



# THE EPISCOPAL CHURCH OF ST. MARTIN

## Second Sunday after Pentecost Holy Eucharist Rite I at 8:00am Sunday, June 11, 2023

### OPENING ACCLAMATION

*Please stand as you are able.*

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen

### COLLECT FOR PURITY AND GREAT COMMANDMENTS

*All standing, the Presider says,*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### THE GLORIA

*The Presider and People say together:*

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,  
we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy;

thou only art the Lord; thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Let us pray.

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### FIRST READING *Please be seated for the readings.*

**Genesis 12:1-9**

A reading from the book of Genesis

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

*Lector*            Hear what the Spirit is saying to God’s people.  
*People*            Thanks be to God.

**PSALM**

**Psalm 33:1-12**

Please join in reading from Psalm 33.

- 1 Rejoice in God, you righteous; \*  
    it is good for the just to sing praises.
- 2 Praise God with the harp; \*  
    play upon the psaltery and lyre.
- 3 Sing for God a new song; \*  
    sound a fanfare with all your skill upon the trumpet.
- 4 For your word, O God, is right, \*  
    and all your works are sure.
- 5 You love righteousness and justice; \*  
    your loving-kindness fills the whole earth.
- 6 By your word, O God, were the heavens made, \*  
    by the breath of your mouth all the heavenly hosts.
- 7 You gather up the waters of the ocean as in a water-skin \*  
    and store up the depths of the sea.
- 8 Let all the earth fear you; \*  
    let all who dwell in the world stand in awe of you.
- 9 For you spoke, and it came to pass; \*  
    you commanded, and it stood fast.
- 10 You bring the will of the nations to naught; \*  
    and thwart the designs of the peoples.
- 11 But your will stands fast for ever, \*  
    and the designs of your heart from age to age.
- 12 Happy is the nation that worships you, O Most High; \*  
    happy the people you have chosen to be your own!

**GOSPEL**     *Please stand, as you are able.*

**Matthew 9:9-13, 18-26**

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*         Glory be to thee, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Gospeller*     The Gospel of the Lord.

*People*         Praise be to thee, O Christ.

## **THE SERMON**

*Silence is kept after the sermon.*

## **THE CREED**

*Please stand, as you are able.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE**     *The Leader and the People pray responsively.*

*Deacon*     Let us pray for the church and for the world.

*Leader*     God of grace and hope, arouse and provoke us in heart and in mind to take up the labor in your fields, sow to the Spirit, and reap the plentiful harvest to grow your family of faith.  
*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader*     Lord of love and glory  
*All*         We call upon your Name.

*Leader*     God of grace and hope, keep us wise, fervent, and unceasing in our quest to speak your truth to misguided power as we strive for justice, compassion, and principled governing across this world, this country, and our community.  
*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader*     Lord of love and glory  
*All*         We call upon your Name.

*Leader*     God of grace and hope, uplift and uphold all who lead us on our journey to you, as faithful witnesses of the love and presence of Christ, through their prayer and service in his name. We pray especially for our Bishop Megan and the clergy and lay leadership at St. Martin's.  
*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader*     God of love and glory  
*All*         We call upon your Name.

*Leader*     God of grace and hope, grant comfort and endurance to all who suffer from chronic or life-threatening disease, depression, or desperate circumstance, and constantly renew the energy of their caregivers. We now join our hearts together to pray for those in need, especially those on our parish prayer list.  
*(The deacon will read prayer requests and then invite the congregation to add their own petitions.)*

*Leader*     God of love and glory  
*All*         We call upon your Name.

*Leader*     God of grace and hope, precious in your sight is the death of your servants. We hold them always in our hearts as you now hold them in your everlasting embrace.  
*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader*     God of love and glory  
*All*         We call upon your Name.

*Presider*    O merciful Creator, your hand is open wide to satisfy the needs of every living creature: Make us always thankful for your loving providence; and grant that we, remembering the account that we must one day give, may be faithful stewards of your good gifts; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

**CONFESSION OF SIN**

*The Deacon says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept. Please stand or kneel for the confession, as you are able.*

### *Presider and People*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

### *The Presider stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

### **THE PEACE**

*Please stand, as you are able.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

*We greet one another in the name of the Lord, with sensitivity to those who may wish to maintain physical distance.*

### **ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES**

*All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

### **OFFERTORY SENTENCE**

*Presider* O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being. (*Revelation 4:11*)

### **OFFERTORY NOTES**

*The ushers will pass collection plates. Online giving is also available; just look for the blue "give" button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you and God bless you!*

### **THE GREAT THANKSGIVING** *Please stand, as you are able, for the Eucharistic Prayer.*

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

### *The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS** *Presider and People:*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

**WORDS OF INSTITUTION** *Please kneel or stand, as you are able. The Presider continues:*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

**THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presider*

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**THE BREAKING OF THE BREAD**

## FRACTION ANTHEM

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## AGNUS DEI *Presider and People*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## INVITATION AND DISTRIBUTION

The Gifts of God for the People of God.

## ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Please come forward down the center aisle for Communion. Point to the left for intinction by the priest. Point to the right for the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

## POST-COMMUNION PRAYER

*After Communion, the Presider says,* Let us pray.

*Presider and People*

Almighty and everliving God,  
we most heartily thank thee for that thou dost feed us, in these holy mysteries,  
with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;  
and dost assure us thereby of thy favor and goodness towards us;  
and that we are very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.  
And we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

**BLESSING** *The Priest blesses the people, saying,*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## LITURGICAL MINISTERS

Presider: The Rev. Ernie Lewis

Preacher: The Rev. Betsy McElroy

Deacons: The Ven. Margaret Grayden, The Rev. Betsy McElroy

Reader: Jeff Touchman, Bob Polkinghorn

Eucharistic Minister: Jessie Ann Owens

Usher: Bob Polkinghorn

Flowers: Susan Kauzlarich

## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

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STATEMENT OF  
COMMITMENT AND ACTION



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