



# THE EPISCOPAL CHURCH OF ST. MARTIN

## First Sunday after Pentecost: Trinity Sunday Holy Eucharist Rite II 10:00am Sunday, June 4, 2023

**SERVICE NOTES:** *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Thank you and welcome!

**PRELUDE** “Do I hear a Waltz?” Rogers/Sondheim  
“Song of the Bells” L. Anderson

*Please stand, as you are able, for the Opening Hymn and Procession.*

**OPENING HYMN** H365 “Come, thou almighty King” (Moscow) *In the Hymnal*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be God’s kingdom, now and for ever.

### THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*All are invited to sing the Song of Praise.*

**SONG OF PRAISE** “To God Be the Glory” (Ashgrove) M. Archer

3

To God be the glo - ry, all glo - ry\_\_ in the  
Lord Je - sus, the on - ly be - got - ten\_\_ of the

high - est and peace to\_\_ his\_\_ peo - ple who dwell here be - low, Our  
Fa - ther we praise and\_ we\_\_ bless you, the Son and the Lamb. The

hea - v'n - ly Fa - ther, our Lord, and\_\_ our\_\_ sov - 'reign, to  
sin of the world you have tak - en\_\_ up - on you, have

you, the Al - migh-ty, our prai - ses be - stow. We wor ship and a -  
mer - cy up - on us, the Great I AM. For ho - ly, you

dore you, we bow here be - fore you with grate-ful thanks - gi-ving, our  
meet us, yet low - ly you greet us, the Lord in the high est, the

song let us raise. All glo - ry and hon - our and glad a - do -  
Ho - ly One. All glo - ry to the Fath - er, the Son and the

- ra - tion to God in the high - est, ho - san - na and praise.  
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

### THE COLLECT OF THE DAY

*Presider* God be with you.  
*People* And also with you.  
*Presider* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. Amen.

### FIRST READING *Please be seated for the readings.*

**Genesis:1:1-2:4a**

A Godly Play version is told.

### PSALM *Please join in reading Psalm 8.*

- 1 O God, our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What are we that you should be mindful of us \*  
mere mortals that you should seek us out?
- 6 You have made us but little lower than the angels; \*  
you adorn us with glory and honor;
- 7 You give us mastery over the works of your hands; \*  
you put all things under our feet:

- 8 All sheep and oxen, \*  
 even the wild beasts of the field,  
 9 The birds of the air, the fish of the sea, \*  
 and whatsoever walks in the paths of the sea.  
 10 O God, our Governor, \*  
 how exalted is your Name in all the world!

*Please stand, as you are able.*

**SEQUENCE HYMN** H 178 “Alleluia, Alleluia” (*Alleluia No. 1*) verses 1&4

*In the Hymnal.*

**GOSPEL**

**Matthew 28:16-20**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Gospeller* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**THE SERMON**

*Silence is kept after the sermon.*

**THE NICENE CREED**

*Please stand, as you are able, and join in the Creed.*

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father; through him all things were made.  
 For us and for our salvation he came down from heaven,  
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE**

*Deacon* Let us pray for the church and for the world.

*Leader* Divine and Holy Trinity, from you comes every form of creation and its life, including the redemption of our sins and the fire of Pentecost within us. We ask you once again to urge our souls to discard the obstacles of our own making, those ways of thinking and acting that prevent us from fully dedicating our lives to you.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* O God who creates, redeems, and sustains us all,  
*All* We praise you and exalt you forever.

*Leader* Divine and Holy Trinity, quicken our fervor with the intellect, love, and courage you have instilled in us, to exhort the political leaders in this nation, on this planet, and in our community, to turn to principled governing with integrity, mercy, justice, and in peace. We pray especially for those making decisions that will affect our climate and all future generations on this earth.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* O God who creates, redeems, and sustains us all,  
*All* We praise you and exalt you forever.

*Leader* Divine and Holy Trinity, bestow peace of heart, strength of mind, and courage of conviction, on all you have called and anointed, as guides for our souls in this life. We pray especially for our Bishop Megan and the clergy and lay leadership at St. Martin's.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* O God who creates, redeems, and sustains us all,  
*All* We praise you and exalt you forever.

*Leader* Divine and Holy Trinity, infuse an extra measure of the grace of hope upon all who suffer in mind, body, or spirit, along with strength and perseverance for those who give them continuing care. We now join our hearts together to pray for those in need, especially those on our parish prayer list.

*(The deacon will read prayer requests and then invite the congregation to add their own petitions.)*

*Leader* O God who creates, redeems, and sustains us all,  
*All* We praise you and exalt you forever.

*Leader* Divine and Holy Trinity, in our earthly grief, we cling to the knowing that you carry those who have left our realm, into the warmth of holy comfort and the peace of your life everlasting.

*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* O God who creates, redeems, and sustains us all,  
*All* We praise you and exalt you forever.

*Presider* Almighty God, you have revealed to your Church your eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of you, Father, Son, and Holy Spirit; for you live and reign, one God, now and for ever. Amen.

## **CONFESSION OF SIN**

*You may stand or kneel, as you are able.*

*The Deacon says* Let us confess our sins to God.

*Silence may be kept.*

### *Minister and People*

Most merciful God, we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**ABSOLUTION**      *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE**

*Presider*      The peace of the Lord be always with you.

*People*      And also with you.

*We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.*

**ANNOUNCEMENTS**

*Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, contact [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.*

**CELEBRATIONS AND MILESTONES**      *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**OFFERTORY SENTENCE**

*Presider*      O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. (*Revelation 4:11*)

**OFFERTORY NOTES**

*The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!*

**OFFERTORY ANTHEM**

*Sung by The Pop-Up Choir.*

**OFFERTORY RESPONSE**

*(Franconia)*

*Please stand, as you are able, and join in singing.*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

**THE GREAT THANKSGIVING**

*Presider*      The Lord be with you.

*People*      And also with you.

*Presider*      Lift up your hearts.

*People*      We lift them to the Lord.

*Presider*      Let us give thanks to the Lord our God.

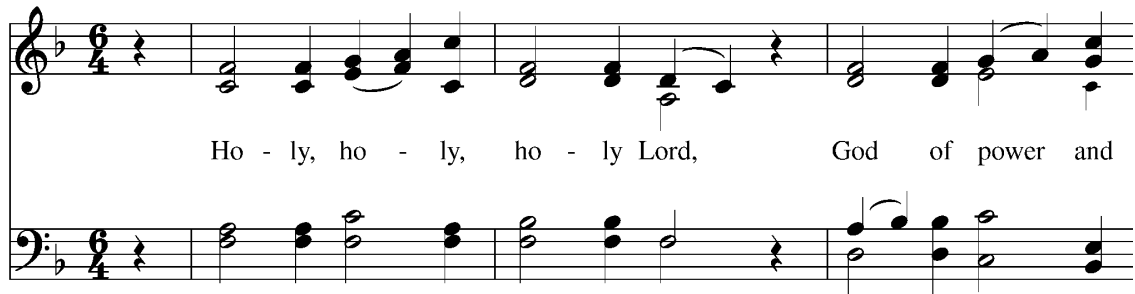
*People*      It is right to give God thanks and praise.

*The Presider continues*

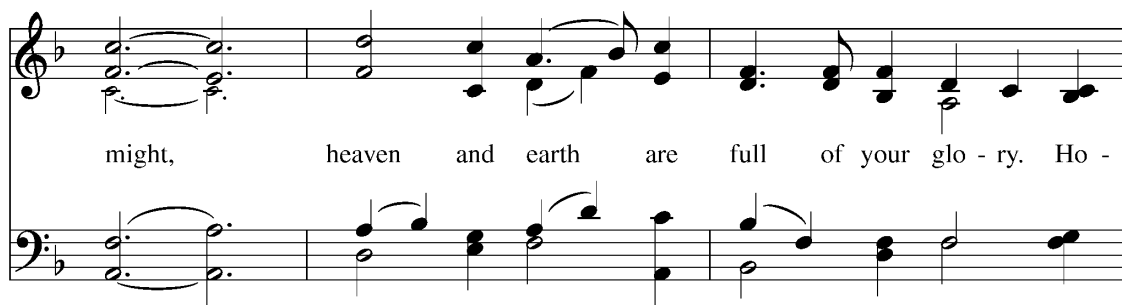
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** WLP 858 (*Land of Rest*)

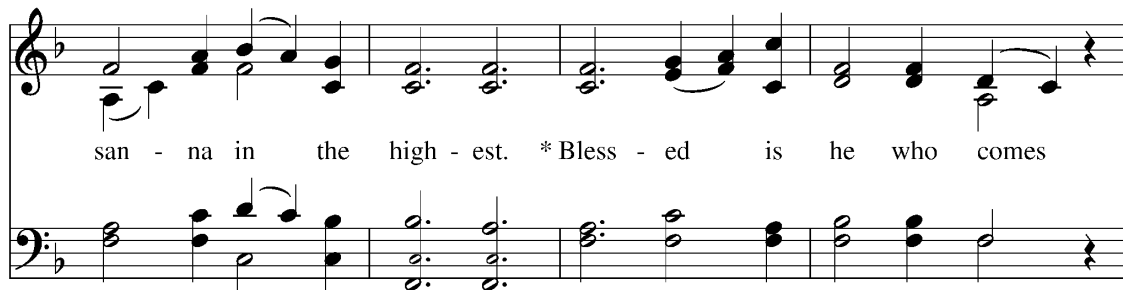
*Presider and People*



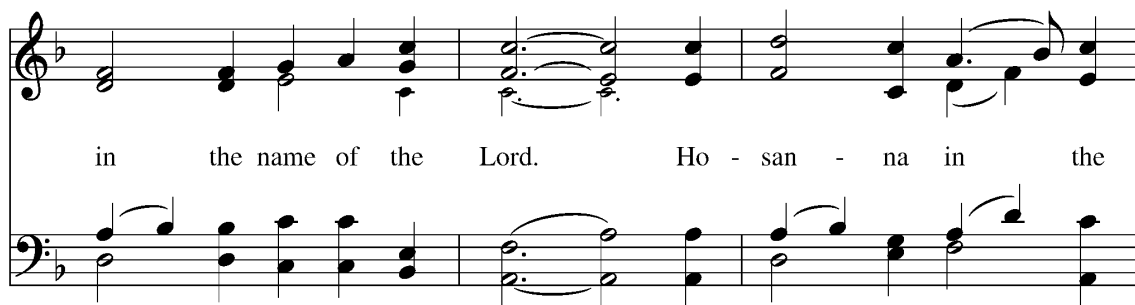
Ho - ly, ho - ly, ho - ly Lord, God of power and



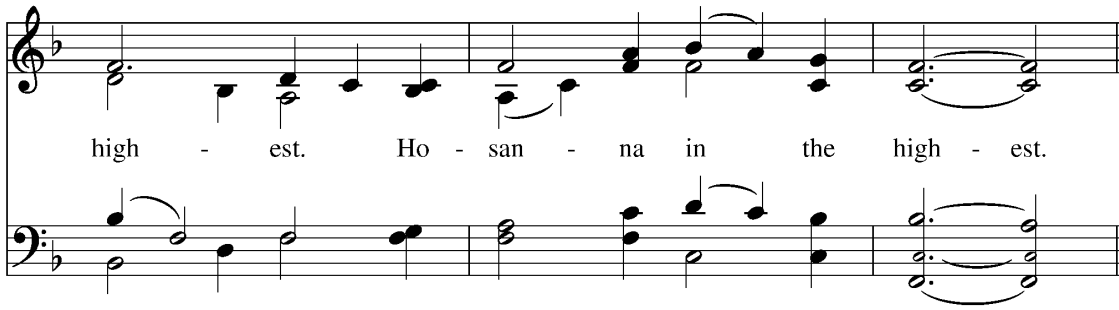
might, heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. \* Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the



## WORDS OF INSTITUTION

*The People stand or kneel. The Presider continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

### *Presider and People*

We remember Christ's death,  
we proclaim Christ's resurrection,  
we await Christ's coming in glory;

### *The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Saviour of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

## *People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.

## **THE BREAKING OF THE BREAD**

### **THE FRACTION ANTHEM**

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia.

### *The Presider says*

The Gifts of God for the People of God.

### **ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. We have two Communion stations, each with a different way to receive the wine.*

*Please come forward down the center aisle, choosing whichever option you prefer.*

*The station on the left (your left, if you are facing the altar) will offer wine via intinction only; the priest will dip your host into the chalice of wine and then offer it to you to receive in your hand.*

*The station on the right (your right, if you are facing the altar) will offer wine via the common cup only; after you have received a host from the priest, you can then receive wine directly from a Eucharistic Minister or clergy member, who will be holding the chalice.*

*If you would prefer to receive bread/the host only, please choose the station on the right and simply walk past the chalice bearer after you have received the bread. If you find yourself in the station on the left, simply let the priest know that you want "bread only." The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

**COMMUNION HYMNS** H 325 "Let us break bread together" (*Let Us Break Bread*)  
LEVASII 217 "He's got the whole world in His hands"

*In the Hymnal.  
See page 11.*

**POST-COMMUNION PRAYER** *Please stand as you are able.*

*Presider* Let us pray.

### *Presider and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



## **BLESSING**

*The Presider offers a blessing.*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

**CLOSING HYMN** H 362 “Holy, holy, holy” (*Nicea*)

*In the Hymnal*

## **DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**POSTLUDE** “Finale” from *The Firebird*

I. Stravinsky

*Music Reprinted and Streamed by Permission: One License A-715551; CCLI: 1839803. Text and Music Reprinted by Permission from RiteSeries © 2023 Church Publishing Inc. All rights reserved. Psalm text © Order of Saint Helena. Used by permission. Prayers of the People adapted from <https://prayersofthepeople.blogspot.com>.*

## **LITURGICAL MINISTERS**

Preacher & Presider: The Rev. Dr. Pamela Dolan

Assisting Clergy: The Rev. Ernie Lewis, The Rev. Deborah Hawkins

Deacon: The Rev. Betsy McElroy

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Godly Play Storyteller: Sheri Reynolds

Readers: Bob Polkinghorn, Janet Thompson

Eucharistic Minister: Bob Holm

Acolytes: Ben Brophy, Jordan Roberts, Claire Qian

Eucharistic Visitors: Bob Polkinghorn, Jessie Ann Owens

Ushers: Susan Lugo, Bob Polkinghorn

Livestream Coordinator: Gabe Avila

Flowers: Janet Thompson

## **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## **NOTICE OF PHOTOGRAPHY, VIDEO RECORDING**

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.*

## CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)

Associate: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org)

Associate: The Rev. Deborah Hawkins, [debbie@churchofstmartin.org](mailto:debbie@churchofstmartin.org)

Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)

Seminarian Intern: The Rev. Betsy McElroy, [betsy@churchofstmartin.org](mailto:betsy@churchofstmartin.org)

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)

Church Operations Director: Gabe Avila, [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)

Administrative Assistant: Janet Lane, [info@churchofstmartin.org](mailto:info@churchofstmartin.org)

Treasurer: Jessie Ann Owens, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)

## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.

## MINISTRY COUNCIL

Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)

Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)

Sacred Grounds (Russ Gebhardt): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)

Life in Community (Francis David): [community@churchofstmartin.org](mailto:community@churchofstmartin.org)



STATEMENT OF  
COMMITMENT AND ACTION



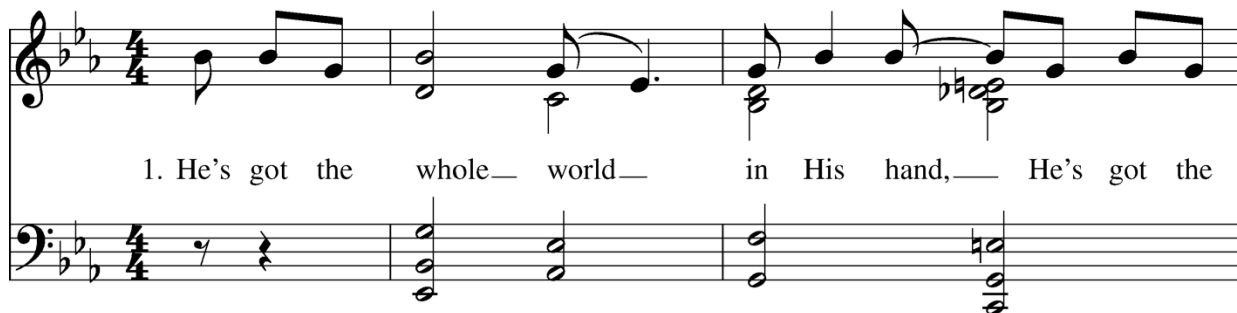
WEBSITE LINK



TITHELY: GIVE  
WITH A CLICK

*The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616*  
(530) 756-0444 • [info@churchofstmartin.org](mailto:info@churchofstmartin.org) • [www.churchofstmartin.org](http://www.churchofstmartin.org)

Lift Every Voice and Sing II 217 "He's got the whole world in His hands"



1. He's got the whole world in His hand, He's got the



whole world in His hand, He's got the whole world



in His hand, He's got the whole world in His hand.

- 2. He's got you and me sister, etc.
- 3. He's got you and me brother, etc.

- 4. He's got the pretty little baby, etc.
- 5. He's got everybody here, etc.