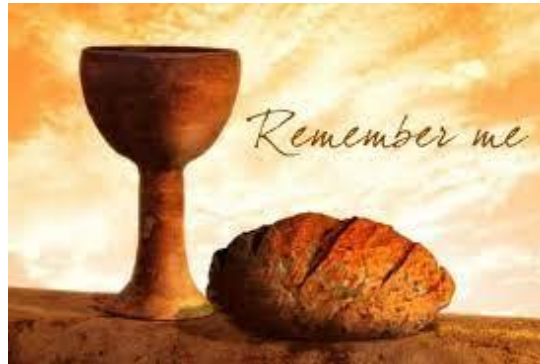




THE EPISCOPAL CHURCH OF ST. MARTIN

Maundy Thursday Holy Eucharist April 6, 2023, 7:00pm



A NOTE ABOUT MAUNDY THURSDAY

Holy Thursday, also known as Maundy Thursday, marks the end of Holy Week and the beginning of the Triduum, the three most solemn days of the liturgical calendar. There are several themes woven into tonight's service, including the mandate ("mandatum" in Latin) to love one another as Jesus loves us. This is embodied in the foot-washing ritual. We know this can be an awkward moment for some of us but hope you will consider participating anyway.

The service concludes with the stripping of the altar. We are, essentially, preparing for the death of Jesus through these symbolic actions. On the one hand, stripping away decorations from the sanctuary is supposed to remind us of how Jesus had his clothes taken from him before he was crucified. On the other hand, it reminds us of those faithful few who were unafraid to go to the tomb and prepare his body for burial. We treat the altar, as always, with utmost respect and reverence, as the place where the sacrifice of the Mass is carried out. The institution of the Holy Eucharist at the Last Supper is another theme in tonight's liturgy. There will not be another opportunity to bless the sacrament or to receive Communion until the Easter Vigil. When we leave church tonight, we are stepping into Good Friday—thus the silence and darkness.

SERVICE NOTES: *We are glad you have joined us this evening! The hymns can all be found in the bulletin. We encourage you to sing and pray actively. Thank you and welcome!*

PRELUDE "Les Sept Douleurs"

Paul de Maleingreau

Please stand, as you are able, for the opening hymn.

OPENING HYMN WLP 729 "As in that upper room" (*Sursum Corda*) *See page 11.*

OPENING ACCLAMATION

Presider Blessed be the God of our salvation.

People Who bears our burdens and forgives our sins.

KYRIE WLP 839 "Lord, have mercy" (Clarke) *See page 11.*

THE COLLECT OF THE DAY

Presider God be with you.

People And also with you.

Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated for the readings.

FIRST READING

A reading from the book of Exodus.

Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Let us read together from Psalm 116.

1 I love you, O God, because you have heard the voice of my supplication, *
because you have inclined your ear to me whenever I called upon you.

10 How shall I repay God *
for all the good things done for me?

11 I will lift up the cup of salvation *
and call upon the Name of God.

12 I will fulfill my vows to God *
in the presence of all people.

13 Precious in your sight, O God *
is the death of your servants.

14 O God, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *
and call upon your holy Name.

16 I will fulfill my vows to you*
in the presence of all your people,

17 In the courts of God's house, *
in the midst of you, O Jerusalem.

SECOND READING

1 Corinthians 11:23-26

A reading from Paul's first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

SEQUENCE HYMN

Picardy

Please stand, as you are able.

Cantor Not by bread alone are we nourished, but by ev'ry word of God.

All **Not by bread alone are we nourished, but by ev'ry word of God.**

Cantor Speak, Lord, for your servant is listening, words of everlasting life.

All **Not by bread alone are we nourished, but by ev'ry word of God.**

GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

John 13:1-17, 31b -35

People Glory to you, Lord Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little

longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE WASHING OF FEET

These hymns can be found on pages 12 – 14 of the bulletin.

Voices Found 124 "Brother, Sister, let me serve you"
Hymnal 602 "Jesu, Jesu, fill us with your love"
Wonder, Love, and Praise 831 "Ubi caritas"
Wonder, Love, and Praise 826 "Stay with me"

PRAYERS OF THE PEOPLE

Deacon Let us pray for the Church and the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for all bishops, deacons, and priests, especially as they continue to learn new ways to lead worship and care for the people they serve.

(We pause, making space for prayer, to be offered either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray that those with the authority to make decisions that affect the wellbeing of others will be guided by wisdom, compassion, humility, and common sense.

(We pause, making space for prayer, to be offered either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. We pray that the world will heed the cry of the Earth as our climate crisis accelerates.

(We pause, making space for prayer, to be offered either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader We pray in thanksgiving for family, friends, and neighbors. Help us to maintain a spirit of gratitude, courage and hope.

(We pause, making space for prayer, to be offered either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader Comfort and heal all those who suffer in body, mind, or spirit; we pray for those who have lost so much during the last three years and for those who grieve how things might have been. May we all be especially generous and kind during these times. We remember especially those on our parish prayer list.

(The deacon offers prayer requests and then invites the congregation to add their own prayers, silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
(We pause, making space for prayer, to be offered either silently or aloud.)

People Lord, in your mercy
Hear our prayer.

Presider Holy and Gracious God, the source of all health and healing: So fill our hearts with faith in your goodness, that we may face these days of uncertainty with peace and tranquility, holding fast to the sure and certain hope of the resurrection; through Jesus Christ our Lord and Savior. **Amen.**

CONFESSION OF SIN *Please stand or kneel as you are able.*

Presider

Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Please stand, as you are able.

Presider The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord, remembering to be sensitive to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcements on page 9. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

OFFERTORY SENTENCE

Presider If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23-24*

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM “Love Consecrates the Humblest Act,” Moonyeen Albrecht *Sung by the Choir.*

OFFERTORY RESPONSE (Franconia)

Please join in singing

We give thee but thine own, / Whate'er the gift may be;
All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

Please stand, as you are able.

THE GREAT THANKSGIVING

Presider God be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Presider continues

It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Presider and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

Please kneel or stand, as you are able.

Then the Presider continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread or host, saying

Presider Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Presider says

The Gifts of God for the People of God.

A NOTE ABOUT COMMUNION

*As mentioned on page 1, Maundy Thursday commemorates the institution of the Holy Eucharist, also known as Communion. We joyfully welcome all to Christ's table, regardless of age, denomination, or experience. If you do not wish to receive Communion at this time, you may come forward with your arms crossed to receive a blessing or you may remain seated or kneeling in prayer and contemplation. **Wine is being served via***

intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is “Amen.”

A note about Spiritual Communion: *The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharist is absolutely impossible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God’s grace and blessing. Please consider using this Act of Reception during Communion time.*

Act of Reception

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

COMMUNION ANTHEM “Drop, Drop, Slow Tears,” Orlando Gibbons *Sung by the Choir.*

COMMUNION HYMN H 315 “Thou who at thy first Eucharist didst pray” (Song 1) *See page 15.*

POST-COMMUNION PRAYER *Please stand, as you are able.*

After Communion, the Presider says

Let us pray.

Presider and People

Almighty and everliving God, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.

And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

You may be seated for the anthem.

ANTHEM Excerpt from Tenebrae Responsories, Healy Willan

1. “On the Mount of Olives” 2. “Lament like a Virgin”

STRIPPING OF THE ALTAR

The people sit in silence. After the stripping of the altar concludes, then the Choir will sing Psalm 22.

The liturgy ends in darkness. There is no dismissal; the people depart in silence.

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LITURGICAL MINISTERS

Presider: The Rev. Dr. Pamela Dolan
Preacher: The Rev. Ernie Lewis
Assisting Clergy: The Rev. Deborah Hawkins
Deacon: The Ven. Margaret Grayden
Music Ministers: Jeffrey and Dr. Suzanne Jubenville
Readers: Neil Willits, Carla Harris
Intercessor: Carla Harris
Eucharistic Minister: Karen Reiser
Crucifer: Aris Jiayin Sun
Ushers: Ben Guthrie, Helen Campbell
Livestream Coordinator: Gabe Avila

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org
Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org
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Seminarian Intern: The Rev. Betsy McElroy, betsy@churchofstmartin.org
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Church Operations Director: Gabe Avila, communications@churchofstmartin.org
Administrative Assistant: Janet Lane, info@churchofstmartin.org
Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org
Christian Formation (Helen Campbell): formation@churchofstmartin.org
Church in the World (Lynn Zender): world@churchofstmartin.org
Sacred Grounds (Russ Gebhardt): sacredgrounds@churchofstmartin.org
Life in Community (Francis David): community@churchofstmartin.org

Announcements for April 6th - 9th

Holy Week: We Continue to Walk Together on the Journey to the Cross and the Empty Tomb

Good Friday, April 7

12pm - 3pm: Outdoor, self-guided Stations of the Cross prayer walk (Spanish and English)

3pm: Indoor, guided Stations of the Cross with optional veneration of the cross. (In person only).

8:30pm: Compline (online only) at 8:30pm with Good Friday prayers.

Holy Saturday, April 8

11am - 12pm: Spirituality in Nature Gathering (SING). Join us for one hour of prayer and reflection on God's good creation and what it has to teach us about loss and the hope of resurrection. We'll experience an "Ecological Stations of the Cross" together. In the narthex and meditation garden.

8pm: Easter Vigil and Rite II Holy Eucharist. This ancient service begins with the lighting of the New Fire and a procession through darkness into the light of Easter. Dramatic readings, beautiful music, and baptisms will move us through the story of salvation. This is truly a night not to be missed, and the perfect beginning of the Easter season. (in person and livestreamed)

Easter Sunday, April 9

8am: Festive Choral Holy Eucharist (In person only)

10am: Festive Choral Holy Eucharist (In person and livestreamed)

Celebrate the Resurrection of our Lord with the choir at both services. After the 10am service, please stay for an Easter Egg Hunt, kid-friendly egg dyeing, and Easter brunch.

Easter Offering

It is a long-time tradition at St. Martin's that our two biggest annual "plate offerings," Christmas and Easter, go to worthy organizations doing work in line with our values and priorities. This year's Easter Plate offering will go **50% to Aggie House**, a student run transitional housing shelter that provides rent free housing, meals and case management services for UC Davis students experiencing homelessness and housing difficulty, and **50 % to World Relief Sacramento** for financial assistance for an Afghan refugee single mother of five resettling in Sacramento. Please make checks out to The Church of St. Martin and add "Easter Offering" to the memo line. You may also give online using the blue GIVE button on St. Martin's website. After clicking GIVE, use the drop-down menu to select "Easter Offering" Thank you in advance for your generosity!



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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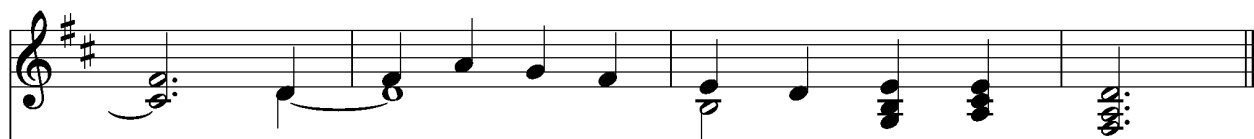
Wonder, Love, and Praise 729 "As in that upper room" (*Sursum Corda*)



1. As in that up - per room you left your seat and took a towel and
 2. I bow be - fore you, all my sin con - fessed, to hear a - gain the
 3. So in re - mem - brance of your life laid down I come to praise you

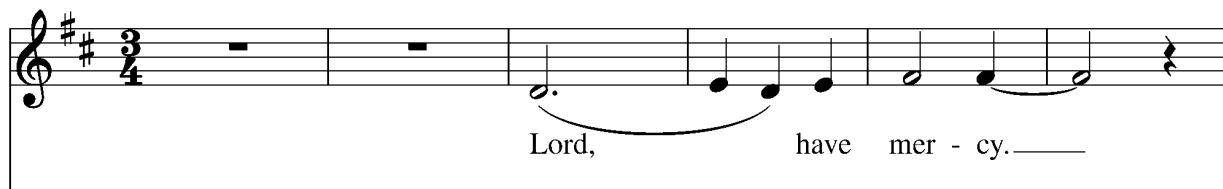


chose a ser - vant's part, so for to - day, Lord, wash a - gain my
 words of love you said; and at your ta - ble, as your hon - ored
 for your grace di - vine; Saved by your cross, and sub - ject to your



feet, who in your mer - cy died to cleanse my heart.
 guest, I take and eat the true and liv - ing bread.
 crown, strength - ened for ser - vice by this bread and wine.

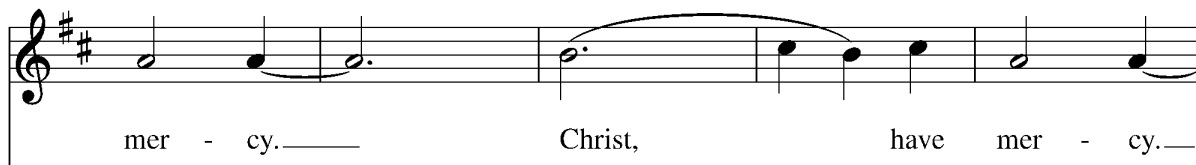
Wonder, Love, and Praise 839 "Lord, have mercy" (Clarke)



Lord, have mer - cy. —



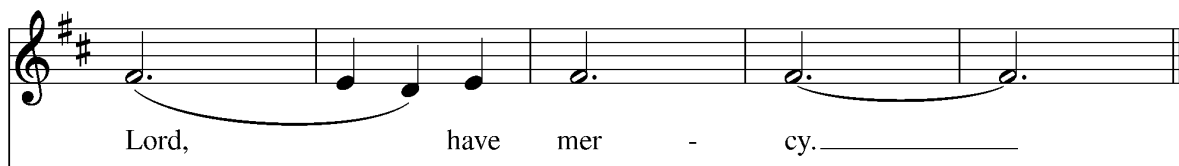
Lord, have mer - cy. — Christ, have



mer - cy. — Christ, have mer - cy. —



— Lord, have mer - cy. —



Lord, have mer - cy. —

Voices Found 124 "Brother, Sister, let me serve you"

Brother, sister, let me serve you

124

D G A7 D Bm

1 Bro - ther, sis - ter, let me serve you, let me be as
 2 We are pil - grims on a jour - ney, fel - low trav'1 - lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh, I'll
 5 When we sing to God in hea - ven, we shall find such
 6 Bro - ther, sis - ter, let me serve you, let me be as

Em A G D G A7 D

Christ to you; pray that I may have the grace to
 on the road; we are here to help each o - ther
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, born of all we've known to - geth - er
 Christ to you; pray that I may have the grace to

Em G A7 D

let you be my ser - vant too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 of Christ's love and a gon - y.
 let you be my ser - vant, too.

Capo 2, play D

Words and Music: Richard Gillard; arr. Betty Pulkingham © 1977 Scripture in Song (admin. Integrity Music/ASCAP, c/o Integrity Media; Inc., 1000 Cody Road, Mobile, AL 36695). All rights reserved. Used by permission.

Hymnal 602 "Jesu, Jesu, fill us with your love"

Chorus



Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh - bors are rich and poor, neigh - bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus



feet, Mas - ter who acts as a slave to them.
white, neigh - bors are near - by and far a - way.
love. All are neigh - bors to us and you.
slaves; this is the way we should live with you.

Wonder, Love, and Praise 831 "Ubi caritas"

Descant



U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha

A



U - bi ca - ri - tas et a - mor,
Ai - a nō e loa'a ke a - lo - ha



u - bi ca - ri - tas De - us i - bi est.
 Ai - a nō e loa'a ke A - kua nō.

B

u - bi ca - ri - tas De - us i ³ - bi est.
 Ai - a nō e loa'a ke A - kua nō.

Translation: Where true charity and love abide, God is there.

Wonder, Love, and Praise 826 "Stay with me"

Stay with me, re - main here with me, watch and
 No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
 pu - le, kiai a pule.

Hymnal 315 "Thou who at Thy first Eucharist didst pray" (Song 1)

Unison or harmony

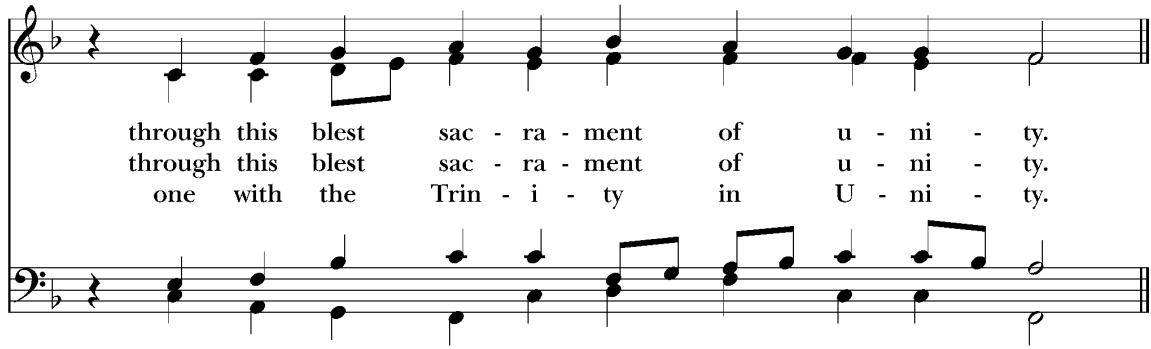
1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be



through this blest sac - ra - ment of u - ni - ty.
through this blest sac - ra - ment of u - ni - ty.
one with the Trin - i - ty in U - ni - ty.