



# THE EPISCOPAL CHURCH OF ST. MARTIN

## Easter Day, Sunday of the Resurrection Holy Eucharist Rite II Sunday, April 9, 2023, 8:00am & 10:00am



**SERVICE NOTES:** *Welcome! We are glad you have joined us! **If you are online:** We have posted a hymn insert, which also has other helpful information about attending online. **If you are in person:** The hymns can be found in the Hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Thank you and welcome!*

**PRELUDE** “Toccata”

L. Sowerby

*Please stand as you are able.*

**OPENING HYMN** H 210 “The day of resurrection” (*Ellacombe*)

*In the Hymnal.*

### OPENING ACCLAMATION

*Presider* Alleluia, Christ is risen.

*People* Christ is risen indeed. Alleluia.

**SONG OF PRAISE** H 8 “Morning has broken” (*Bunessan*)

*In the Hymnal.*

### THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**FIRST READING** *Please be seated for the readings.*

**Jeremiah 31:1-6**

A reading from the book of Jeremiah.

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.  
Thus says the LORD:

The people who survived the sword  
found grace in the wilderness;  
when Israel sought for rest,  
the LORD appeared to him from far away.  
I have loved you with an everlasting love;  
therefore I have continued my faithfulness to you.  
Again I will build you, and you shall be built,  
O virgin Israel!  
Again you shall take your tambourines,  
and go forth in the dance of the merrymakers.  
Again you shall plant vineyards  
on the mountains of Samaria;  
the planters shall plant,  
and shall enjoy the fruit.  
For there shall be a day when sentinels will call  
in the hill country of Ephraim:  
“Come, let us go up to Zion,  
to the LORD our God.”

*Lector* Hear what the Spirit is saying to God’s people.  
*People* Thanks be to God.

## PSALM

*Please join in singing Psalm 118.*

Robert Knox Kennedy  
(b. 1945)



- 1 Give thanks to God who is good;\*  
God's mercy endures for ever.
- 2 Let Israel now proclaim:  
“God's mercy endures for ever.” .
- 14 God is my strength and my song\*  
and has become my salvation.
- 15 There is a sound of exultation and victory\*  
in the tents of the righteous:
- 16 “The right hand of the Most High has triumphed:\*  
the right hand of the Most High is exalted;  
the right hand of the Most High has triumphed!”

Robert Knox Kennedy  
(b. 1945)



- 17 I shall not die, but live\*  
and declare the works of God.
- 18 God has punished me sorely,\*  
but did not hand me over to death.
- 19 Open for me the gates of righteousness;\*  
I will enter them;  
I will offer thanks to God.
- 20 “This is the gate of the Holy One;\*  
those who are righteous may enter.”
- 21 I will give thanks to you, for you answered me\*  
and have become my salvation.
- 22 The same stone which the builders rejected\*  
has become the chief cornerstone.
- 23 This is God's doing,\*  
and it is marvelous in our eyes.
- †24 On this day the Holy One has acted;\*  
we will rejoice and be glad in it.

## SECOND READING

Acts 10:34-43

A reading from the book of Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*Please stand, as you are able.*

**SEQUENCE HYMN** “Celtic Alleluia,” Fintan O'Carroll, Christopher Walker

*Celtic Mass*  
Fintan O'Carroll and Christopher Walker



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*Choir:* You are the Christ everlasting born for us all of a Virgin. You have conquered death, opened heaven to all believers!

## GOSPEL

**John 20:1-18**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

*Gospeller* The Gospel of the Lord.

*People* Praise be to thee, O Christ.

## THE SERMON

*Silence is kept after the sermon.*

## THE RENEWAL OF BAPTISMAL VOWS

*Please stand, as you are able.*

*Presider* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is

ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Presider* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
*People* I do.

*Presider* Do you believe in God the Father?  
*People* I believe in God, the Father almighty, creator of heaven and earth.

*Presider* Do you believe in Jesus Christ, the Son of God?  
*People* I believe in Jesus Christ, his only Son, our Lord,  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Presider* Do you believe in God the Holy Spirit?  
*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?  
*People* I will, with God's help.

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* I will, with God's help.

*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* I will, with God's help.

*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* I will, with God's help.

*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* I will, with God's help.

*The Presider continues as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

**HYMN** WLP 767 "Baptized in Water"

*See page 13.*

## PRAYERS OF THE PEOPLE

*Deacon* Let us pray for the church and the world.

*Leader* In peace, we pray to you, Lord God.

*Leader* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Michael, our Presiding Bishop; Megan our Bishop; and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation.

*(The deacon will first add prayer requests and then invite the congregation to add their prayers, either silently or aloud.)*

*Leader* Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*(We pause, making space for prayers to be offered either silently or out loud.)*

*Leader* We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*(We pause, making space for prayers to be offered either silently or out loud.)*

*Leader* Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Presider* O God of unchangeable power and eternal light: Look favorably upon your whole Church, that wonderful and sacred mystery; by the effectual workings of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. Amen.

## THE PEACE

*Please stand, as you are able.*

*Presider* The peace of Christ be always with you.

*People* And also with you.

*We greet one another in the name of the Lord, remembering to be sensitive to those who wish to maintain physical distance.*

## ANNOUNCEMENTS

*Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, please reach out to*

[info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

### OFFERTORY SENTENCE

*Presider* O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. *Revelation 4:11*

### OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

**OFFERTORY ANTHEM** “Christ is Risen, He is Risen Indeed!” Keith Getty and Krystan Getty; arr. James Koerts *Sung by The Choir.*

### OFFERTORY RESPONSE (Franconia)

*Please join in singing*

We give thee but thine own, / Whate'er the gift may be;  
All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

### THE GREAT THANKSGIVING

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

### *The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS

*Presider and People*

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san - na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

**WORDS OF INSTITUTION**

*Please kneel or stand, as you are able.*

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Presider and People*

We remember Christ’s death,  
 We proclaim Christ’s resurrection,  
 We await Christ’s coming in glory;

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.



Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

### THE LORD'S PRAYER

As our Savior Christ has taught us, we now say, (*first in Spanish and then in English,*)

#### *People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.

No nos dejes caer en tentación  
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever.

Amen.

### THE BREAKING OF THE BREAD

*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

## INVITATION AND DISTRIBUTION

*The Presider says*

The Gifts of God for the People of God.

## ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.*

**COMMUNION HYMNS**    WLP 738 "Day of delight and beauty unbounded" (*In dir ist Freude*) *Page 14.*  
H 190 "Lift your voice rejoicing, Mary" (*Fisk of Gloucester*) *In the Hymnal.*

## POST-COMMUNION PRAYER

*After Communion, the Presider says*

Let us pray.

*Presider and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of Christ,  
and heirs of your eternal kingdom.

And now, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Savior.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.

**BLESSING**    *The Priest blesses the people, saying*

*Presider*    May God, who has redeemed us and made us God's children through the resurrection of Jesus, bestow upon you the riches of God's blessing.

*People*        Amen.

*Presider*    May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*People*        Amen.

*Presider*    May God, who has brought us out of bondage into true and lasting freedom in the redeemer, bring you to your eternal inheritance.

*People*        Amen.

*Presider*    And the blessing of God, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People*        Amen.

**CLOSING HYMN**            H 207 "Jesus Christ is risen today" (*Easter Hymn*)            *In the Hymnal*

## **DISMISSAL**

*Deacon* Let us go forth in the Name of Christ. Alleluia. Alleluia.  
*People* Thanks be to God. Alleluia. Alleluia.

**POSTLUDE** “Prelude and Fugue” (BWV 531) (8am service)  
“La Glorification” (10am service)

J. S. Bach  
Paul de Maleingreau

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## **LITURGICAL MINISTERS**

Presider: The Rev. Ernie Lewis  
Preacher: The Rev. Dr. Pamela Dolan  
Assisting Clergy: The Rev. Deborah Hawkins  
Deacons: The Ven. Margaret Grayden, The Rev. Betsy McElroy  
Music Ministers: Jeffrey and Dr. Suzanne Jubenville  
Readers: Bob Polkinghorn (8am); Diane Bamforth, Charlie Bamforth (10am)  
Intercessor: Bob Polkinghorn (8am); Charlie Bamforth (10am)  
Eucharistic Ministers: Kimo Kimokeo (8am); Bob Holm (10am)  
Crucifer: Bob Holm (8am); Janet Lane (10am)  
Streamer Bearer: Carole Hom  
Ushers: Bob Polkinghorn (8am); Joannie Cavanagh, John Dolan (10am)  
Livestream Coordinator: Gabe Avila (10am)  
Flowers: Carole Hom

**LAND ACKNOWLEDGMENT** *We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## **NOTICE OF PHOTOGRAPHY, VIDEO RECORDING**

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped, please sit in the back five rows on either side.*

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## MINISTRY COUNCIL

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Life in Community (Francis David): [community@churchofstmartin.org](mailto:community@churchofstmartin.org)



STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



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WLP 767 "Baptized in water"

1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the  
 2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the  
 3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the

blood of Christ our King: heirs of sal - va - tion,  
 tomb with Christ our King: one with his ris - ing,  
 sign of Christ our King: born of one Fa - ther,

trust - ing his prom - ise, faith - ful - ly now God's praise we sing.  
 freed and for - giv - en, thank - ful - ly now God's praise we sing.  
 we are his child - ren, joy - ful - ly now God's praise we sing.

WLP 738 "Day of delight and beauty unbounded" (*In dir ist Freude*)

*Refrain*

Day of de - light and beau - ty un - bound - ed, tell the news, the Gos - pel

spread! Day of all won - der, day of all splen - dor, tell Christ ris - en

1. Sing of the sun from dark - ness ap - pear - ing, sing of the  
from the dead! Sing of the stream from Je - sus' side flow - ing; sing of the  
2. Sing now of mourn - ing turned in - to danc - ing, sing now the  
Sing now of fast - ing turned in - to feast - ing, sing the Lord's

seed from bar - ren earth green - ing, sing of cre - a - tion, al - le - lu - ia!  
saints in wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!  
mys - t'ry, hope of our glo - ry, sing with thanks - giv - ing, al - le - lu - ia!  
fa - vor last - ing for - ev - er; sing all things liv - ing, al - le - lu - ia!

*Refrain after each stanza*

## **THE EASTER FLOWERS**

### *Are given in loving memory of*

Maria Tosi and Ann and Bert Ferré *by Carol Ferré*

Olive & Harry Bright and Aino and David Halko *by Lisa Halko Leigh*

Sergio Gonzalez and Stuart Spafford, who left us too soon, *by Janet Lane and Bob Holm*

My daughter, Kristin, and my husband, Bob *by Pat Armstrong*

Our parents *by Mary Anne and Ernie Lewis*

Juan Vallejo *by Rhody Vallejo*

My sister, Bonnie Weber *by Dawn Preisler*

Sean Duffey *by Anne Duffey*

Barbara Lee Bondonno, Leroy Quaas, and Patricia DeLa Cruz *by Marianne Quaas*

Russ Bruch, my soulmate for 46 years and Dee Cary, my beloved sister *by Gwyneth Bruch*

Our parents *by Diane and Charlie Bamforth*

Isabelle, Ruth, and John Campbell and Nickie Brudowsky *by Helen Campbell*

Marjorie Ranns and Gladys Ponichtera *by Victoria Diaz and Valarie Ranns*

Jennifer Elizabeth Guy, beloved daughter of Brenda and Michael Guy, *by Brenda and Michael Guy*

Fay and Dorothy *by the Wallace-Hulbert family.*

### *Are given in thanksgiving for*

Andrew Bruch and Becky Honig for help and heartfelt devotion when I've needed it most *by Gwyneth Bruch*

Our beloved cats and for all four-legged family members *by Janet Lane and Bob Holm*

Family *by Deborah Hawkins*

Our daughters, who make the world a better place, *by John and Pamela Dolan.*

## **THE EASTER OFFERING**

It is a long-time tradition at St. Martin's that our two biggest annual "plate offerings," Christmas and Easter, go to worthy organizations doing work in line with our values and priorities. This year's Easter Plate offering will go **50% to Aggie House**, a student run transitional housing shelter that provides rent free housing, meals and case management services for UC Davis students experiencing homelessness and housing difficulty, and **50% to team with World Relief Sacramento** in providing financial assistance for an Afghan refugee family of seven, who are resettling in Sacramento. Please make checks out to The Church of St. Martin and add "Easter Offering" to the memo line. You may also give online using the blue GIVE button on St. Martin's website. After clicking GIVE, use the drop-down menu to select "Easter Offering 2023." For further information about the organizations, see their websites: [www.aggiehouse.org](http://www.aggiehouse.org) and [www.worldrelief.org/sacramento/](http://www.worldrelief.org/sacramento/). Thank you for your generosity.