



THE EPISCOPAL CHURCH OF ST. MARTIN

Saturday, April 8, 2023—The Great Vigil of Easter Holy Eucharist Rite II at 8:00pm

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* Most hymns can be found here in the bulletin. The last three hymns (Communion Hymns and Recessional) can be found in the Hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Thank you and welcome!

THE LIGHTING OF THE PASCHAL CANDLE

The service begins outdoors in darkness. The fire is kindled and the Presider addresses the people.

Presider Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. Amen.

The Paschal Candle is lighted from the new fire. The people share the light. The Deacon, bearing the Paschal Candle, leads the procession into the nave, pausing three times to sing



The light of Christ. Thanks be to God.

The rest of the clergy and people process behind the Deacon. When the Paschal Candle is in place, the Cantor sings the Exsultet.

Cantor Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

Deacon
The Lord be with you.

People
And al - so with you.

Deacon
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Cantor It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our ancestors, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and all are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns ...

Deacon ... for ev - er and ev - er. *People* A - men.

The people may extinguish their candles or leave them burning, as long as care is taken with the flames.

THE LITURGY OF THE WORD

Presider: Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE FIRST LESSON. *Please be seated.*

Genesis 1:1-2;4a

Reader: A lesson from the book of Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them.


God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.


These are the generations of the heavens and the earth when they were created.

Please stand, as you are able, for the singing of Canticle 12.


CANTICLE 12 "A Song of Creation" (Whitehead)



1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.
2. All liv - ing things up - on the earth, green fer - tile hills and moun-tains,
3. O men and wo - men ev - ery-where, lift up a hymn of glo - ry;



Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.
sing to the God who gave you birth; be joy - ful, springs and foun-tains.
let all who know God's stead - fast care tell our sal - va - tion's sto - ry.



Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -
Lithe wa - ter life, bright air-borne birds, wild rov - ing beast, tame flocks and herds: ex -
No tongue be si - lent; sing your part, you hum-ble souls and meek of heart: ex -



alt the God who made you.
alt the God who made you.
alt the God who made you.

Presider Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. Amen.

Please be seated.

THE SECOND LESSON

Exodus 14:10-31; 15:20-21

A lesson from the book of Exodus.

Narrator: As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses,

Crowd 1: "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt?"

Crowd 2: Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'?"

Crowd 1&2: For it would have been better for us to serve the Egyptians than to die in the wilderness.”

Narrator: But Moses said to the people,

Moses: “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.”

Narrator: Then the LORD said to Moses,

God: “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.”

Narrator: The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said,

Egyptians: “Let us flee from the Israelites, for the LORD is fighting for them against Egypt.”

Narrator: Then the LORD said to Moses,

God: “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.”

Narrator: So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then the prophet Miriam, Aaron’s sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

Miriam: “Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.”

Please stand, as you are able.

H 648 “When Israel was in Egypt’s land” (*Go Down, Moses*)

Please turn to the next page.

1 When Is - rael was in E - gypt's land, let my peo-ple go;
 2 The Lord told Mo - ses what to do, let my peo-ple go;
 3 They jour-neyed on at his com - mand, let my peo-ple go;
 4 Oh, let us all from bond - age flee, let my peo-ple go;

op - pressed so hard they — could not stand, let my peo-ple go.
 to lead the chil-dren of Is - rael through, let my peo-ple go.
 and came at length to — Ca - naan's land, let my peo-ple go.
 and let us all in — Christ be free, let my peo-ple go.

Refrain

Go down, Mo - ses, way down in E - gypt's land;

tell old Pha - raoh to let my peo-ple go.

Presider Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. Amen.

Please be seated.

THE THIRD LESSON

Ezekiel 37:1-14

A lesson from the book of Ezekiel.

Ezekiel: The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley. It was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me:

God: “Mortal, can these bones live?”

Ezekiel: I answered, “O Lord God, YOU know.”

God: “Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.”

Ezekiel: So I prophesied as I had been commanded: “O dry bones, hear the word of the Lord. Thus says the Lord God to these bones:— ”

God: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord.

Ezekiel: And as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then the Lord said to me:

God: “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.”

Ezekiel: I prophesied as the Lord commanded me: “Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.” –And the breath came into them, and they lived, and stood on their feet, a vast multitude. Then the Lord said to me:

God: “Mortal, these bones are the whole house of Israel. They say,

Bones 1: ‘Our bones are dried up—

Bones 2: —dried up—

Bones 1: And our hope is lost—

Bones 2: —lost—

Bones 1: We are cut off completely

Bones 2: —completely!’

God: Therefore prophecy, and say to them, Thus says the Lord God:

Bones 1: The Lord is going to open our graves

Bones 2: —graves—

Bones 1: And bring us up from our graves

Bones 2: —graves.

God: O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people.

Bones 1: The Lord will put the spirit within us—

Bones 2: —within us—

Bones 1: And we shall live

Bones 2: —live—

Bones 1: And the Lord will place us on our own soil

Bones 2: —our own soil.

God: Then you shall know that I, the Lord, have spoken and will act.

Please stand, as you are able.

VF 59 “Breath of God” *Bingham*



1 Breath of God, life - bear - ing wind, wak - ing
2 Breath of God, word - bear - ing wind, truth—re -
3 Breath of God, fire - bear - ing wind, source of
4 Breath of God, song - bear - ing wind, stir - ring



mat - ter in - to birth, plant - ing prom - ise, prompt - ing
veal - er, pro - phet's speech, guide to vis - tas of the
pow - er, love, and light, melt - ing fears and join - ing
won - der to re - joice, yearn - ing's ech - o, gra - ce's



hope: with your life re - new the earth.
mind: let your word ex - cite and teach.
tongues: with your fire our hearts ig - nite.
dance: let your song give our prayers voice.

Presider Let us pray. Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. Amen.

EASTER ACCLAMATION

The candles at the Altar may now be lighted from the Paschal Candle.

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia. *(Repeated three times.)*

HYMN H 180 "He is risen! He is risen!" *(Unser Herrscher)*

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
 ra - dian't brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE EPISTLE

ROMANS 6:3 - 11

Reader: A reading from Paul's letter to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

SEQUENCE HYMN: THE GREAT ALLELUIA

Repeat after the Cantor



GOSPEL

MATTHEW 28:1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Please stand as you are able.

The Presider says The Candidates for Holy Baptism will now be presented.

Presenters We present Joseph and Ben to receive the Sacrament of Baptism.

Presenters We present Jordan to receive the Sacrament of Baptism.

Presenter I present Yanbing to receive the Sacrament of Baptism.

Presider Do you desire to be baptized?

Candidates I do.

Then the Presider asks the following questions of the candidates

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

Now the Presider addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Presider

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

PRAYERS FOR THE CANDIDATES

The Presider says

Let us now pray for these persons who are to receive the Sacrament of new birth.

Cantor Deliver them, O Lord, from the way of sin and death.
People Lord, hear our prayer.

Cantor Open their hearts to your grace and truth.
People Lord, hear our prayer.

Cantor Fill them with your holy and life-giving Spirit.
People Lord, hear our prayer.

Cantor Keep them in the faith and communion of your holy Church.
People Lord, hear our prayer.

Cantor Teach them to love others in the power of the Spirit.
People Lord, hear our prayer.

Cantor Send them into the world in witness to your love.
People Lord, hear our prayer.

Cantor Bring them to the fullness of your peace and glory.
People Lord, hear our prayer.

The Presider says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. Amen.

PROCESSION TO THE BAPTISMAL POOL H 296 "We know that Christ is raised" (Engelberg)

The clergy, candidates, and sponsors will process to the baptismal pool. Everyone is welcome and encouraged to follow them to the narthex and join in the singing.



1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows. _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____
 Bap - tized we live with God the Three in One. _____ Al - le -
 The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

THANKSGIVING OVER THE WATER

The Presider blesses the water, first saying

Presider The Lord be with you.

People And also with you.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. Amen.

THE BAPTISM *Each candidate is presented by name to the Presider, who says*

Joseph, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Ben, if you have not already been baptized, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Jordan, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Yanbing, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. Amen.
You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. Amen.

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Presider says

Let us welcome the newly baptized.

Presider and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Please return to your seat as we sing the hymn below.

HYMN H 304 "I come with joy to meet my Lord" (*Land of Rest*)

In the Hymnal.

THE PEACE

Presider The peace of the Lord be always with you.

People And also with you.

We may greet one another in the name of the Lord, being sensitive to those who may wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue "give" button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM "There'll Be Joy" Greg Gilpin

OFFERTORY RESPONSE (*Franconia*)

Please join in singing

We give thee but thine own, / Whate'er the gift may be;
All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING



Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 128

Presider and People



Ho - ly, ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

WORDS OF INSTITUTION *The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

We remember his death, we proclaim his resurrection, we await his coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, (*first in Spanish and then in English,*)

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.


Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.


THE BREAKING OF THE BREAD

Antiphon: Cantor; then All



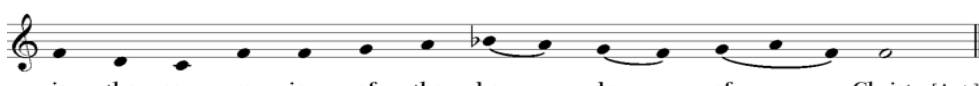
Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor



1. The bread which we break, al - le - lu - ia,
is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,
for though man - y we share one bread. [Ant.]

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

COMMUNION HYMN H 174 "At the Lamb's high feast we sing" (Salzburg) *In the Hymnal.*
H 307 "Lord, enthroned in heavenly splendor" (Bryn Calfaría) *In the Hymnal.*

POST-COMMUNION PRAYER

After Communion, the Presider says

Let us pray.

Presider and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider offers a blessing.*

Presider May God, who has redeemed us and made us God's children through the resurrection of Jesus,
bestow upon you the riches of God's blessing.

People Amen.

Presider May God, who through the water of baptism has raised us from sin into newness of life, make
you holy and worthy to be united with Christ for ever.

People Amen.

Presider May God, who has brought us out of bondage into true and lasting freedom in the redeemer, bring you to your eternal inheritance.

People Amen.

Presider And the blessing of God, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People Amen.

CLOSING HYMN H 199 “Come, ye faithful, raise the strain” (*St. Kevin*) *In the Hymnal.*

DISMISSAL *The Deacon dismisses the people.*

Deacon Let us go forth in the name of Christ. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

POSTLUDE “Fugue in G Major” (BWV 541)

J. S. Bach

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LITURGICAL MINISTERS

Presider: The Rev. Dr. Pamela Dolan

Preacher: The Ven. Margaret Grayden

Deacons: The Ven. Margaret Grayden, The Rev. Betsy McElroy

Assisting Clergy: The Rev. Ernie Lewis, The Rev. Deborah Hawkins

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: Diane Bamforth, Joe Bender, Ben Brophy, Kimo Kimokeo, Janet Lane, Jordan Roberts

Eucharistic Ministers: Joannie Cavanagh, Karen Reiser

Crucifer: Aris Jiayin Sun

Streamer Bearer: Carole Hom

Ushers: Alice Day, Kimo Kimokeo

Livestream Coordinator: Gabe Avila

Flowers: Carole Hom

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org
Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org
Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
Seminarian Intern: The Rev. Betsy McElroy, betsy@churchofstmartin.org
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org
Church Operations Director: Gabe Avila, communications@churchofstmartin.org
Administrative Assistant: Janet Lane, info@churchofstmartin.org
Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org
Christian Formation (Helen Campbell): formation@churchofstmartin.org
Church in the World (Lynn Zender): world@churchofstmartin.org
Sacred Grounds (Russ Gebhardt): sacredgrounds@churchofstmartin.org
Life in Community (Francis David): community@churchofstmartin.org

THE EASTER FLOWERS

Are given in loving memory of

Maria Tosi and Ann and Bert Ferré *by Carol Ferré*
Olive & Harry Bright and Aino and David Halko *by Lisa Halko Leigh*
Sergio Gonzalez and Stuart Spafford, who left us too soon, *by Janet Lane and Bob Holm*
My daughter, Kristin, and my husband, Bob *by Pat Armstrong*
Our parents *by Mary Anne and Ernie Lewis*
Juan Vallejo *by Rhody Vallejo*
My sister, Bonnie Weber *by Dawn Preisler*
Sean Duffey *by Anne Duffey*
Marjorie Ranns and Gladys Ponichtera *by Victoria Diaz and Valarie Ranns.*
Russ Bruch, my soulmate for 46 years and Dee Cary, my beloved sister *by Gwyneth Bruch*
Our parents *by Diane and Charlie Bamforth*
Isabelle, Ruth, and John Campbell and Nickie Brudowsky *by Helen Campbell*
Barbara Lee Bondonno, Leroy Quaas, and Patricia DeLa Cruz *by Marianne Quaas*
Jennifer Elizabeth Guy, beloved daughter of Brenda and Michael Guy, *by Brenda and Michael Guy*
Fay and Dorothy *by the Wallace-Hulbert family.*

Are given in thanksgiving for

Andrew Bruch and Becky Honig for help and heartfelt devotion when I've needed it most *by Gwyneth Bruch*
Our beloved cats and for all four-legged family members *by Janet Lane and Bob Holm*
Family *by Deborah Hawkins*
For our daughters, who make the world a better place, *by John and Pamela Dolan.*

THE EASTER OFFERING

It is a long-time tradition at St. Martin's that our two biggest annual "plate offerings," Christmas and Easter, go to worthy organizations doing work in line with our values and priorities. This year's Easter Plate offering will go **50% to Aggie House**, a student run transitional housing shelter that provides rent free housing, meals and case management services for UC Davis students experiencing homelessness and housing difficulty, and **50% to team with World Relief Sacramento** in providing financial assistance for an Afghan refugee family of seven, who are resettling in Sacramento. Please make checks out to The Church of St. Martin and add "Easter Offering" to the memo line. You may also give online using the blue GIVE button on St. Martin's website. After clicking GIVE, use the drop-down menu to select "Easter Offering 2023." Thank you one and all for your generosity! For information about the organizations, see their websites: www.aggiehouse.org and www.worldrelief.org/sacramento.



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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