



THE EPISCOPAL CHURCH OF ST. MARTIN

Sunday, May 28, 2023 – Day of Pentecost Holy Eucharist Rite II 10:00am

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the hymn book in the pew rack in front of you, with some of the service music printed within the text or on the hymn insert. We encourage you to sing and pray actively. Thank you and welcome!

PRELUDE “Veni Creator Spiritus”

N. De Grigny (1672-1703)

1. “en Taille à 5”
2. “Fugue à 5”
3. “Duo”
4. “Récit de Cromorne”
5. “Dialogue sur les grande jeux”

Please stand, as you are able, for the Opening Hymn and Procession.

OPENING HYMN Hymnal 225 “Hail thee, festival day” (*Salve festa dies*)

In the Hymnal

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

All are invited to sing the Song of Praise.

SONG OF PRAISE “To God Be the Glory” (*Ashgrove*) M. Archer



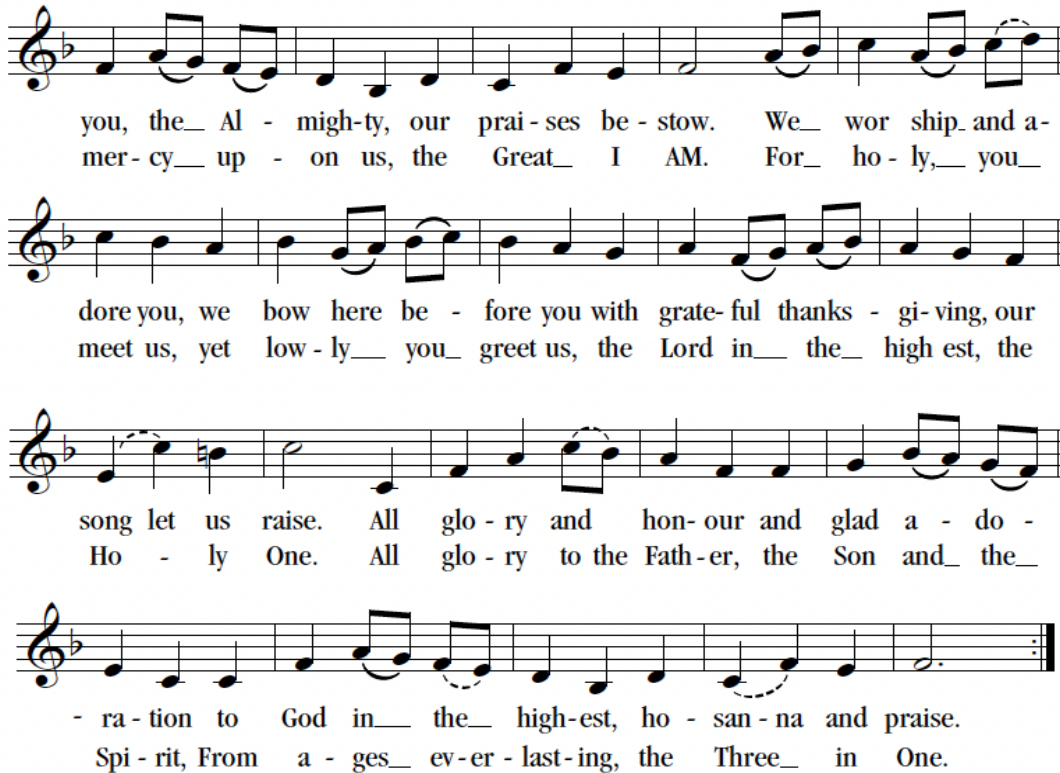
To God be the glo - ry, all glo - ry__ in the
Lord Je - sus, the on - ly be - got - ten__ of the



high - est and peace to__ his__ peo - ple who dwell here be - low, Our
Fa - ther we praise and_ we__ bless you, the Son and the Lamb. The



hea - v'n - ly Fa - ther, our Lord, and__ our__ sov - 'reign, to
sin of the world you have tak - en__ up - on you, have



you, the Al - migh-ty, our prai - ses be - stow. We wor ship and a -
mer - cy up - on us, the Great I AM. For ho - ly, you -
dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our
meet us, yet low - ly you greet us, the Lord in the high est, the
song let us raise. All glo - ry and hon - our and glad a - do -
Ho - ly One. All glo - ry to the Fath - er, the Son and the
- ra - tion to God in the high - est, ho - san - na and praise.
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray. O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING *Please be seated for the readings.*

Acts 2:1-21

A reading from the Acts of the Apostles.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’”

Lector Hear what the Spirit is saying to God’s people.
People Thanks be to God.

PSALM *Please join in singing from Psalm 104.*

Adapted from *Nettleton*
by William Bradley Roberts



- 25 O Holy One, how manifold are your works; *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of God endure for ever; *
may the Holy One rejoice in all creation.
- 33 God looks at the earth and it trembles; *
God touches the mountains and they smoke.

Adapted from *Nettleton*
by William Bradley Roberts



- 34 I will sing to God as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine find favor; *
I will rejoice in the Holy One.
- 37 Bless the Holy One, O my soul. *
Alleluia!

SECOND READING

1 Corinthians 12:3b-13

A reading from Paul's first letter to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Lector Hear what the Spirit is saying to God’s people.

People Thanks be to God.

SEQUENCE HYMN *Hyrdol*

Please stand, as you are able.

Choir Alleluia, alleluia, alleluia, alleluia!

All **Alleluia, alleluia, alleluia, alleluia.**

Choir *Hark! The Word of God is calling over the ages the Good News for all!*

All **Alleluia, alleluia, alleluia, alleluia!**

GOSPEL

John 20:19-23

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Silence is kept after the sermon.

THE RENEWAL OF BAPTISMAL VOWS

Please stand as you are able. The Presider says

Let us all renew our baptismal vows.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Presider concludes:

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

HYMN WLP 767 "Baptized in Water"

See hymn insert.

PRAYERS OF THE PEOPLE

Deacon Let us join together and offer prayers for the church and for the world.

Leader Holy God, we give thanks for the coming of the Holy Spirit. We ask that the gifts of the Spirit may be revealed in all your people. We pray for all who have the gifts of ministry, preaching, and pastoral care, and administration. We ask that one day your whole church will be one Body.

(We pause, making space for prayers to be offered silently or out loud.)

Leader Breathe on us, Breath of God,

All And fill us with new life.

Leader We pray for all who use their talents to enrich and beautify our world—for artists, writers, craftspeople, and broadcasters, and for all who bring us into a fuller and richer life. We pray in thanksgiving for the beautiful diversity of the world you have made—of people, languages, beliefs, and expressions, of flora, fauna, and ecosystems—for all you have created out of your infinite creativity and all you sustain through your unending love.

(We pause, making space for prayers to be offered silently or out loud.)

Leader Breathe on us, Breath of God,
All And fill us with new life.

Leader We give you thanks for the working of the Spirit in our lives, for the gifts we have been given and the guidance we have received. We pray for those who have been our teachers and educators. Today we give special thanks for our choir, music ministers, Godly Play teachers, and all involved in formation at St. Martin's.

(We pause, making space for prayers to be offered silently or out loud.)

Leader Breathe on us, Breath of God,
All And fill us with new life.

Leader We remember all whose gifts go unused through fear or opposition, as well as all who feel thwarted in their ambitions and talents or are afraid to venture and risk. We remember all whose lives are restricted by health challenges and all who are frustrated by the limitations placed on them. We pray for all who face illness, injury, or other difficulties, especially those on our parish prayer list.

(We pause, making space for prayers to be offered silently or out loud.)

Leader Breathe on us, Breath of God,
All And fill us with new life.

Leader We give thanks that you are the God of life, the one who always finds ways to restore and renew us. We give thanks for the promise of everlasting life in your Beloved Community. We remember before you our friends and loved ones departed and pray that they may share with your saints in glory.

(We pause, making space for prayers to be offered silently or out loud.)

Leader Breathe on us, Breath of God,
All And fill us with new life.

Presider Almighty and most merciful God, grant that by the indwelling of your Holy Spirit we may be enlightened and strengthened for your service; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE PEACE

Presider The peace of the Lord be always with you.
People And also with you.

We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, contact info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Presider O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. (*Revelation 4:11*)

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEMS

Sung by the Choir

“E Ho Mai” Edith Kanaka’ole

Translation: Grant us knowledge, grant us strength, grant us intelligence, grant us understanding, grant us insight, grant us power.

“Dakota Hymn” trad. (*Lacquiparle*) arr. S. Jubenville

Translation: Many and great, the things you have made, maker of all that is. Stars in the sky, all mountains and plains, rivers and seas are gifts from your hands. Many and great, the things you have made, yet all are one with you.

Notes: Edith Kanaka’ole (1913-1979) was a *kuma hula* (literally “source of knowledge”), founder of the influential Halau o Kukuhi school of hula, and teacher and preserver of Hawai’ian culture. This year, she became one of five women depicted on an American Women quarter. We pair one of her chants with the well-known Dakota hymn “Lacquiparle” (*Talking Waters*), which appears in our hymnal as “Many and Great.” Joseph Renville, to whom this hymn is attributed, learned it from his Dakota mother. In 1862, 38 Dakota warriors were captured and executed in the largest mass execution in US history. Witnesses state that, as the men were being led to the gallows, they sang this song.

OFFERTORY RESPONSE (*Franconia*) *Please stand, as you are able, and join in singing.*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS Wonder, Love, and Praise 858 (*Land of Rest*)

Presider and People

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is the one who comes
in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

The People stand or kneel. The Presider continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People

We remember Christ's death,
we proclaim Christ's resurrection,
we await Christ's coming in glory;

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Saviour of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider


Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD


THE FRACTION ANTHEM

Antiphon: Cantor; then All

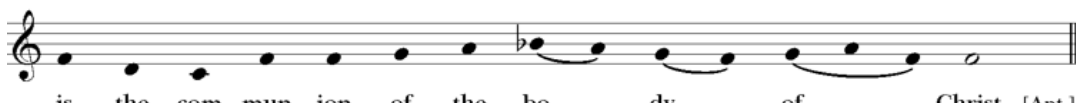


Be known to us, Lord Je - sus, in the break - ing of the bread.

Cantor

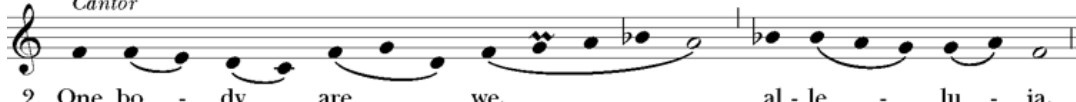


1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

Cantor



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. We have two Communion stations, each with a different way to receive the wine. Please come forward down the center aisle, choosing whichever option you prefer.

The station on the left (your left, if you are facing the altar) will offer **wine via intinction only**; the priest will dip your host into the chalice of wine and then offer it to you to receive in your hand.

The station on the right (your right, if you are facing the altar) will offer **wine via the common cup only**; after you have received a host from the priest, you can then receive wine directly from a Eucharistic Minister or clergy member, who will be holding the chalice.

If you would prefer to receive bread/the host only, the simplest option is for you to choose the station on the right and simply walk past the chalice bearer after you have received the bread. If you find yourself in the station on the left, simply let the priest know that you want "bread only."

The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates that you would like to receive a blessing instead of Communion.

COMMUNION HYMNS

Hymnal 516 "Come down, O Love divine" (Down Ampney)

Voices Found 59 "Breath of God, life-bearing wind"

*In the Hymnal
See hymn insert*

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Presider offers a blessing and the People respond Amen.

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

CLOSING HYMN Hymnal 511 “Holy Spirit, ever living” (*Abbot’s Leigh*)

In the Hymnal

DISMISSAL

Deacon Let us go forth in the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

POSTLUDE “Finale sur le thème du *Veni Creator*”

M. Duruflé (1902-1986)

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LITURGICAL MINISTERS

Preacher & Presider: The Rev. Dr. Pamela Dolan

Assisting Clergy: The Rev. Ernie Lewis, The Rev. Deborah Hawkins

Deacons: The Ven. Margaret Grayden, The Rev. Betsy McElroy

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: Diane Bamforth, Charlie Bamforth, Aris Sun (Chinese), Suzanne Jubenville (Cornish), Aart DeWaard (Dutch), Karen Reiser and Chris Reynolds (French), Alessa Johns (German), Jordan Roberts (Greek), Kimo Kimokeo (Hawaiian), Alicia Villareal (Italian), Jessie Ann Owens and Claire Qian (Latin), Anthony Amato (Spanish), Janet Lane (Swahili), Neil Willits (Ukrainian)

Eucharistic Minister: Jessie Ann Owens

Acolytes: Joe Bender, Claire Qian, James Hochbrueker

Streamer Bearer: Carole Hom

Ushers: Alice Day, Ben Guthrie

Livestream Coordinator: Gabe Avila

Flowers: Rhody Vallejo

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

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STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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