



THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, March 26, 2023 – Fifth Sunday of Lent
Holy Eucharist Rite II at 10:00am**

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Thank you and welcome!

PRELUDE “L’Annonciation”
“Meditation on Ave Maris Stella”

Paul de Maleingreau
H. Grace

The liturgical ministers will process in silence. Please rise as you are able.

OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins.
People His mercy endures for ever.

The Presider says

Jesus said, “The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.” Mark 12:29-31

CONFESSION OF SIN

Deacon

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God, we confess that we have sinned against you
in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All are invited to sing the Song of Praise.

SONG OF PRAISE WLP 844 "Holy God" (*Trisagion*)

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor-tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have
Ho - ly God, Ho - ly and Might - y,
mer - cy up - on us. Ho - ly God,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have
Ho - ly God, Ho - ly and Might - y,
mer - cy up - on us. Have mer - cy up - on us.
Ho - ly Im - mor-tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FIRST READING *Please be seated for the readings.*

Ezekiel 37:1-14

A reading from the book of Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM *Please join in reading Psalm 130.*

- 1 Out of the depths have I called to you;
O God, hear my voice; *
let your ears consider well the voice of my supplication.
- 2 If you were to note what is done amiss, *
O God, who could stand?
- 3 For there is forgiveness with you; *
therefore you shall be feared.
- 4 I wait for you O God; my soul waits for you; *
in your word is my hope.
- 5 My soul waits for you,
more than sentries for the morning, *
more than sentries for the morning.
- 6 O Israel, wait upon God, *
for with God there is mercy;

7 With God there is plenteous redemption, *
God shall redeem Israel from all their sins.

SECOND READING

Romans 8:6-11

A reading from Paul's letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector Hear what the Spirit is saying to God's people.
People Thanks be to God.

SEQUENCE HYMN

Picardy

Please stand, as you are able.

Cantor Not by bread alone are we nourished, but by ev'ry word of God.
All **Not by bread alone are we nourished, but by ev'ry word of God.**
Cantor Speak, Lord, for your servant is listening, words of everlasting life.
All **Not by bread alone are we nourished, but by ev'ry word of God.**

GOSPEL

John 11:1-45

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I

am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able, for the Creed.

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us pray for the Church and the world.

Leader: Most merciful God, unbind us from the desires and fears that dry our souls, our hearts, and our bones. Set our minds on the spirit of life and peace, that we may seek, believe, and follow Christ Jesus, who is the Resurrection and the Life.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O Lord, our God
People **Rest your loving hand upon us.**

Leader Most merciful God, endow those who govern with the capacity, foresight, and willingness to act decisively for the benefit of all your people throughout this community, this nation, and this planet.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O Lord, our God
People **Rest your righteous hand upon us.**

Leader Most merciful God, hearten the spirits of those sent to us to lead your Church as they prophesy your Word, and bring us together into the light of Christ. We pray especially for our Bishop Megan, our clergy Pamela, Ernie, Deborah, Margaret, Betsy, for the Vestry and Ministry Council, and all the lay leaders of this church.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O Lord, our God
People **Rest your empowering hand upon us.**

Leader Most merciful God, bestow your healing touch upon all in ill health, emotional turmoil, or despair; and for those who give them care, rest for today and hope for tomorrow. We now join our voices to pray aloud for those in need, especially for those on our parish prayer list.

(The deacon will first share prayer requests and then invite the congregation to share their prayer requests, either silently or aloud.)

Leader O Lord, our God
People **Rest your healing hand upon us.**

Leader Most merciful God, let our tears be dried and our grief released, for as Jesus called Lazarus from his tomb, you call our loved ones to the joy of new and eternal life.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O Lord, our God
People **Rest your comforting hand upon us.**

Presider O Lord our God, breathe into our mortal bones and awaken us from the death of sin, as our waiting souls turn toward the radiance of your mercy, forgiveness, and everlasting life. We ask this through Jesus, our Redeemer Christ; and the Holy Spirit, our compass and our guide; who together with you are One God, now and forever. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM Excerpt from Tenebrae Responsories, Healy Willan *The Choir*

OFFERTORY RESPONSE (Franconia)

Please join in singing

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING *Please stand, as you are able, for the Eucharistic Prayer.*

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS *Presider and People*

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

The People stand or kneel. The Presider continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

COMMUNION HYMN VF 97 "In deepest night" (*O Blessed Spring*) *On page 12 of this bulletin.*

POST-COMMUNION PRAYER

Please stand as you are able.

Presider Let us pray.

Presider and People

Almighty and everliving God, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

BLESSING

The Presider offers a blessing and the People respond Amen.

Life is short, and we do not have much time
to gladden the hearts of those who make the journey with us.
So be swift to love and make haste to be kind.

And the blessing of God,
who made us,
who loves us,
and who travels with us
be with you now and forever.
Amen.

CLOSING HYMN H 665 "All my hope on God is founded" (*Michael*) *In the Hymnal.*

DISMISSAL

Deacon Let us bless the Lord.

People Thanks be to God.

The People depart in silence.

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LITURGICAL MINISTERS

Preacher & Presider: The Rev. Dr. Pamela Dolan

Assisting Clergy: The Rev. Ernie Lewis, The Rev. Deborah Hawkins

Deacon: The Rev. Betsy McElroy

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: Janet Gebhardt, Jessie Ann Owens

Intercessor: Jessie Ann Owens

Eucharistic Minister: Kimo Kimokeo

Crucifer: Aris Jiayin Sun

Usher: Alice Day, Russ Gebhardt

Livestream Coordinator: Gabe Avila

Altar Greens: Carole Hom

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.

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STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



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Voices Found 97 "In deepest night" / *O Blessed Spring*

1 In deep - est night, in dark - est days, when harps are hung, no
 2 When friend was lost, when love de - ceived, dear Je - sus wept, God
 3 When through the wa - ters winds our path, a - round us pain, a -

songs we raise, when si - lence must suf - fice as praise, yet
 was be - reaved; so with us in our grief God grieves, and
 round us death: deep calls to deep, a sav - ing breath, and

1, 2 | 3
 sound - ing in us qui - et - ly there is the song of God.
 round a - bout us mourn - ful - ly there are the tears of God.
 found be - side us faith - ful - ly there is the love of God.

1, 2 | 3

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