



THE EPISCOPAL CHURCH OF ST. MARTIN

Online Supplement with Hymns
for those attending online at 10:00am

Easter Day, Sunday of the Resurrection Sunday, April 9, 2023

SERVICE NOTES: *Welcome! We are so happy you have joined us today! This material is a supplement to the service bulletin for those of you attending online. The hymns can be found in this supplement, with some of the service music printed in the text of the bulletin. Closed captioning is available on Zoom. We encourage everyone to sing and pray actively from home. Feel free to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. Feel free to place any questions you have in the chat box and we will do our best to answer them during the service. Thank you, and God bless you!*

ABOUT RECEIVING HOLY COMMUNION

A note about Spiritual Communion: *The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God’s grace and blessing. Please consider using this Act of Reception during Communion time.*

Act of Reception: *“In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.”*

H210 "The day of resurrection" (Ellacombe)

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord is ris - en, our joy that hath no end.

The image shows a musical score for three staves. The top staff is a vocal line in treble clef with lyrics. The middle staff is a vocal line in treble clef with lyrics. The bottom staff is a bass line in bass clef. The key signature is two sharps (F# and C#). The lyrics are: "for Christ the Lord is ris - en, our joy that hath no end." followed by "our Christ hath brought us o - ver with hymns of vic - to - ry. his own 'All hail!' and, hear - ing, may raise the vic - tor strain. for Christ the Lord is ris - en, our joy that hath no end."

Hymnal 8 "Morning has broken" (Bunessan)

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
 2 Sweet the rain's new fall sun - lit from hea - ven,
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. _____
 like the first dew - fall on the first grass. _____
 born of the one light E - den saw play! _____

Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! _____
 sprung in com - plete - ness where his feet pass. _____
 God's re - cre - a - tion of the new day! _____

Hymnal 190 "Lift your voice rejoicing, Mary" (*Fisk of Gloucester*)



1 Lift your voice re - joic - ing, Ma - ry, Christ has
 2 Raise your wea - ry eye - lids, Ma - ry, see him
 3 Life is yours for ev - er, Ma - ry, for your



ris - en from the tomb; on the cross a suf - fering
 liv - ing ev - er - more; see his coun - te - nance, how
 light is come once more and the strength of death is



vic - tim, now as vic - tor he is come. Whom your
 gra - cious, see the wounds for you he bore. All the
 bro - ken; now your songs of joy out - pour. End - ed



tears in death were mourn - ing, wel - come with your smiles re -
 glo - ry of the morn - ing pales be - fore those wounds re -
 now the night of sor - row, love has brought the bless - ed



turn - ing. Let your al - le - lu - ias rise!
 deem - ing. Let your al - le - lu - ias rise!
 mo - rrow. Let your al - le - lu - ias rise!

Hymnal 207 "Jesus Christ is risen today" (*Easter Hymn*)

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!