



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, February 5, 2023 – Fifth Sunday after the Epiphany The Holy Eucharist Rite II at 10:00am

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymnal in the pew rack in front of you or in the bulletin itself; if in the bulletin, the page number is clearly marked. We encourage you to sing and pray actively. However, please maintain a respectful silence during the prelude and postlude, so that others may listen to the music and pray. Thank you and welcome!

PRELUDE “Shine, Jesus, Shine”

G. Kendrick

Please stand, as you are able, for the Opening Hymn.

OPENING HYMN Hymnal 385 “Many and great” (*Lacquiparle*) *In the Hymnal.*

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God’s kingdom now and forever. Amen.

COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All are invited to sing the song of praise, which can be found on page 10 of the bulletin.

SONG OF PRAISE “This is the day”

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING *Please be seated for the readings.*

Isaiah 58:1-12

A reading from the book of Isaiah.

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God.

“Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high.

Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke?

Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin?

Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am.

If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday.

The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail.

Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together Psalm 112.

- 1 Alleluia! Happy are they who fear God, *
and have great delight in the commandments!
- 2 Their descendants will be mighty in the land; *
the generation of the upright will be blest.
- 3 Wealth and riches will be in their house, *
and their righteousness will last for ever.
- 4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.
- 5 It is good for them to be generous in lending *
and to manage their affairs with justice.
- 6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.
- 7 They will not be afraid of any evil rumors; *
their heart is right;
they put their trust in God.
- 8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.
- 9 They have given freely to the poor, *
and their righteousness stands fast for ever;
they will hold up their head with honor.
- 10 The wicked will see it and be angry;
they will gnash their teeth and pine away; *
the desires of the wicked will perish.

All are invited to sing the sequence hymn, which can be found on page 11 of the bulletin.

SEQUENCE HYMN “Halle, halle, hallelujah” *Please stand, as you are able.*

GOSPEL

Matthew 5:13-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

“You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able, for the Creed.

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us pray for the Church and the world.

Leader O God of Power and Wisdom, infuse our souls with the deep desire to move from the self-indulgence of limitless distractions, to being the upright salt of the earth, preserving and enhancing the freshness of Christ’s call to a life of trust in you.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O Lord, our Guide,
People **Help us to be salt and light in the world!**

Leader O God of Power and Wisdom, free us from fear and trembling to be your beacon as a city on a hill, shining your light in the darkness. Let us lift our voices to implore all who lead governments on this planet, in this country, and in our community to be just, merciful, compassionate, and honorable in their lives and work.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O Lord, our Guide,
People **Help us to be salt and light in the world!**

Leader O God of Power and Wisdom, grant delight in your ways to those who lead your Church and minister in the name of Christ. Gift them with the ability to teach us by word and example and shepherd our path to spiritual discernment. We pray especially for our Bishop, our clergy, and our lay leaders.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O Lord, our Guide,
People **Help us to be salt and light in the world!**

Leader O God of Power and Wisdom, comfort the spirits of all who are stricken with chronic illness, addiction, or desperation, and grant strength to those who give them care. We now join our voices to pray aloud for those in need, especially for those on our parish prayer list.

(The deacon will share prayer requests and then invite the congregation to add their prayer requests).

Leader O Lord, our Guide,
People **Help us to be salt and light in the world!**

Leader O God of Power and Wisdom, console those who grieve with new or freshly remembered loss. May they know that those we love now live again where joy and peace abound forever with you.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O Lord, our Guide,
People **Help us to be salt and light in the world!**

Presider O God of love abundant, satisfy our needs and strengthen us in parched places that we may make each day of our lives acceptable to you, radiating your glory to others through all of our good works. We ask this and all our petitions through Jesus the Christ, our Lord of Glory; and the Holy Spirit, Fount of Divine Wisdom, who together with you are One God, forever and ever. **Amen.**

CONFESSION OF SIN

You may stand or kneel, as you are able.

The Deacon says Let us confess our sins to God. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please take time to read the announcements, found in the insert; we encourage you to take it home with you! We also have extended announcements on our website. If you do not currently receive a weekly email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM *Sung by the Pop-Up Choir*

OFFERTORY RESPONSE *(Franconia)*

Please join in singing

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING *Please stand, as you are able, for the Eucharistic Prayer.*

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

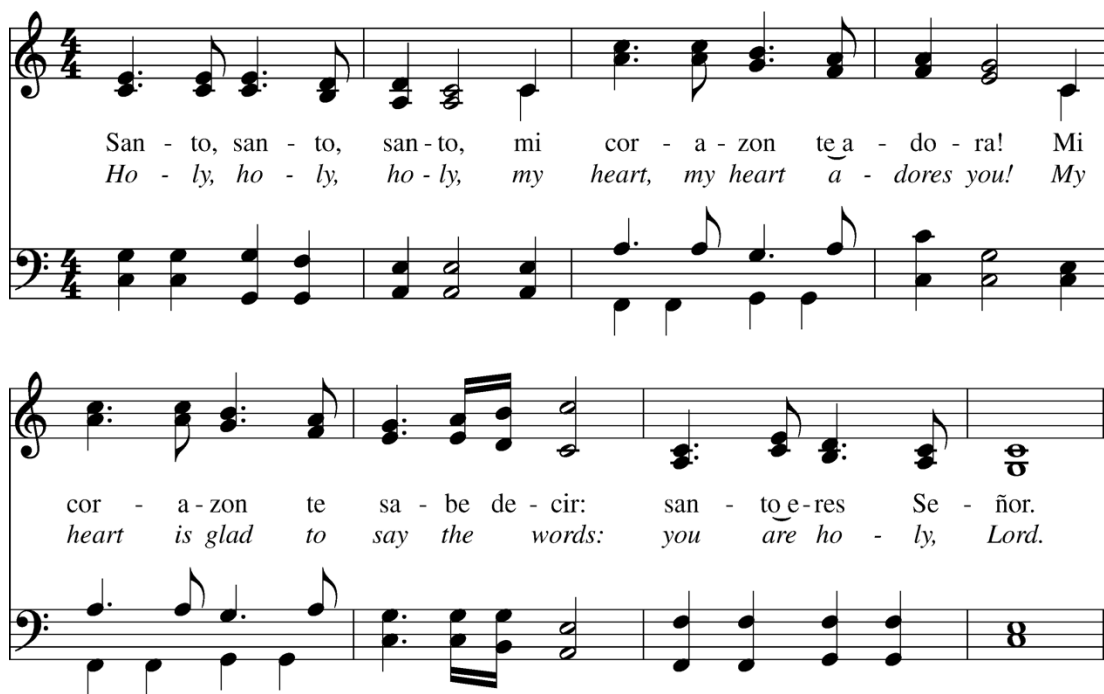
People It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS "Santo, Santo, Santo" *All are invited to join in singing the Sanctus.*



San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My
cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

WORDS OF INSTITUTION

Then the Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

We remember Christ's death, we proclaim Christ's resurrection, we await Christ's coming in glory.

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

All are invited to sing the Communion Hymn, which can be found on page 12 of the bulletin.

COMMUNION HYMN "There's a sweet, sweet Spirit"

POST-COMMUNION PRAYER

Please stand as you are able.

Presider Let us pray.

Presider and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING *The Presider offers a blessing and the People respond Amen.*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

CLOSING HYMN Hymnal 488 “Be thou my vision” (*Slane*) *In the Hymnal*.

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LITURGICAL MINISTERS

Preacher and Presider: The Rev. Dr. Pamela Dolan

Assisting Clergy: The Rev. Deborah Hawkins, The Rev. Ernie Lewis

Deacons: The Ven. Margaret Grayden, The Rev. Betsy McElroy

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: Bob Polkinghorn

Intercessor: Pat Armstrong

Eucharistic Minister: Joanie Cavanagh

Crucifer: Jiayin Sun

Usher: Tim Williams, Libba Brothers

Livestream Coordinator: Gabe Avila

Flowers: Carole Hom

LAND ACKNOWLEDGMENT *We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

CHURCH CONTACT INFORMATION

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Maria Acuna-Feldman (Jr. Warden), Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Senior Warden), Julie Knudsen, Ann Liu, David Martin, Chris Reynolds, Honna Steissberg, Neil Willits (Co-Senior Warden)

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STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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*The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616
(530) 756-0444 • info@churchofstmartin.org • www.churchofstmartin.org*

SONG OF PRAISE

LEVASII 219 "This is the day"

This is the day, this is the day that the Lord hath made, that the

Lord hath made, we will re-joyce, we will re-joyce and be

glad in it, and be glad in it; This is the day that the

Lord hath made, we will re-joyce and be glad in it;

This is the day, this is the day that the Lord hath made.

Hal - le, hal - le, hal - le - lu - jah!

The first system of music consists of a treble and bass staff. The treble staff has a key signature of one sharp (F#) and a common time signature. The melody is written in a simple, rhythmic style. The lyrics are placed below the treble staff.

Hal - le, hal - le, hal - le - lu - jah!
Hal - le - lu - jah!

The second system of music continues the melody. The lyrics are split across two lines. The first line ends with a double bar line, and the second line begins with a new phrase. The bass staff provides a steady accompaniment.

Hal - le, hal - le, hal - le - lu - jah!

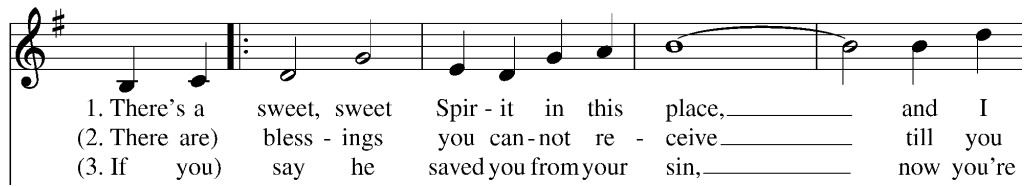
The third system of music continues the melody. The lyrics are placed below the treble staff. The bass staff provides a steady accompaniment.

Hal - le - lu - jah! Hal - le - lu - jah!

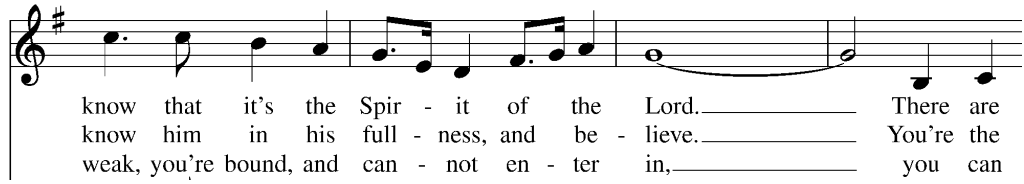
The fourth system of music concludes the piece. The lyrics are split across two lines. The first line ends with a double bar line, and the second line begins with a new phrase. The bass staff provides a steady accompaniment.

Setting: Caribbean traditional; arr. Mark Sedio © 1995 Augsburg Fortress.
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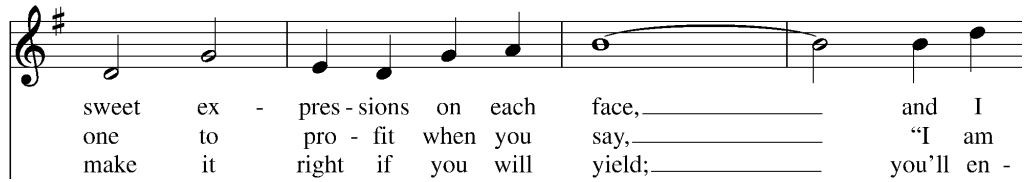
Wonder, Love, and Praise 752 "There's a sweet, sweet Spirit in this place"



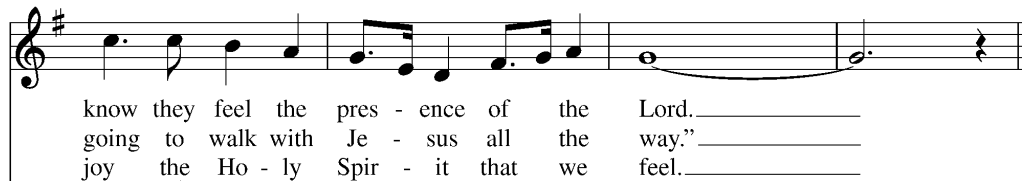
1. There's a sweet, sweet Spir - it in this place, and I
 (2. There are) bless - ings you can - not re - ceive till you
 (3. If you) say he saved you from your sin, now you're



know that it's the Spir - it of the Lord. There are
 know him in his full - ness, and be - lieve. You're the
 weak, you're bound, and can - not en - ter in, you can



sweet ex - pres - sions on each face, and I
 one to pro - fit when you say, "I am
 make it right if you will yield; you'll en -



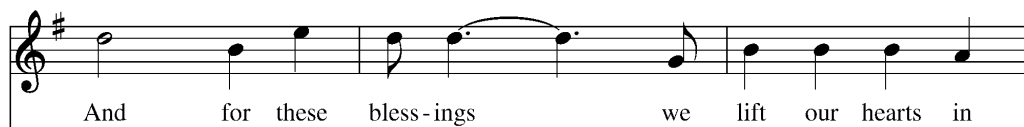
know they feel the pres - ence of the Lord.
 going to walk with Je - sus all the way."
 joy the Ho - ly Spir - it that we feel."



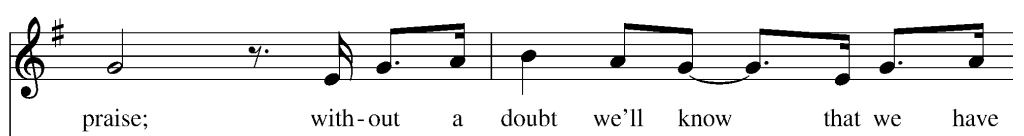
Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,



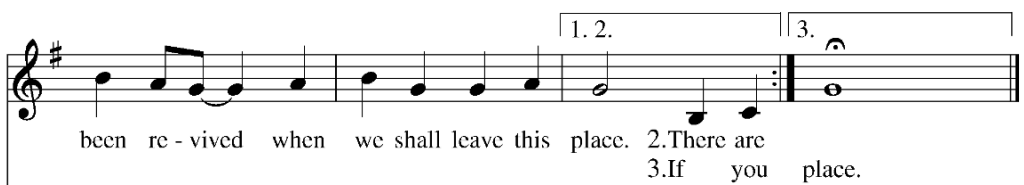
Stay right here with us, fill - ing us with your love.



And for these bless - ings we lift our hearts in



praise; with - out a doubt we'll know that we have



been re - vived when we shall leave this place. 2. There are
 3. If you place.