



THE EPISCOPAL CHURCH OF ST. MARTIN

**Sunday, May 7, 2023 – Fifth Sunday of Easter
Holy Eucharist Rite II at 10:00am**

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Thank you and welcome!

PRELUDE “All Creatures of Our God and King” J. Woodman
1. Sister Moon 2. Mother Earth 3. All of Tender Heart

INTROIT “Rejoice in the Lamb” (excerpt) B. Britten

Please stand, as you are able, and join in singing the Opening Hymn.

OPENING HYMN H 383 “Fairest Lord Jesus” (*St. Elizabeth*) *In the Hymnal*

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

All are invited to sing the Song of Praise.

SONG OF PRAISE H 8 “Morning has broken” (*Bunessan*) *In the Hymnal*

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING *Please be seated for the readings.* **Acts 7:55-60**

A reading from the Acts of the Apostles.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God.

PSALM

Let us read together from Psalm 31.

- 1 In you, O God, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.
- 2 Incline your ear to me; *
make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.
- 5 Into your hands I commend my spirit, *
for you have redeemed me, O God of truth.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me.

All are invited to stand, as you are able, and to sing the sequence hymn..

SEQUENCE HYMN

EOM 119 “Halle, Halle, Hallelujah”

On page 8 of this bulletin.

GOSPEL

Please stand, as you are able.

John 14:1-14

Gospeller

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory be to thee, O Lord.

Jesus said, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.”

Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

Gospeller

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able, for the Creed.

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,

who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us pray for the Church and the world.

Leader Jesus, our stronghold, you are the cornerstone of our spiritual house, our way, our truth, and our life. Lead us into the fullness of God's marvelous light, away from the darkness of sin.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O Lord, O God of truth

People **O Christ, our stronghold and refuge forever.**

Leader Jesus, our stronghold, embolden us, and arouse the courage of Stephen within us, to urge the political powers across this nation, this community, and this planet, to employ compassion and quell inhumanity. We pray especially for our president, our governor, and the mayor and city council of the city of Davis.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O Lord, O God of truth

People **O Christ, our stronghold and refuge forever.**

Leader Jesus, our stronghold, grant our clergy the ever-increasing fortitude, patience, and desire, to help us flourish as living stones, obedient to your Word, with a firm foundation in faith. We also ask your blessing on all the lay leaders and all members of this congregation.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O Lord, O God of truth

People **O Christ, our stronghold and refuge forever.**

Leader Jesus, our stronghold, un-trouble the hearts of all who are ill or carry burdens in their hearts or minds. Reinvigorate those who give them care. We now join our voices to pray aloud for those on our parish prayer list.

(The deacon will share prayer requests and then invite the congregation to add their prayer requests).

Leader O Lord, O God of truth
People **O Christ, our stronghold and refuge forever.**

Leader Jesus, our stronghold, we give you praise and thanksgiving for receiving the spirits of those we love, who now dwell with you in the everlasting peace of God.
(We pause, making space for prayer to be said, either silently or aloud.)

Leader O Lord, O God of truth
People **O Christ, our stronghold and refuge forever.**

Presider Creator God, our tower of strength, shine your face upon us, that through our spiritual sacrifices, we may fully commit ourselves into the hands of Christ. As did your servant Stephen, may we proclaim Christ's mighty acts, hold no sins against others, and be acceptable in your sight. We ask through Christ Jesus, our Lord and Savior, and the Holy Spirit, sanctifier of our souls, who live and reign with you, as One God, forever and ever. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People And also with you.

We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue "give" button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM

Sung by the Pop-Up Choir

OFFERTORY RESPONSE (*Franconia*) *Please stand, as you are able, and join in singing.*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

THE GREAT THANKSGIVING

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.
Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Presider continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS “Santo, Santo, Santo” *All are invited to join in singing the Sanctus.*

Santo, santo, santo, mi corazon te adora!
Mi corazon te sabe decir: santo eres Señor.

Holy, holy, holy, my heart, my heart adores you!
My heart is glad to say the words: you are holy Lord.

WORDS OF INSTITUTION

The People stand or kneel. The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.” After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death. Rising, you restored our life. Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Martin all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. Amen.

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask.

Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

COMMUNION HYMN H 457 "Thou art the Way" (*St. James*)
H487 "Come, my Way, my Truth, my Life" (*The Call*)

In the Hymnal.
In the Hymnal

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

Eternal God, heavenly Father,
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider offers a blessing and the People respond Amen.*

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do his will; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

CLOSING HYMN H 525 “The Church's one foundation” (*Aurelia*)

In the Hymnal

DISMISSAL

Deacon Let us go forth in the Name of Christ. Alleluia. Alleluia.
People Thanks be to God. Alleluia. Alleluia.

POSTLUDE

“Alleluia” (All Creatures..) J. Woodman
“Hallelujah” (Rejoice in the Lamb) B. Britten

“Hallelujah, Hallelujah, Hallelujah from the heart of God, and from the hand of the artist inimitable, and from the echo of the heavenly harp in sweetness magnificent and mighty, Hallelujah, Hallelujah, Hallelujah.” *Christopher Smart*

LITURGICAL MINISTERS

Presider: The Rev. Ernie Lewis
Preacher: The Rev. Betsy McElroy
Deacons: The Ven. Margaret Grayden, The Rev. Betsy McElroy
Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville
Reader: Jim Oltjen
Intercessor: Pat Armstrong
Eucharistic Minister: Jessie Ann Owens
Crucifer: Janet Lane
Ushers: Susan Lugo, Sharon Oltjen
Livestream Coordinator: Gabe Avila
Flowers: Janet Thompson

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CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org
Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org
Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
Seminarian Intern: The Rev. Betsy McElroy, betsy@churchofstmartin.org
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org
Church Operations Director: Gabe Avila, communications@churchofstmartin.org
Administrative Assistant: Janet Lane, info@churchofstmartin.org
Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org) Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.

LAND ACKNOWLEDGMENT *We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING *Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.*



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

EOM 119 "Halle, Halle, Hallelujah"

Hal - le, hal - le, hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!
Hal - le - lu - jah!

Hal - le, hal - le, hal - le - lu - jah!

Hal - le - lu - jah! Hal - le - lu - jah!

Setting: Caribbean traditional; arr. Mark Sedio © 1995 Augsburg Fortress.
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