



# THE EPISCOPAL CHURCH OF ST. MARTIN

## Sunday, February 19, 2023 – Last Sunday after Epiphany The Holy Eucharist Rite II at 10:00am

**SERVICE NOTES:** *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymn book in the pew rack in front of you, with some of the service music printed within the text of this bulletin. We encourage you to sing and pray actively. However, please maintain a respectful silence during the prelude and postlude, so that others may listen to the music and pray. Thank you and welcome!

**PRELUDE** “Fantasy on Brother James’ Air”

A. Hailstork

*Please stand, as you are able, for the Opening Hymn.*

**OPENING HYMN** Hymnal 460 “Alleluia, sing to Jesus” (*Hyfrydol*) *In the Hymnal.*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God’s kingdom now and forever. Amen.

### COLLECT FOR PURITY *The Presider says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*ALL are invited to sing the song of praise. The words can be found below.*

**SONG OF PRAISE** LEVASII 243 “Glory to God”

**Glory, glory, hallelujah,/ Lord we praise your holy name. (2 times)**

Glory to God in the highest,/and peace to His people on earth.

Lord God, heavenly King,/almighty God and Father,

we worship you, we give you thanks,/we praise you for your glory.

Lord Jesus Christ, only Son of the Father,/Lord God, Lamb of God,

**Glory, glory hallelujah, /Lord we praise your Holy name. (2 times)**

You take away the sin of the world: have mercy on us,

You are seated at the right hand of the Father,/receive our prayer.

For you alone are the Holy One, /You alone are the Lord,

You alone are the Most High,/Jesus Christ, with the Holy Spirit,/in the glory of the Father.

**Glory, glory, hallelujah,/Lord we praise your Holy name. (2 times)**

**Praise your Holy name. Amen.**

### THE COLLECT OF THE DAY

*Presider* God be with you.

*People* And also with you.

*Presider* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**FIRST READING** *Please be seated for the readings.*

**Exodus 24:12-18**

A reading from the book of Exodus.

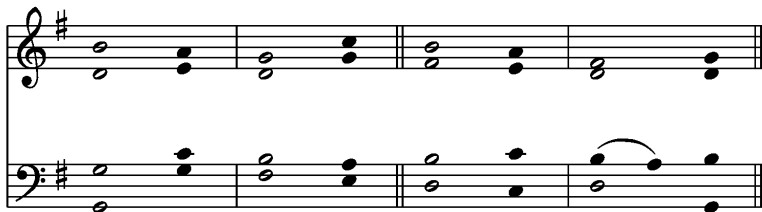
The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Lector* Hear what the Spirit is saying to God’s people.  
*People* Thanks be to God.

**PSALM** *Please join in singing Psalm 2.*

Robert Knox Kennedy  
(b. 1945)



- 1 Why are the nations in an uproar; \*  
why do the peoples mutter empty threats?
- 2 Why do the mighty of the earth rise up in revolt  
and the rulers plot together, \*  
against God and against God’s Anointed?
- 3 “Let us break their yoke,” they say; \*  
“let us cast off their bonds from us.”
- 4 You whose throne is in heaven are laughing; \*  
you have them in derision.
- 5 Then you speak to them in your wrath, \*  
and your rage fills them with terror.
- 6 “I myself have set my monarch \*  
upon my holy hill of Zion.”
- 7 Let me announce the decree of God, \*  
who has said to me, “You are my Son;  
this day have I begotten you.”
- 8 Ask of me, and I will give you the nations for your inheritance \*  
and the ends of the earth for your possession.

Robert Knox Kennedy  
(b. 1945)



- 9 You shall crush them with an iron rod \*  
and shatter them like a piece of pottery.”
- 10 And now, you monarchs, be wise; \*  
be warned, you rulers of the earth.
- 11 Submit to God with fear, \*  
and with trembling bow before the Most High,
- 12 Lest God be angry and you perish, \*  
for divine wrath is quickly kindled.
- †13 Happy are they all \*  
who take refuge in God!

## SECOND READING

**2 Peter 1:16-21**

A reading from the Second letter of Peter.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Lector* Hear what the Spirit is saying to God’s people.  
*People* Thanks be to God.

*Please stand, as you are able. ALL are invited to sing the sequence hymn, which can be found in the Hymnal.*

**SEQUENCE HYMN** Hymnal 123 “Alleluia, song of gladness (*Tibi Christe splendor Patris*) **All Verses**

## GOSPEL

**Matthew 17:1-9**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

Six days after Peter had acknowledged Jesus as the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

*Gospeller*     The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

## THE SERMON

*Silence is kept after the sermon.*

## THE CREED

*Please stand, as you are able, for the Creed.*

We believe in one God,  
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

*Deacon*         Let us pray for the Church and the world.

*Leader*         O God of Majestic Glory, transfigure our souls to radiate as the light of Jesus, shining through the darkness in this mortal life. May your Holy Spirit rise in our hearts as the morning star each dawn to make known the power, the presence, and the coming of our Lord Jesus Christ.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader*         O Lord, our refuge,  
*People*         **Receive our prayers.**

*Leader*         O God of Majestic Glory, grant wisdom to all who hold authority on this earth, that they will bow to your will, and govern in such a way that justice is tempered with mercy for all. We pray especially for the President of the United States, the governor of the state of California, and the Mayor of the city of Davis.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader*         O Lord, our refuge,  
*People*         **Receive our prayers.**

*Leader*         O God of Majestic Glory, ignite the spirits of all who lead us in your church, as the men and women who reveal your will to us through Word, Sacrament, and guidance on the way. We pray especially for our Bishop Megan and our clergy Pamela, Ernie, Deborah, Margaret, and Betsy.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader*         O Lord, our refuge,  
*People*         **Receive our prayers.**

*Leader* O God of Majestic Glory, embrace all who are seriously ill, weary, or anxious, and bless those who give them care. We now join our voices to pray aloud for those in need, especially for those on our parish prayer list.

*(The deacon will share prayer requests and then invite the congregation to add their prayer requests).*

*Leader* O Lord, our refuge,  
*People* **Receive our prayers.**

*Leader* O God of Majestic Glory, comfort us in knowing that the souls of those who have gone before us are now enfolded in the dazzling glory of the Transfigured Christ forever. We pray especially for the victims of the devastating earthquake in Turkey and Syria, and for their families, friends, and communities who mourn.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* O Lord, our refuge,  
*People* **Receive our prayers.**

*Presider* O Lord our God, you enjoin us to listen to your beloved Son, who told us not to be afraid. Strengthen us to know the radiant Christ in our hearts, striving to follow your law in faith, with courage and conviction. We ask all this in the name of the resurrected Jesus; and the Holy Spirit, your divine voice; who lives and reigns with you as One God, forever and ever. **Amen.**

## **CONFESSION AND ABSOLUTION**

*You may stand or kneel, as you are able.*

*The Deacon says* Let us confess our sins to God. *Silence may be kept.*

*Minister and People* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE**

*Presider* The peace of the Lord be always with you.

*People* And also with you.

*We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.*

## **ANNOUNCEMENTS**

*Please see the announcements on pages 11 - 12. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch. Feel free to take this bulletin home with you.*

## **CELEBRATIONS AND MILESTONES** *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**OFFERTORY NOTES** *The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!*

**OFFERTORY ANTHEM** “Arise, Shine, for Your Light Has Come” Mark Bender *Sung by the Choir.*

**OFFERTORY RESPONSE** (Franconia)

*Please join in singing*

We give thee but thine own, / Whate'er the gift may be;  
All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

**THE GREAT THANKSGIVING** *Please stand, as you are able, for the Eucharistic Prayer.*

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**SANCTUS** EOM1 23 “Holy, holy, holy Lord” (Crisafulli) *Please join in singing*

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry; Ho - san - na in the  
high - est. Blessed is the  
one who comes in the name of the  
Lord. Ho - san - na in the high - est.

Setting: Peter Crisafulli, from **Music for the Holy Eucharist Rite II**, © 2002 Peter Crisafulli.  
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**WORDS OF INSTITUTION**

*Then the Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### *Presider and People*

We remember Christ's death, we proclaim Christ's resurrection, we await Christ's coming in glory.

### *The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

## **THE LORD'S PRAYER**

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

### *People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.

No nos dejes caer en tentación  
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever.

Amen.

## **THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM** EOM1 37 “Alleluia Christ our Passover”

A - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us  
keep the feast. Al - le - lu - ia, al - le - lu - ia.

The musical score is written on three staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody consists of quarter and eighth notes. The second staff continues the melody with similar note values. The third staff concludes the piece with a double bar line, a key signature change to one sharp and one flat (F# and Bb), and a 3/4 time signature.

Setting: Susan Calvin Fletcher, © 2002 Susan Calvin Fletcher.  
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*The Presider says*

The Gifts of God for the People of God.

**ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God’s table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is “Amen.” Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

**COMMUNION HYMN** Hymnal 383 “Fairest Lord Jesus” (*St. Elizabeth*)  
“Air for Organ on *Doryce*”

*In the Hymnal.*  
W. B. Cooper

**POST-COMMUNION PRAYER**

*Please stand as you are able.*

*Presider* Let us pray.

*Presider and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**BLESSING** *The Presider offers a blessing and the People respond Amen.*

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

**CLOSING HYMN** Hymnal 618 “Ye watchers and ye holy ones” (*Lasst uns erfriuen*) *In the Hymnal.*

**DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*People* Thanks be to God.

**POSTLUDE** “Postlude”

R. Harris



## **LITURGICAL MINISTERS**

Preacher: The Rev. Portia Hopkins

Presider: The Rev. Dr. Pamela Dolan

Assisting Clergy: The Rev. Ernie Lewis, The Rev. Deborah Hawkins

Deacons: The Ven. Margaret Grayden, The Rev. Betsy McElroy

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: Jeff Touchman, Janet Gebhardt

Intercessor: Janet Gebhardt

Eucharistic Minister: Bob Holm

Crucifer: Janet Lane

Usher: Russ Gebhardt, Joan Cavanagh

Eucharistic Visitors: Frank Wagner, Susan Lugo

Livestream Coordinator: Gabe Avila

Flowers: Sheila Lewis

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## **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## **NOTICE OF PHOTOGRAPHY, VIDEO RECORDING**

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.*

## CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)  
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Associate: The Rev. Deborah Hawkins, [debbie@churchofstmartin.org](mailto:debbie@churchofstmartin.org)  
Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)  
Seminarian Intern: The Rev. Betsy McElroy, [betsy@churchofstmartin.org](mailto:betsy@churchofstmartin.org)  
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)  
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Treasurer: Jessie Ann Owens, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)

## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Anthony Amato, Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.

## MINISTRY COUNCIL

Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)  
Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)  
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Life in Community (Francis David): [community@churchofstmartin.org](mailto:community@churchofstmartin.org)



STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE  
WITH A CLICK

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(530) 756-0444 • [info@churchofstmartin.org](mailto:info@churchofstmartin.org) • [www.churchofstmartin.org](http://www.churchofstmartin.org)*

## ABBREVIATED ANNOUNCEMENTS FOR THE WEEK OF FEBRUARY 19, 2023

For the full announcements, see our website [www.churchofstmartin.org](http://www.churchofstmartin.org)

**Today is Belfry Sunday!** We welcome the Rev. Dr. Portia Hopkins, Chaplain of the Belfry, our local Lutheran Episcopal Campus Ministry. Rev. Portia will be preaching and telling us about some of the exciting developments in this vital ministry. Join us afterwards for coffee hour!

**Godly Play** Godly Play meets today at 10:00am in Room 4. We now offer Godly Play every 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Sunday of the month for children ages K through 6th grade. Our nursery is also open from 9:30 - 11:30am every Sunday for infants through age 5.

**Demographics Survey—Last Chance to Respond!** The National Episcopal Church requires all parishes to fill out a “Parochial Report” annually that tracks factors such as attendance, finances, ministries, and membership. This year, the report requires us to submit demographic information, including percentages of racial/ethnic categories and ages in our congregation. The purpose is to help the Church improve diversity. We are also beginning a birthday card ministry but only have a small number of birthdays in our records. Help us gather the information we need by filling out the survey online (see extended announcements) or with a paper copy, available in the narthex.

The survey is optional. Any information provided to St. Martin's will be used solely by St. Martin's for the purposes of our Parochial Report and Birthday Card Ministry. Questions? <mailto:info@churchofstmartin.org>. Please complete the survey by Wednesday, February 22.

### **Ash Wednesday Schedule, Wednesday, February 22**

- 7:00am Holy Eucharist with Imposition of Ashes—at St. Martin’s. Service will be completed before 8am (no music or sermon).
- 11:00am - 1:00pm Ashes To Go at UC Davis on the Quad outside the M.U. with Rev. Betsy and Rev. Portia from the Belfry.
- 12:00pm - 3:00pm Outdoor, Self-guided Prayer Walk at St. Martin’s (in Spanish and English).
- 1:00pm Holy Eucharist at URC (University Retirement Community), 1515 Shasta Dr., Davis, CA 95616
- 7:00pm Holy Eucharist with Imposition of Ashes—at St. Martin’s. In person and online.

**Help Needed for Ash Wednesday Prayer Walk** We need volunteers to help with our 3-hour outdoor prayer walk. Tasks needed: *Set Up Stations*: 11am - 12pm; *Serve as Docents*: 12 - 1pm, 1 - 2pm, 2 - 3pm; *Take Down Stations*: 3 - 4pm. Contact Carla Harris or the church office if you can help.

### **Episcopal 101 Returns—Perfect Preparation for Baptism, Confirmation, and More**

Do Episcopalians believe the Bible is the Word of God? Do we have two sacraments or seven? Did the Church of England really start with Henry VIII wanting a divorce? If you want answers to these and similar questions, or if you just enjoy being in a group with other curious seekers and friends, join us on (most) Sundays between now and the Bishop’s Visitation on April 30. ***Our kickoff class is Sunday, February 26; we will meet in Room 6/7 at 11:30.*** Grab coffee and a bite to eat and then join us for great conversation and learning. More information about dates and topics coming soon.

**All are welcome:** you don’t have to be a newcomer to take part—it’s always fun to learn from one another! ***If you want to be confirmed, received, or baptized*** when the Bishop is here on April 30, this is your opportunity to be prepared for those milestones. You must also talk with Rev. Pamela to let her know of your intentions.

**Living Well Through Lent Discussion Group** Join Helen Campbell for a Lenten reflection series, *Living Well Through Lent*, with a focus this year on compassion. The drop-in discussion group will meet on Wednesdays during Lent, starting on February 22, from 10:30 to 11:30am on Zoom. Booklets are available in the narthex and online. The Zoom information is in the extended announcements on the website or you can contact the office or Helen Campbell.

**Revive Small Group: Transformation through Spiritual Formation on Wednesday Nights** If you are interested in participating in our Lent Revive program and can commit to all or most of the six-week program, please contact Rev. Pamela right away for more information. We have a few spots left for the retreat next weekend, too. It is okay to use the retreat as a way to “dip your toe in the water” and see if this is the right program for you. If you want to take part on Wednesday nights but can’t make the retreat, please contact Rev. Pamela *today or tomorrow* to arrange a conversation.

**Dinner at the Belfry with Rev. Pamela and Rev. Betsy, Thursday, March 2, 6:30pm**

The Belfry invites all at St. Martin’s to their Thursday evening Eucharist followed by dinner on Thursday, March 2 at 6:30pm. A number of St. Martin’s prayer shawls will be blessed and dinner will be cooked by Rev. Pamela and Rev. Betsy. The Belfry offers Eucharist every Thursday at 6:30pm and dinner at 7:00pm. Location: 216 A Street in Davis. All are welcome!

**Mujeres Ayudando a la Raza** This weekend, the UC Davis student group, Mujeres Ayudando a La Raza, is using our kitchen to make tamales to raise money for the Madison and Dixon Migrant Centers. We are happy to support their efforts. If you see them, stop in and say “hi.”

**Read the Rector's Annual Meeting Report** Did you miss the Annual Meeting? Or were you there and would like to revisit the Rector's Report? You can view the slides from the Rev. Dr. Pamela Dolan's address here: <https://stmartinsdavis.tiny.us/RectorsReport>

**Every Person.....Every Week.....One Item of Food** The Social Justice and Outreach Committee reminds us of our long-standing program at St. Martin’s to help three local food closets on a rotating basis: STEAC, Dixon Family Services and the UC Davis Pantry. We ask that you bring a non-perishable food item when you come to church. The collection basket is located in the narthex. Your donations are especially needed this year and are greatly appreciated.

**How to Help with Earthquake Relief in Türkiye (Turkey) and Syria** One way to help with earthquake relief in the face of so much devastation in Türkiye and Syria is to give to Episcopal Relief and Development. Their website contains information on what they are doing to help and how you can donate. Just go to <https://www.episcopalrelief.org/>. We join in offering our heartfelt prayers for all the people and communities affected by this disaster.

**Upcoming Meeting Dates** (Zoom unless noted; [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org) for Zoom link.)

**Choir Practice:** Thursday, February 23 at 7:00pm (in the church)

**Buildings & Grounds:** Friday, February 24 at 4:00pm

**Vestry:** Monday, February 27, at 7:00pm (in person)

**Social Justice & Outreach:** Tuesday, February 28 at 7:00pm

**Worship Committee:** Monday, March 6 at 5:00pm

**Rector’s Office Hours** Rev. Pamela holds office hours most Wednesdays but will not hold them on Ash Wednesday. **Her next office hours will be on Wednesday, March 1 from 4:00 - 5:00pm.** If you wish to meet with her at a different time, just email her or contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org)).

**The church office will be closed on Monday, February 20, for Presidents’ Day.**

We return to regular hours, M – F 9am – 12pm, on Tuesday, February 21.