banks, who together have spent *three trillion dollars in loans to fossil fuel companies* since the Paris Climate Accord. **To learn more, come to Room 6/7 during Coffee Hour on January 29. Or visit:** <https://thirdact.org/our-work/banking-on-our-future/>.

### **Brigid of Kildare–Wednesday, February 1 at 6:30pm in Person with Rev. Pamela**

Want to learn about one of history's most intriguing holy women on her feast day? Brigid of Kildare is known as the patron saint of poets, scholars, midwives, and farmers. We'll start with a candlelight labyrinth walk at 6:30 and then start the class at 7pm in Room 6/7. Weather permitting, we might even have a small bonfire in her honor and toast with a glass of beer (or root beer!).

### **Annual Meeting - Sunday, February 5**

Plan to attend our annual meeting on Sunday, February 5 after the 10:00am service. We will elect Vestry members and Diocesan Convention delegates, as well as explain the 2023 budget.

**Activities for Children/Childcare during Annual Meeting:** After the 10:00am service and during the Annual Meeting, we will offer activities and childcare for children 12 and under in our classrooms and outdoors.

### **Annual Meeting Reports Past Due**

If you are a ministry leader (e.g., chair of a committee, commission or group), your annual meeting report was due via e-mail to the church office on January 23. If you have not submitted a report, please do so right away. Thanks!! For questions, contact the office.

### **20th Annual Celebration of Abraham, February 5, 3:00pm on Zoom**

The theme of this year's Celebration of Abraham Community Conversation is “Caring for Our Earth, Caring for Each Other.” The program will feature reflections from the three Abrahamic faith traditions, breakout room discussions, and a sing-along with Randy Ferris. The collection will go to Grace Garden, an interfaith garden serving those in need. To register: <https://bit.ly/CeleAbraham20..>

### **The Gospel of Matthew–February 8 & February 15 on Zoom**

The liturgical year that began in Advent is Year A, meaning that from now until December the primary source for our Gospel readings will be the Gospel of Matthew. We'll hold two online classes about this Gospel on Wed., Feb. 8 & 15, from 7-8 pm, followed by Compline. Please let the church office know if you're interested so we can send you the Zoom information.

### **Paul's Place Opening Celebration! February 8, 10:30am at 1111 H Street**

"We couldn't have done it without YOU!" Davis Community Meals and Housing (DCMH) invites all at St. Martin's to join them on February 8 from 10:30am - noon to celebrate the opening of Paul's Place, an innovative multi-use four-story building that includes a day-use resource center, and emergency, transitional, and permanent housing. The celebration will be outside at 1111 H Street, with tours of the building following. Parking is limited; please consider walking, biking, or carpooling. **RSVP by Friday, February 3:** <https://events.r20.constantcontact.com/register/eventReg?oeidk=a07ejl6sj9vd2695721&oseq=&c=3eb95ed8-2869-11ed-af19-fa163e37a129&ch=3ee4a930-2869-11ed-af19-fa163e37a129>

### **Racial Reconciliation Workshop at St. Martin's: I Will, with God's Help**

**Saturday, February 18, 2023, St. Martin's in Davis, 9:30am – 4:30pm**

Register: <https://forms.gle/zRz2d3T6jfyAEVG59>

Renew your Baptismal Covenant at this in-person workshop as we learn about forms of historic and contemporary racism and how to engage in ministry with sensitivity and respect for all. Attendance is limited to 30 participants. Attendance at this workshop fulfills the racial reconciliation requirement needed for many ministries in the church, including staff, clergy, vestry, EMs, EVs, Messengers, Healing Ministers, Godly Play, Nursery, and Youth volunteers, and Convention Delegates. Lunch donation of \$10 is requested.

### **Revive Retreat, February 24 and 25**

Sign-ups have closed for the Revive Retreat which will happen at St. Martin's on Friday evening, February 24 and all day Saturday, February 25. We do have just a few spots left, though, so if you still think you may be interested in participating, please contact the office or talk to Rev. Pamela.

### **Seeking Budget & Finance and Investment Committee Members**

We are seeking new members for the above committees. You don't need to be a financial wizard, but it's best if spreadsheets don't send you running! We only need a few more volunteers to join the continuing members to fill in these important committees. Please contact Jessie Ann Owens or Rev. Pamela if you are interested. See our website for more details on this request: <https://churchofstmartin.org/2023/01/22/new-interim-treasurer/>

### **Grace Garden Seeking Volunteers**

Grace Garden grows food for the hungry and is seeking volunteers. Anyone seeking rest or spirituality in nature can find a place here. We meet in the backlot of Davis United Methodist Church on Mondays, Thursdays, and Saturdays 9:00-11:00 AM to harvest, prune, weed, mulch, and turn compost. Address: 1620 Anderson in Davis; <http://site.google.com.gracegarden>.

**Upcoming Meeting Dates** (On Zoom unless indicated; [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org) for link)

**Vestry:** Monday, January 30 at 7:00pm

**Rector's Office Hours:** Wednesday, February 1 from 4:00 – 5:00pm

**Choir Practice:** Thursday, February 2 at 7:00pm (in the church)

**Annual Meeting:** Sunday, February 5 (in the church)

**Worship:** Monday, February 6 at 5:00pm

**Care for God's Creation:** Monday, February 7 at 7:00pm

**Ministry Council:** Thursday, February 9 at 10:00am (in the church library)

### **Rector Away This Weekend and Office Hours**

Rev. Pamela is at a required Diocesan Board of Trustees retreat/meeting this weekend. We pray for the Board of Trustees as they engage in strategic planning for the Diocese. Pamela holds office hours on Wednesdays, 4:00 – 5:00pm in the church library. **Her next office hours will be on Wednesday, February 1 at 4:00pm.**

### **Church Office Hours**

Monday – Friday, 9:00am to 12:00pm. Come in or contact us at [info@churchofstmartin.org](mailto:info@churchofstmartin.org) or (530) 756-0444.