



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, May 14, 2023: Sixth Sunday of Easter: Rogation Sunday Holy Eucharist Rite II at 10:00am

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the Hymn book in the pew rack in front of you or on page 9, with some of the service music printed within the text. We encourage you to sing and pray actively. Thank you and welcome!

PRELUDE “O Sons and Daughters”

J.-F. Dandrieu (1682-1738)

Please stand, as you are able, and join in singing the Opening Hymn.

OPENING HYMN Hymnal 398 “I sing the mighty power of God” (*Forest Green*)

In the Hymnal

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

All are invited to sing the Song of Praise.

SONG OF PRAISE Hymnal 8 “Morning has broken” (*Bunessan*)

In the Hymnal

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray. O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST READING *Please be seated for the readings.*

Acts 17:22-31

A reading from the Acts of the Apostles.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him—though indeed he is not far from each one of us.

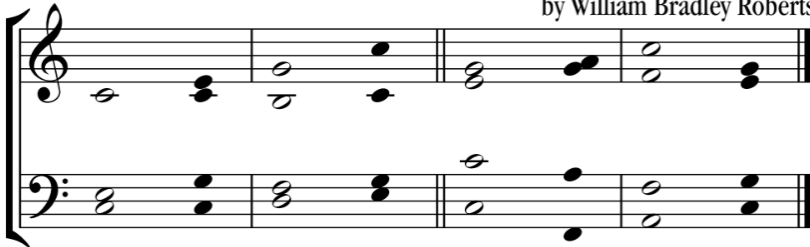
For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which

he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Lector Hear what the Spirit is saying to God’s people.
People Thanks be to God.

PSALM *Please join in singing from Psalm 66.*

Adapted from *Brother James' Air*
by William Bradley Roberts



- 7 Bless our God, you peoples; *
let the sound of praise be heard;
- 8 God holds our souls in life, *
and will not allow our feet to slip.
- 9 For you, O God, have proved us; *
you have tried us just as silver is tried.
- 10 You brought us into the snare *
and laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads;
we went through fire and water, *
but you brought us out into a place of refreshment.
- 12 I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in trouble.
- 13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.
- 14 Come and listen, all you who fear God, *
and I will tell you what God has done for me.
- 15 I called out to God with my mouth, *
and high praise was on my tongue.
- 16 If I had found evil in my heart, *
God would not have heard me;
- 17 But in truth God has heard me *
and has attended to the voice of my prayer.
- 18 Blessed be God, who has not rejected my prayer, *
nor withheld steadfast love from me.

SECOND READING**1 Peter 3:13-22**

A reading from the first book of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame.

For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

SEQUENCE HYMN*Celtic Alleluia**Please stand, as you are able.*

Choir Alleluia, alleluia, alleluia, alleluia.

All **Alleluia, alleluia, alleluia, alleluia.**

Choir *You are the Christ everlasting, born for us all of a Virgin.*

You have conquered death, opened heaven to all believers!

All **Alleluia, alleluia, alleluia, alleluia**

GOSPEL**John 14:15-21**

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON*Silence is kept after the sermon.***THE CREED***Please stand, as you are able, for the Creed.*

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,

eternally begotten of the Father, God from God, Light from Light,

true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us pray for the Church and the world.

Leader God of all creation, we live, we move, and have our being in you, who gave us life and breath.
You overlook our ignorance and never withhold your love. Quicken our desire to turn toward you, to repent for
things done and left undone, and to pledge our love for you and to strive to do that which you would have us do.
(We pause, making space for prayer to be said, either silently or aloud.)

Leader God, giver of life,
People **Hear our prayer.**

Leader God of all creation, embolden and encourage us as we urge productive, generous, and immediate
environmental actions from the political leaders of our nation, our community, and our planet, in the service of
safety, mercy, and health for all.
(We pause, making space for prayer to be said, either silently or aloud.)

Leader God, giver of life,
People **Hear our prayer.**

Leader God of all creation, lift and renew the spirits of all who lead us in your church, that they may
guide us all to a place of spiritual refreshment through your word and by your love. We pray especially for our
Bishop Megan and our clergy Pamela, Ernie, Deborah, Betsy, and Margaret and for all the people of this
congregation.
(We pause, making space for prayer to be said, either silently or aloud.)

Leader God, giver of life,
People **Hear our prayer.**

Leader God of all creation, we pause in this moment to offer you our heartfelt thanks for all the
blessings of this life. We thank you for the beauty of the earth, sea, and skies. We thank you for the
communities of plants and animals that make all human life possible. And today we are especially thankful for
all those who reached out to each other in love and care during these difficult times in Davis.
(We pause, making space for prayer to be said, either silently or aloud.)

Leader God, giver of life,
People **Hear our prayer.**

Leader God of all creation, deliver comfort and hope to all who are sick, anxious, or fearful, and to those who attend to their needs. We now join our voices to pray aloud for those in need, especially those on our parish prayer list.

(The deacon will share prayer requests and then invite the congregation to add their own prayers).

Leader God, giver of life,
People **Hear our prayer.**

Leader God of all creation, we commend to your eternal embrace all who have left this mortal life and are now received into everlasting joy and glory in you.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader God, giver of life,
People **Hear our prayer.**

Presider Eternal God, the light of all who know you, come and fill our hearts with your love. Help us speak when many keep silent, help us stand for what is right when many sit in indifference. Increase our faith and charity, until your kingdom comes and heaven and earth rejoice in everlasting glory; through your Son, our Savior Jesus Christ. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM “If Ye Love Me,” Thomas Tallis *Sung by the Choir*

OFFERTORY RESPONSE (*Franconia*) *Please stand, as you are able, and join in singing.*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

THE GREAT THANKSGIVING

Presider The Lord be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Presider continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS *All are invited to join in singing the Sanctus.*

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

WORDS OF INSTITUTION

The People stand or kneel. The Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:

“Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Presider and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Martin all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Presider and People

Blessed are you now and for ever. Amen.

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray, (*first in Spanish and then in English,*)

People and Presider


Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD


THE FRACTION ANTHEM

Antiphon: Cantor; then All




Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Wine is being served via intinction only; the priest will dip your host into the chalice of wine and then offer it to you. If you would prefer to receive bread only, you may simply say so. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

COMMUNION HYMN Voices Found 107 "Let all things now living" (*Ash Grove*)
Hymnal 302 "Father, we thank Thee" (*Rendez à Dieu*)

*On page 11.
In the Hymnal*

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING *The Presider offers a blessing and the People respond Amen.*

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, make you perfect in every good work to do his will; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

CLOSING HYMN Hymnal 427 “When morning gilds the skies” (*Laudes Domini*)

In the Hymnal

DISMISSAL

Deacon Let us go forth in the Name of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

POSTLUDE “All Glory Laud, and Honor” J. Bender (1909-1994)

**AS YOU LEAVE CHURCH, PLEASE GATHER NEAR THE PRAYER CHALKBOARD FOR THE
ROGATION PRAYERS AND PROCESSION.**

LITURGICAL MINISTERS

Presider & Preacher: The Rev. Dr. Pamela Dolan

Deacon: The Rev. Betsy McElroy

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Reader: Nancy Siver, Charlie Bamforth

Intercessor: Charlie Bamforth

Eucharistic Minister: Janet Lane

Acolytes: James Hochbrueckner, Ben Brophy, Joe Bender

Ushers: Susan Lugo, Tim Williams

Livestream Coordinator: Gabe Avila

Flowers: Carla Harris

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VESTRY (vestry@churchofstmartin.org) Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Sacred Grounds (Russ Gebhardt): sacredgrounds@churchofstmartin.org

Life in Community (Francis David): community@churchofstmartin.org

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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(530) 756-0444 • info@churchofstmartin.org • www.churchofstmartin.org*

Voices Found 107 "Let all things now living" (the Ash Grove)

1 Let all things now liv - ing a song of thanks - giv - ing to
 2 His law he en - for - ces, the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and
 sun in its or - bit o - be - di - ent - ly shine; the hills and the

made us, pro - tect - ed and stayed us, who still guides us
 moun - tains, the riv - ers and foun - tains, the deeps of the

on to the end of our days. God's ban - ners are o'er us, his
 o - cean pro - claim him di - vine. We too should be voic - ing our

light goes be - fore us, a pil - lar of fire shin - ing forth in the
 love and re - joic - ing; with glad a - dor - a - tion a song let us

night, till shad - ows have van - ished and dark - ness is
 raise till all things now liv - ing u - nite in thanks -

ban - ished, as for - ward we trav - el from light in - to light.
 giv - ing: "to God in the high - est, ho - san - na and praise!"

Rogation Procession at St. Martin's Episcopal Church

Leader: For favorable weather, temperate rains and fruitful seasons, and that there may be food and drink for all your creatures, we pray to you, O Lord. **All: Amen.**

Leader: For your blessing upon the lands and waters, and all who work upon them to bring forth food and all things needful for your people, we pray to you O Lord. **All: Amen.**

Leader: For all who care for the earth, the water and the air that the riches of your creation may abound from age to age, we pray to you, O Lord. **All: Amen.**

Leader: Almighty and everlasting God, Creator of all things and giver of all life, let your blessing be upon this land and grant that it may serve to your glory and the welfare of your people; through Jesus Christ our Lord. **Amen.**

WE WILL PROCESS DOWN HAWTHORN LANE & BACK AGAIN, SINGING DONA NOBIS PACEM. OUR CLOSING PRAYER WILL TAKE PLACE IN FRONT OF THE CHURCH.

Closing Prayer

Leader: Accept, O Lord, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love. We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side. We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us. We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone. Above all, we thank you for your Son Jesus Christ. Grant us the gift of your Spirit, that we may know Christ and make Christ known; and through Christ, at all times and in all places, may give thanks to you in all things. Amen.

(BCP, p. 836)

The Deacon dismisses the People.