



# THE EPISCOPAL CHURCH OF ST. MARTIN

## Sunday, April 2, 2023 – The Sunday of the Passion: Palm Sunday Holy Eucharist Rite II at 10:00am

**SERVICE NOTES:** *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Thank you and welcome!

### THE LITURGY OF THE PALMS

*The congregation gathers on the lawn and the surrounding walkway. Please take a palm, which will be blessed.*

*Presider* Blessed is the King who comes in the name of the Lord

*People* Peace in heaven and glory in the highest.

*Presider* Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. Amen.

### THE HOLY GOSPEL

*To be read by the deacon.*

**Matthew 21:1-11**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!

"When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

## BLESSING OF THE PALMS

### *The Presider continues*

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

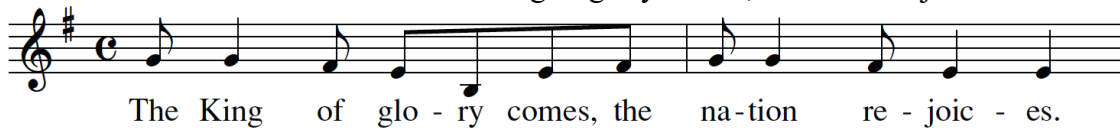
*Presider* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

*Presider* Blessed is he who comes in the name of the Lord.

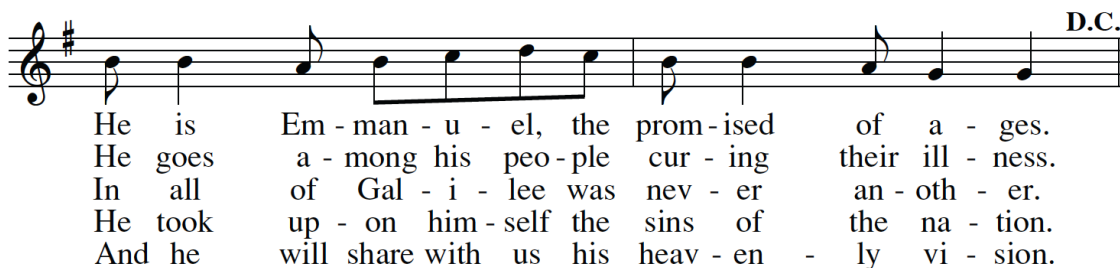
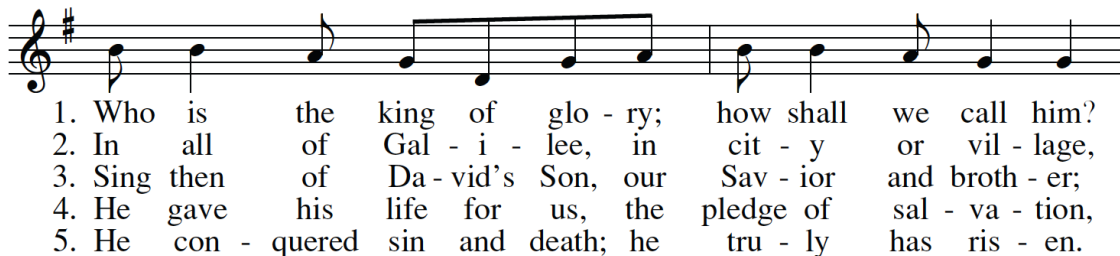
*People* Hosanna in the highest.

*Please form a line behind the cross and the clergy and process, waving your palms, as we sing this hymn.*

### PROCESSION WITH PALMS “The king of glory comes, the nation rejoices”



#### Verses



Text: Willard F. Jabusch, b.1930, © 1966, 1982, Willard F. Jabusch. Administered by OCP.  
Tune: KING OF GLORY, 12 12 with refrain; Israeli; harm. by Richard Proulx, 1937–2010

*After the procession ends, wait for this dismissal before heading into church:*

*Deacon* Let us go forth in peace.

*People* In the name of Christ. Amen.

*Please follow the cross into the nave of the church, singing.*

**ENTERING PROCESSION**H 154, "All glory, laud, and honor" (*Valet will ich dir geben*)

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

**THE COLLECT OF THE DAY***Presider* God be with you.*People* And also with you.*Presider* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**FIRST READING** *Please be seated for the readings.***Isaiah 50:4-9a**

A reading from the book of Isaiah.

Thus says the LORD,  
who makes a way in the sea,

a path in the mighty waters,  
who brings out chariot and horse,  
army and warrior;  
they lie down, they cannot rise,  
they are extinguished, quenched like a wick:  
“Do not remember the former things,  
or consider the things of old.  
I am about to do a new thing;  
now it springs forth, do you not perceive it?  
I will make a way in the wilderness  
and rivers in the desert.  
The wild animals will honor me,  
the jackals and the ostriches;  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
the people whom I formed for myself  
so that they might declare my praise.”

*Lector* Hear what the Spirit is saying to God’s people.  
*People* Thanks be to God.

## PSALM

Let us read together from Psalm 31.

- 9 Have mercy on me, O God, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
my strength fails me because of affliction,  
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their heads together against me;  
they plot to take my life.
- 14 But as for me, I have trusted in you, O God. \*  
I have said, “You are my God.
- 15 My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me.”

## SECOND READING

## Philippians 2:5-11

A reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## SEQUENCE HYMN

*Picardy*

*Please stand, as you are able.*

*Cantor* Not by bread alone are we nourished, but by ev'ry word of God.

*All* **Not by bread alone are we nourished, but by ev'ry word of God.**

*Cantor* Speak, Lord, for your servant is listening, words of everlasting life.

*All* **Not by bread alone are we nourished, but by ev'ry word of God.**

*Please be seated for the Passion Play.*

## THE PASSION PLAY

"Were You There," written by Paul Hauck.

## A REFLECTION

*Silence may be kept after the reflection.*

## THE PRAYERS OF THE PEOPLE

*Please stand or kneel for the prayers, as you are able.*

*Deacon* Let us pray for the Church and the world.

*Leader* Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* Lord, in your mercy,

*People* Hear our prayer.

*Leader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* Lord, in your mercy,

*People* Hear our prayer.

*Leader* Give us a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*(We pause, making space for prayer to be said, either silently or aloud.)*

*Leader* Lord, in your mercy,

*People* Hear our prayer.

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*(We pause, making space for prayer to be said, either silently or aloud.)*

Leader Lord, in your mercy,  
People Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list.  
*(The deacon will first share prayer requests and then invite the congregation to share their prayer requests, either silently or aloud.)*

Leader Lord, in your mercy,  
People Hear our prayer.

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.  
*(We pause, making space for prayer to be said, either silently or aloud.)*

Leader Lord, in your mercy,  
People Hear our prayer.

Presider Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

## **THE PEACE**

Presider The peace of Christ be always with you.  
People And also with you.

*We greet one another in the name of the Lord, remaining sensitive to those who may wish to maintain social distance.*

## **ANNOUNCEMENTS**

*Please see the announcements on pages 11 - 12. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, please reach out to [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.*

## **CELEBRATIONS AND MILESTONES**

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **OFFERTORY SENTENCE**

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.  
*Psalm 50:14*

## **OFFERTORY NOTES**

*The ushers will pass collection plates. Online giving is also available; just look for the blue GIVE button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!*

## **OFFERTORY ANTHEM**

*Pop Up Choir*

**OFFERTORY RESPONSE** (Franconia)

*Please join in singing*

We give thee but thine own, / Whate'er the gift may be;  
All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

**THE GREAT THANKSGIVING**

*Please stand, as you are able, for the Eucharistic Prayer.*

*Presider* God be with you.  
*People* And also with you.

*Presider* Lift up your hearts.  
*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**SANCTUS** *Presider and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

**WORDS OF INSTITUTION**

*The People stand or kneel. The Presider continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

Christ has died. Christ is risen. Christ will come again.

*The Presider continues*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament,



and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

### **THE LORD’S PRAYER**

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

#### *People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.

No nos dejes caer en tentación  
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever.

Amen.

### **THE BREAKING OF THE BREAD**

#### **THE FRACTION ANTHEM**

*Presider* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

#### *The Presider says*

The Gifts of God for the People of God.

### **ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God’s table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is “Amen.” Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

**COMMUNION HYMNS** H 480 “When Jesus left his Father’s throne” (Kingsfold) *In the Hymnal.*

H 439 “What wondrous love is this” (Wondrous Love) *In the Hymnal.*

### **POST-COMMUNION PRAYER**

*After Communion, the Presider says*

Let us pray.

#### *Presider and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food



in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **BLESSING**

*The Presider offers a blessing and the People respond Amen.*

Life is short, and we do not have much time  
to gladden the hearts of those who make the journey with us.  
So be swift to love and make haste to be kind.  
And the blessing of God,  
who made us,  
who loves us,  
and who travels with us  
be with you now and forever. Amen.

**CLOSING HYMN** H163 “Sunset to sunrise changes now” (*Kedron*)      *In the Hymnal.*

## **DISMISSAL**

*Deacon*    Let us bless the Lord.

*People*    Thanks be to God.

*Please maintain silence as you depart, at least until you are in the courtyard.*

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## **LITURGICAL MINISTERS**

Presider: The Rev. Dr. Pamela Dolan

Preacher: The Rev. Deborah Hawkins

Assisting Clergy: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden, The Rev. Betsy McElroy

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: Nancy Siver, Bob Polkinghorn

Intercessor: Bob Polkinghorn

Passion Play Participants: Anthony Amato, Gwyneth Bruch, Nick Cornes, John Dolan, Sarah Hough, David Martin, Gabe Reynolds

Eucharistic Minister: Karen Reiser

Crucifer: Janet Lane

Eucharistic Visitors: Diane Bamforth, Bob Polkinghorn

Ushers: Susan Lugo, Tim Williams

Livestream Coordinator: Gabe Avila

Flowers: Rhody Vallejo

## **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians*

*of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## **NOTICE OF PHOTOGRAPHY, VIDEO RECORDING**

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.*

## **CHURCH CONTACT INFORMATION**

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)

Associate: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org)

Associate: The Rev. Deborah Hawkins, [debbie@churchofstmartin.org](mailto:debbie@churchofstmartin.org)

Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)

Seminarian: The Rev. Betsy McElroy, [betsy@churchofstmartin.org](mailto:betsy@churchofstmartin.org)

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)

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Administrative Assistant: Janet Lane, [info@churchofstmartin.org](mailto:info@churchofstmartin.org)

Treasurer: Jessie Ann Owens, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)

## **VESTRY** ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.

## **MINISTRY COUNCIL**

Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)

Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)

Sacred Grounds (Russ Gebhardt): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)

Life in Community (Francis David): [community@churchofstmartin.org](mailto:community@churchofstmartin.org)

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**STATEMENT OF  
COMMITMENT AND ACTION**



**WEBSITE LINK**



**TITHELY: GIVE  
WITH A CLICK**

## ABBREVIATED ANNOUNCEMENTS FOR THE WEEK OF April 2, 2023

Find the full announcements on our website under bulletins: [www.churchofstmartin.org](http://www.churchofstmartin.org)

**Today! Palm Sunday and “First Sunday” Service:** Today at 10am, we have a “First Sunday” Service, a service that is interactive and accessible to all ages. We will have palms, a Pop Up Choir, a passion play, and donkeys on the great lawn. Our nursery is open from 9:30 - 11:30am every Sunday for infants through age 5. But children of all ages are also always welcome in church!!

**Today! Episcopal 101 after 10am Service:** Rev. Pamela will lead the class on the topic of Worship. All are welcome! **You don’t have to be a newcomer to take part.** *If you want to be confirmed, received, or baptized* when the Bishop is here in April, this is your opportunity to be prepared for those milestones. You must also talk with Rev. Pamela to let her know of your intentions. Future class topics include Sacraments, Worship, and Scripture.

### **Holy Week and Easter at St. Martin’s**

Join us during this holy week! For more details, see: <https://churchofstmartin.org>.

***Labyrinth Walk, Wednesday, April 5:*** Guided evening labyrinth walk **at 8pm**. Enjoy a contemplative experience by candlelight as we enter the heart of Holy Week.

***Maundy Thursday, April 6:*** Holy Eucharist **at 7pm** with optional foot washing. This service will include music by the choir, the stripping of the altar, and will end in silence and darkness.

***Good Friday, April 7:*** Way of the Cross self-guided prayer walk **from 12 – 3pm**; Stations of the Cross **at 3pm** inside the church with an optional veneration of the cross; Compline (online only) at 8:30pm with Good Friday prayers.

***Holy Saturday, April 8:*** Spirituality in Nature Gathering (SING) **from 11am – 12pm**. Join us for one hour of prayer and reflection on God's good creation and what it has to teach us about loss and the hope of resurrection. We'll experience an “Ecological Stations of the Cross” together. In the narthex and meditation garden.

***Easter Vigil, Saturday, April 8:*** Easter Vigil and Holy Eucharist **at 8pm**. This ancient service begins with the lighting of the New Fire and a procession through darkness into the light of Easter. Dramatic readings, beautiful music, and baptisms will move us through the story of salvation. This is truly a night not to be missed, and the perfect beginning of the Easter season.

***Easter Sunday, April 9:*** Festive Choral Holy Eucharist at both services, **8am and 10am**. The 10am service will be followed by brunch, an Easter Egg hunt, and egg dyeing for all ages.

**Fun Activities for All Ages and Fellowship after 10am Service Easter Sunday:** The Easter Egg hunt is back! Following the 10:00 am service, we'll gather outside for the traditional St. Martin's Egg Hunt for children through 6th grade. Bring your baskets, invite your friends, all are welcome. After the hunt, we'll enjoy a church brunch along with some kid-friendly egg dyeing. If you can, bring your own hard boiled eggs in their shells; we will provide all the coloring items.

**Living Well Through Lent Discussion Group – One Class Left:** *Living Well Through Lent* (facilitated by Helen Campbell) has one last class on Wednesday, April 5 from 10:30 – 11:30am. Feel free to drop in. **Zoom link to attend the discussions:**

<https://us02web.zoom.us/j/81109316578?pwd=YWlkV3BvV1pZa29Ka210SzNITTdDQTo9>

**Passcode: Lent Meeting ID: 811 0931 6578** *Living Compass Living Well Through Lent* booklets are available in the narthex OR get a PDF version at <https://tinyurl.com/LivingCompass>

**Last Call for Easter Flower Donations - Let Us Know by Monday, April 3:** We are accepting Easter flower donations in memory of or thanksgiving for loved ones. You can donate using the blue GIVE button at the top

of our website or you can write a check to the Episcopal Church of St. Martin with memo line “Easter Flowers,” and mail us the check or drop it in the plate on Sunday. Send your memories or thanksgivings to the office as we will print them in the Easter bulletins.

**A Few Volunteers Needed for Good Friday Outdoor Prayer Walk, 12 - 3pm:** Could you lend a hand on Good Friday? We need volunteers to help with our outdoor Prayer Walk from 12pm to 3 pm on April 7. Come for an hour to help serve as a docent (12 – 1pm, 1 – 2pm, 3-4pm) or take down (3 – 3:30pm). Let Joan Cavanagh or the church office know if you are able to help.

**Celebrate the Completion of Paul’s Place! Wednesday, April 19, 5 - 6:30pm:** Join Davis Community Meals and Housing for heavy appetizers to celebrate the completion of Paul’s Place, which provides emergency, transitional and permanent housing plus a resource center for those who are homeless or at risk of homelessness. Location of Event: University Park Inn and Suites, 1111 Richards Blvd. in Davis. No charge for this event.

**Join us for an All-Parish Conversation on Sunday, April 23:** The Vestry of St. Martin’s invites you to a conversation about our budget, our ministry priorities, and how they are related. We’ll begin with a presentation during both services on Sunday, April 23, followed by a conversation after the 10 o’clock service. The second conversation will take place on Sunday, May 21. Please mark your calendars and be part of this important conversation.

### **Grounding Our Bodies, Grounding Our Souls: A Day in the Garden with Pamela Dolan**

The Bread of Life Center in Sacramento is offering a workshop on Saturday, April 29, with Rev. Pamela, based on her book *Contemplative Gardening*. For more information and to register, please go to [www.breadoflife.org](http://www.breadoflife.org) and look for “Contemplative Gardening” in their programs list. Or you can call the center at (916) 648-1803 or contact Rev. Pamela for more information. The event will take place at Table Farm at 23rd Street & Anita Avenue, Sacramento, CA 95822.

**Sign Ups Continue for “A Place at the Table”:** Want to meet people at St. Martin’s or spend time with those you already know? You will be placed in a small fellowship group that will meet monthly for a simple meal or coffee. When and where will be up to the group. Please sign up in person on Sunday after church in person or at this link: <https://forms.gle/U5nU1ZfLF6JSfCxZ7> Questions? [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org).

### **Upcoming Meeting Dates**

**Choir Practice:** Thursday, April 13 at 7pm (in the church)

**Ministry Council:** Tuesday, April 18 at 6pm (in the church library)

**Vestry:** Tuesday, April 25 at 7pm (in the church library)

**Social Justice & Outreach:** Tuesday, April 25 at 7pm (on Zoom)

**Buildings and Grounds:** April 28 at 4pm (on Zoom)

### **Rector’s Office Hours**

Rev. Pamela holds office hours most Wednesdays and is happy to make appointments at different times too.

**Her next office hours will be on Wednesday, April 5 from 4:00 - 5:00pm.** If you would like to meet with Pamela at a different time, just email her or contact the church office ([info@churchofstmartin.org](mailto:info@churchofstmartin.org))

### **Church Office Hours**

We are open in person Monday-Friday 9:00 am to 12:00 pm. You can also reach the office by calling us at 530-756-0444 or sending an email to [info@churchofstmartin.org](mailto:info@churchofstmartin.org).

**The church office will be closed on Monday, April 10 in observance of an Easter Holiday.**