



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, February 26, 2023 – First Sunday of Lent The Great Litany and Holy Eucharist Rite II at 10:00am

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymn book in the pew rack in front of you, with some of the service music printed within the text of or right before the announcements in this bulletin. We encourage you to sing and pray actively. Thank you and welcome!



PRELUDE “Passacaglia”



D. Hurd



THE GREAT LITANY



Please stand as you are able.


The Officiant at the Litany may be a lay cantor.


Officiant  *People* 
 O God the Father, Creator of heaven and earth, Have mer - cy up - on us.


Officiant  *People* 
 O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 
 O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 
 O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 
 Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 
 preserve us for ev - er. Spare us, good Lord.

Officiant 
 From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

People

Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

Officiant From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People *Good Lord, deliver us.*

Officiant From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People *Good Lord, deliver us.*

Officiant From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People *Good Lord, deliver us.*

Officiant From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People *Good Lord, deliver us.*

Officiant From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People *Good Lord, deliver us.*

Officiant By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

People *Good Lord, deliver us.*

Officiant By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

People *Good Lord, deliver us.*

Officiant In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

People *Good Lord, deliver us.*

Officiant We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

People

We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

Officiant That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to bless and keep all thy people,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to bring into the way of truth all such as have erred, and are deceived,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to preserve all who are in danger by reason of their labor or their travel,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to have mercy upon all mankind,

People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People *We beseech thee to hear us, good Lord.*

Officiant That it may please thee to grant to all the faithful departed eternal life and peace,

People *We beseech thee to hear us, good Lord.*

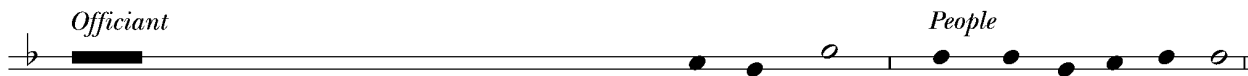
Officiant That it may please thee to grant that, in the fellowship of Martin and all the saints, we may attain to thy heavenly kingdom,

People *We beseech thee to hear us, good Lord.*



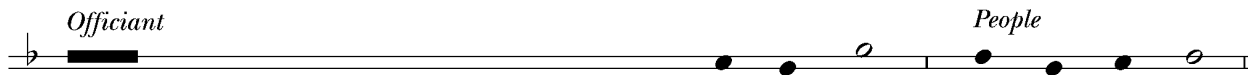
Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

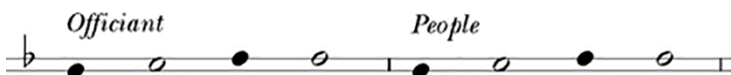


O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

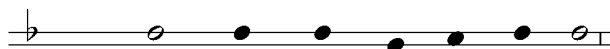


O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

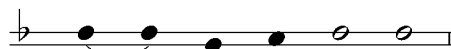
On all other occasions, the Litany continues as follows:



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.



Ky - ri - e e - lei - son.

Chri - ste e - lei - son.

Ky - ri - e e - lei - son.

OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.
People His mercy endures for ever.

THE COLLECT OF THE DAY

Presider God be with you.
People And also with you.
Presider Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FIRST READING *Please be seated for the readings.*

Genesis 2:15-17; 3:1-7

A reading from the book of Genesis.

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

PSALM *Please join in singing from Psalm 32.*



- 1 Happy are they whose transgressions are forgiven, *
and whose /sin is put away!
- 2 Happy are they to whom God imputes no guilt, *
and in whose spirit /there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my /groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the /heat of summer.
- 5 Then I acknowledged my sin to you, *
and did /not conceal my guilt.
- 6 I said, " I will confess my transgressions to God." *
Then you forgave me the /guilt of my sin.



7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they /shall not reach them.

8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts /of deliverance.

9 "I will instruct you and teach you in the way that you should go; *
I will /guide you with my eye.

10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will /not stay near you."

11 Great are the tribulations of the wicked; *
but mercy embraces those who trust /in the Most High.

12 Be glad, you righteous, and rejoice in God; *
shout for joy, all /who are true of heart.

SECOND READING

Romans 5:12-19

A reading from Paul's letter to the Romans.

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

Please stand, as you are able.

SEQUENCE HYMN *Picardy*

Cantor Not by bread alone are we nourished, but by ev'ry word of God.
Response **Not by bread alone are we nourished, but by ev'ry word of God.**
Choir Speak, Lord, for your servant is listening, words of everlasting life.
All **Not by bread alone are we nourished, but by ev'ry word of God.**

GOSPEL

Matthew 4:1-11

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,
and serve only him.'"

Then the devil left him, and suddenly angels came and waited on him.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able, for the Creed.

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us pray for the Church and the world.

Leader Creator Lord, you have given us eyes to see ourselves as we truly are and the heart to accept your free gift of grace. Fill us now with the courage to step forward in faith, to repent of our sins, and to turn the life we have been given to your guidance and your service.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O God of mercy,
People **We now confess and begin again.**

Leader Creator Lord, impel the political leaders in our world, in our nation, and in our community, to rally to your call and forsake the temptations and vanity of power, and to govern with integrity, equity, and truth.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O God of mercy,
People **We now confess and begin again.**

Leader Creator Lord, fortify and energize all who are anointed to bring us your Word and Sacraments. As they shepherd us in faith, we walk together toward wholeness in you. We pray especially for our Bishop Megan, our Rector Pamela, our clergy Betsy, Deborah, Ernie, and Margaret, and all the lay leaders of this church.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O God of mercy,
People **We now confess and begin again.**

Leader Creator Lord, sustain the faith and dispel the despair of all who are ill in body, mind, or spirit, and of all who attend to their needs. We now join our voices to pray aloud for all those in need, and especially those on our parish prayer list.

(The deacon will share prayer requests and then invite the congregation to add their prayer requests).

Leader O God of mercy,
People **We now confess and begin again.**

Leader Creator Lord, lift us from our grief into the hope of eternal life and joy, reunited with all who now live again in glory with you. We pray especially for the victims of the devastating earthquake in Turkey and Syria, and for their families, friends, and communities who mourn.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O God of mercy,
People **We now confess and begin again.**

Presider Most Holy God, you sent Jesus into a world of temptation and trials not so different than our world of today. Accepting obedience to your law, he triumphed over sin and death. Shield us from the lures of false prophets as we begin our own 40 days of reflection. Let us keep our hearts true, trusting only in your eternal grace. We ask this in the name of Jesus, our Great High Priest, and the Holy Spirit, our sanctifier, who live and reign with you, as One God, forever and ever. **Amen.**

CONFESSION OF SIN

You may stand or kneel, as you are able.

The Deacon says Let us confess our sins to God. *Silence may be kept.*

Minister and People

Most merciful God, we confess that we have sinned against you
in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

We greet one another in the name of the Lord. Please be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcements on pages 15 - 16. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin home with you.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be.

Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES *The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!*

OFFERTORY ANTHEM “O Lamb of God,” Richard Shepherd *Sung by the Choir.*

OFFERTORY RESPONSE *(Franconia)*

Please join in singing

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING *Please stand, as you are able, for the Eucharistic Prayer.*

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

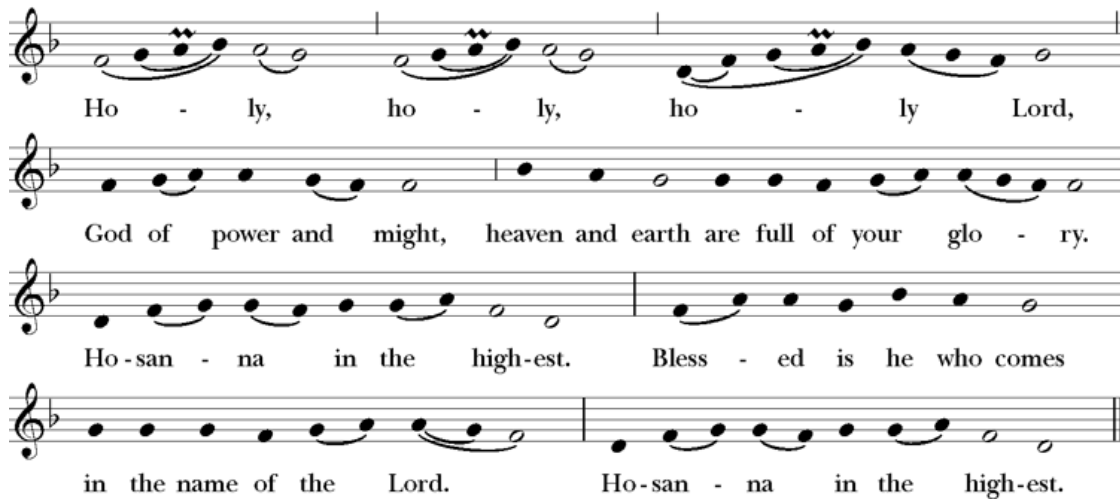
People It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS S 121 “Holy, holy, holy Lord” *(Plainsong/McGregor)* *Please join in singing*



WORDS OF INSTITUTION

The People stand or kneel. The Presider continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

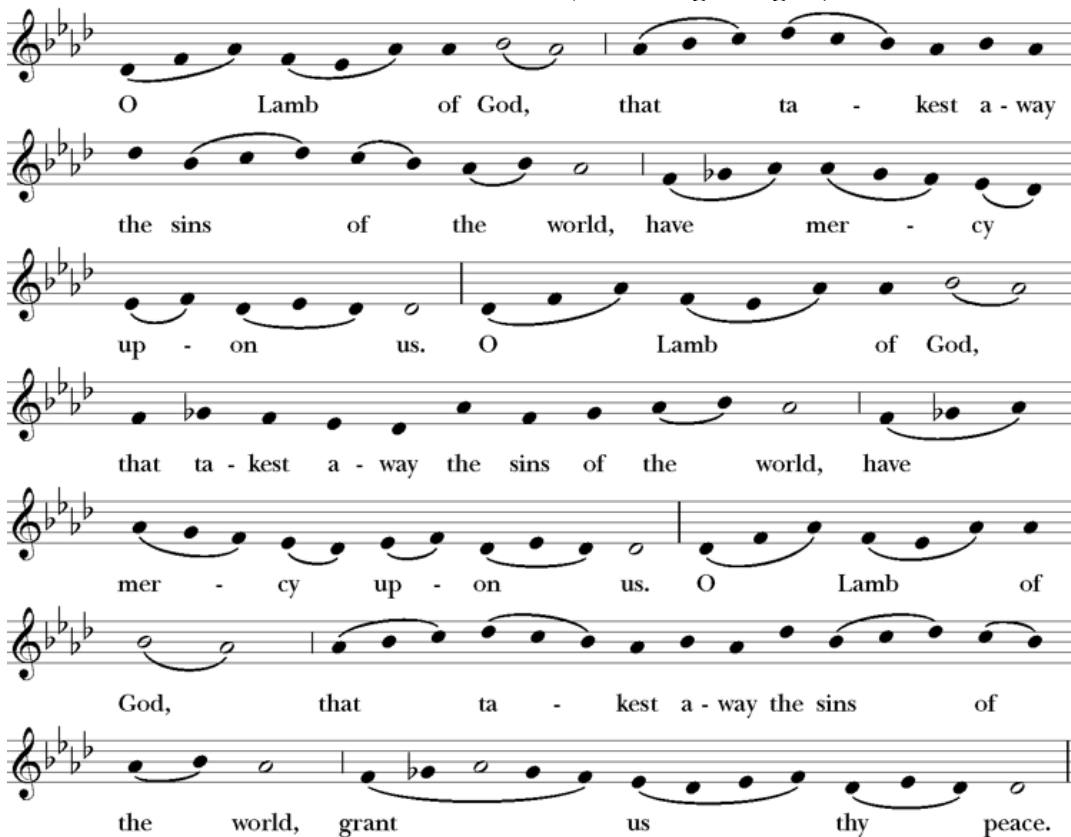
Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM S 159 (*Plainsong/Douglas*)



O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of
the world, grant us thy peace.

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

COMMUNION HYMN LEVASII 188 “It is well with my soul” (*Ville du Havre*) *On page 14 of this bulletin.*
Hymnal 150 “Forty days and forty nights” (*Aus der Tiefe rufe ich*) *In the Hymnal.*

POST-COMMUNION PRAYER

Please stand as you are able.

Presider Let us pray.

Presider and People

Almighty and everliving God, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING *The Presider offers a blessing and the People respond Amen.*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy
Ghost, be amongst you, and remain with you always. *Amen.*

CLOSING HYMN Hymnal 149 “Eternal Lord of love, behold your church” (*Old 124th*) *In the Hymnal.*

DISMISSAL

Deacon Let us bless the Lord.

People Thanks be to God.

The People depart in silence.

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LITURGICAL MINISTERS

Preacher & Presider: The Rev. Dr. Pamela Dolan

Assisting Clergy: The Rev. Ernie Lewis, The Rev. Deborah Hawkins

Deacons: The Ven. Margaret Grayden, The Rev. Betsy McElroy

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: Sharon Oltjen, Jim Oltjen

Intercessor: Jim Oltjen

Eucharistic Minister: Janet Lane

Crucifer: Janet Lane

Usher: Ben Guthrie, Lynn Zender

Livestream Coordinator: Gabe Avila

Altar Greens: Carole Hom

LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of
Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians
of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin
people have remained committed to the stewardship of this land over many centuries. It has been cherished and*

protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org

Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Seminarian Intern: The Rev. Betsy McElroy, betsy@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

Church Operations Director: Gabe Avila, communications@churchofstmartin.org

Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Anthony Amato, Diane Bamforth, Beth Capell, Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Sacred Grounds (Russ Gebhardt): sacredgrounds@churchofstmartin.org

Life in Community (Francis David): community@churchofstmartin.org



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

*The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616
(530) 756-0444 • info@churchofstmartin.org • www.churchofstmartin.org*

LEVASII 188 "It is well with my soul" (*Ville du Havre*)

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol,
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul,
 It is well with my

— It is well, it is well with my soul.
 soul,

ABBREVIATED ANNOUNCEMENTS FOR THE WEEK OF FEBRUARY 26, 2023

For the full announcements, see our website www.churchofstmartin.org

Today! Episcopal 101 Begins We will meet in Room 6/7 at 11:30am starting today and for most Sundays between now and the Bishop's visit on April 30. All are welcome! You don't have to be a newcomer to take part. *If you want to be confirmed, received, or baptized* when the Bishop is here in April, this is your opportunity to be prepared for those milestones. You must also talk with Rev. Pamela to let her know of your intentions.

Godly Play and Nursery Open Today, "First Sunday" Next Week We have Godly Play in Room 4, during the 10:00am service. We offer Godly Play every 2nd, 3rd, and 4th Sundays of the month for children ages K through 6th grade. On March 5, all ages are invited to attend "First Sunday," a more family-friendly intergenerational service at 10am. There's always room for you on the rug at the front of the sanctuary! Our Nursery is open from 9:30 - 11:30am every Sunday for infants through age 5.

Lent Project Announced: Project (Re)Start The Social Justice and Outreach (SJO) Committee is excited to announce that for this year's Lenten giving project, we will be participating in **Project (Re) Start**, an initiative of the Episcopal Diocese of Northern California. This project involves putting together bins of disaster relief supplies for deployment when there is a natural or man-made disaster in Northern California. Today, you will hear in church a little about how this project works. Then SJO members will be around after church starting Sunday, March 5 to answer questions about this important initiative!

Living Well Through Lent Discussion Group, Wednesday Mornings Living Compass is offering its Lenten reflection series, *Living Well Through Lent*, with a focus this year on compassion. Helen Campbell is facilitating a discussion group on Wednesdays during Lent, from 10:30 - 11:30am via Zoom. It is a drop-in class, so you don't need to commit to attending every session. Zoom link to attend the discussions:

<https://tinyurl.com/StMartsLentDisc>

(Passcode: Lent; Meeting ID: 811 0931 6578). *Living Compass Living Well Through Lent* booklets are available in the narthex or you can get a PDF version at <https://tinyurl.com/LivingCompass>.

Dinner at the Belfry with Rev. Pamela and Rev. Betsy, March 2, 6:30pm The Belfry invites all parishioners and friends to their Thursday evening Eucharist followed by dinner on Thursday, March 2 at 6:30pm. A number of St. Martin's prayer shawls will be blessed and dinner will be cooked by Rev. Pamela and Rev. Betsy. The Belfry offers Eucharist every Thursday at 6:30pm and dinner at 7:00pm. **Location:** 216 A Street in Davis. All are welcome!

Two Upcoming Concerts at St. Martin's – All from St. Martin's Are Welcome

Friday, March 3, 8pm: *UC Davis undergrad and classical guitarist Tom Phillips* will play his graduation concert. Free-will donation for UC Davis student group offering health care to the uninsured.

Saturday, March 4, 4:00pm: *Sinfonia Spirituosa baroque orchestra* will offer "An Afternoon in Italy," a high-energy program featuring Italian baroque music. The concert also features 11 students from the Davis Senior High Baroque Orchestra. Tickets \$25 (\$10 for students).

Spirituality in Nature Gathering on Saturday, March 11 Join Rev. Pamela and others on March 11 to enjoy the almond blossoms at the Forbes Ranch in Esparto for our next Spirituality in Nature Gathering (SING). You have two opportunities on this day: **From 9:00 – 12:00pm** learn about Native American building techniques and get hands-on experience with peeling bark from cedar tree poles. See our announcement from Care for God's Creation below for more information. **At 12noon**, enjoy a picnic (bring your own lunch!) and wander through the spring blossoms. We'll end the day with a beautiful, low-key Taizé service in the barn—perfect for Lent, for

time outside, for creating community. All are welcome—rain or shine! **Ranch Address:** 19100 County Road 86A, Esparto CA 95627. For more info: <https://stmartinsdavis.tiny.us/TheRanch>

Save the Date! Bishop Megan Traquair at St. Martin's on Sunday, April 30 The Rt. Rev. Megan Traquair, Bishop of the Diocese of Northern California, will be at St. Martin's on Sunday, April 30. This is your opportunity to be **confirmed, received, or baptized** by the Bishop, as visitations occur only every couple of years. You do have to attend preparatory sessions in advance of any of these sacramental rites; please contact Rev. Pamela for more information and to let her know of your intentions.

Forbes Ranch Work - Seeking Volunteers Exciting things are happening at Forbes Ranch, St. Martin's "second home" in Esparto. You are invited to come to the Ranch and have a unique opportunity to build an open arbor around a gathering circle. The arbor is intended for Native dances, church services, wedding ceremonies, meditation, and other opportunities for restoration as guests look out to the beautiful coastal hills to the west. Help is needed on the following dates:

Saturday, Feb. 25—9:00am - 2:00pm, Begin initial peeling of tree pole bark. Bring gloves and old butter knives.

Saturday, March 4—9:00 am-noon, Demonstration of tree peeling.

Saturday, March 11—9:00am-noon, Peeling of tree bark. Bring a lunch, then enjoy a Taizé service at 1:00pm

Tuesday, March 14—1:00pm-4:00pm, Measure and mark placement of holes for tree poles in inner/outer circles.

Saturdays, March 18 and 25—9:00am-4:00pm, Constructing the arbor

Need gloves, shovels, 12' ladders, hammers, hard rakes, and power tools for screwing.

Ranch address: 19100 County Road 86A in Esparto 95627 (Look for the tall white water tower at the entry). For more information, contact Ann Liu, Co-Chair, Care for God's Creation.

City of Davis Request for Cold Weather Items We got word from the organizers of the food for the Winter Shelter that the City of Davis has put out a request for the following items in anticipation of extremely cold weather coming our way: sleeping bags, tents, warm hats (beanies), gloves, and hand warmers. They are also requesting men's jeans, sizes 34, 36, and 38 (average length). Please contact Sandy Alvarez-White to arrange for drop-off or pick-up of your donated items. Contact information: **Sandy Alvarez-White** 530-761-2180. Drop off items at 604 2nd Street, Davis, CA 95616.

Exciting News from Pathways! This summer, Pathways will be joining hundreds of Episcopal youth from across the United States in College Park, Maryland! Youth ages 15-19 (as of July 4, 2023) are invited to join a group from the diocese to participate in learning, laughing, and worshiping with EYE (Episcopal Youth Event). EYE only happens every three years. Applications for participants and chaperones are open now and close on March 15. Questions? Contact the Missioner for Church Life, the Rev. Mack Olson, Mack@norcalepiscopal.org. More information: <https://events.episcopalchurch.org/eye/>. Apply here to participate: <https://form.jotform.com/230044700647145>

Meetings This Week

Vestry: Monday, February 27, at 7:00pm (in person)

Social Justice & Outreach: Tuesday, February 28 at 7:00pm

Choir Practice: Thursday, March 2 at 7:00pm (in the church)

Rector's Office Hours Rev. Pamela holds office hours most Wednesdays. **Her next office hours will be on Wednesday, March 1 from 4:00 - 5:00pm.** If you wish to meet with Pamela at a different time, email her or contact the church office (info@churchofstmartin.org)