



# THE EPISCOPAL CHURCH OF ST. MARTIN

## Third Sunday after Pentecost Holy Eucharist Rite II 10:00am Sunday, June 18, 2023

**SERVICE NOTES:** *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Thank you and welcome!

**PRELUDE** Dies sind die heil'gen zehn Gebot BWV 678

J.S. Bach

*Please stand, as you are able, for the Opening Hymn and Procession.*

**OPENING HYMN** H 686 "Come thou fount of ev'ry blessing" (*Nettleton*)

*In the Hymnal*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

### THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*All are invited to sing the Song of Praise.*

**SONG OF PRAISE** "To God Be the Glory" (*Ashgrove*) M. Archer



To God be the glo - ry, all glo - ry\_\_ in the  
Lord Je - sus, the on - ly be - got - ten\_\_ of the



high - est and peace to\_\_ his\_\_ peo - ple who dwell here be - low, Our  
Fa - ther we praise and\_\_ we\_\_ bless you, the Son and the Lamb. The



hea - v'n - ly Fa - ther, our Lord, and\_\_ our\_\_ sov - 'reign, to  
sin of the world you have tak - en\_\_ up - on you, have

you, the Al - migh-ty, our prai - ses be - stow. We wor ship and a -  
mer - cy up - on us, the Great I AM. For ho - ly, you

dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our  
meet us, yet low - ly you greet us, the Lord in the high est, the

song let us raise. All glo - ry and hon - our and glad a - do -  
Ho - ly One. All glo - ry to the Fath - er, the Son and the

- ra - tion to God in the high - est, ho - san - na and praise.  
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

**THE COLLECT OF THE DAY**

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

**FIRST READING** *Please be seated for the readings.*

**Genesis 18:1-15, 21:1-7**

A reading from the book of Genesis

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

## **PSALM**

**Psalm 116:1, 10-17**

*Lector* Please join in reading from Psalm 116.

- 1 I love you, O God, because you have heard the voice of my supplication, \*  
because you have inclined his ear to me whenever I called upon you.
- 10 How shall I repay God \*  
for all the good things done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of God.
- 12 I will fulfill my vows to God \*  
in the presence of all people.
- 13 Precious in your sight, O God, \*  
is the death of your servants.
- 14 O God, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon your holy Name.
- 16 I will fulfill my vows to you \*  
in the presence of all your people,
- 17 In the courts of God's house, \*  
in the midst of you, O Jerusalem.  
Alleluia!

## **SECOND READING**

**Romans 5:1-8**

A reading from Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

**SEQUENCE HYMN**            H 178, “Alleluia, Alleluia” (*Alleluia No. 1*), verses 1 & 4     *In the Hymnal*  
*Please stand, as you are able.*

**GOSPEL**

**Matthew 9:35-10:8**

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*         Glory to you, Lord Christ.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.”

*Gospeller*     The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

**THE SERMON**

*Silence is kept after the sermon.*

**THE NICENE CREED**

*Please stand as you are able and join in the Creed*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.  
For our sake he was crucified under Pontius Pilate, he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Deacon* Let us pray for the Church and for the world.

*Leader* Loving God, we pray for your holy Church and all its members. We ask especially that you empower us with the humility and compassion to open ourselves to those who have been hurt by the church, that they may trust us when we say that all are welcome in your beloved community.  
*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* O God, whose whole creation reflects your glory,  
*All* Hear our prayer.

*Leader* Life-giving God, give us the courage to live up to the same standards of honesty and integrity that we expect and demand of political leaders. We pray especially for those in the American government who have an influence on immigration law, policy, and implementation. Help them to understand the plight of many LGBTQ+ persons and the need many have for asylum.  
*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* O God, whose whole creation reflects your glory,  
*All* Hear our prayer.

*Leader* Life-giving God, uplift the hearts and souls of those anointed to guide us in your Church. We pray for all our clergy, especially for our Rector, Pamela, as she prepares to begin her sabbatical, and for Betsy, as she prepares to become a Priest in your Church.  
*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* O God, whose whole creation reflects your glory,  
*All* Hear our prayer.

*Leader* Liberating God, we pray for all your people: especially our LGBTQ+ siblings who are poor, hungry, and homeless because they are denied work or basic human rights. We pray also for young people whose lives are endangered because of bigotry and rejection. We now join our hearts together to pray for those in need, especially those on our parish prayer list.  
*(The deacon will read prayer requests and then invite the congregation to add their own petitions.)*

*Leader* O God, whose whole creation reflects your glory,  
*All* Hear our prayer.

*Leader* Creator God, we give thanks for the many blessings of this life and for the joy and beauty to be found in the rich diversity of all you have made. Help us to remember that you have called us beyond tolerance into love, as we learn to celebrate the whole human family.  
*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* O God, whose whole creation reflects your glory,  
*All* Hear our prayer.

*Leader* Holy God, we commend those we love to the freedom of eternal life, and pray for those who mourn.  
*(We pause, making space for prayers to be offered silently or out loud.)*

*Leader* O God, whose whole creation reflects your glory,  
*All* Hear our prayer.

*Presider* O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O Lover of souls; and to you we give glory, Father, Son, and Holy Spirit, now and forever. Amen.

## THANKSGIVING FOR THE BIRTH OF A CHILD

*The Celebrant addresses the congregation.*

Dear Friends: The birth of a child is a joyous and solemn occasion in the life of a family. It is also an occasion for rejoicing in the Christian community. I bid you, therefore, to come together in giving thanks to Almighty God for the gift of this child. Let us say together:

*Presider and people:*

My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*

for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: \*

the Almighty has done great things for me,  
and holy is his Name.

He has mercy on those who fear him \*

in every generation.

He has shown the strength of his arm, \*

he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, \*

and has lifted up the lowly.

He has filled the hungry with good things, \*

and the rich he has sent away empty.

He has come to the help of his servant Israel, \*

for he has remembered his promise of mercy,

The promise he made to our fathers, \*

to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. Amen.

*Celebrant* Let us pray.

O God, you have taught us through your blessed Son that whoever receives a little child in the name of Christ receives Christ himself: We give thanks for the blessing you have bestowed upon this family in giving them a child. Confirm their joy by a lively sense of your presence with them, and give them calm strength and patient wisdom as they seek to bring this child to love all that is true and noble, just and pure, lovable and gracious, excellent and admirable, following the example of our Lord and Savior, Jesus Christ. Amen.

*The Celebrant then blesses the family and the people respond, "Amen."*

May God the Father, who by Baptism adopts us as his children, grant you grace. Amen.

May God the Son, who sanctified a home at Nazareth, fill you with love. Amen.

May God the Holy Spirit, who has made the Church one family, keep you in peace. Amen.

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* And also with you.

*We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.*

## ANNOUNCEMENTS

*Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, contact [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.*

## CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY SENTENCE

*Presider* Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

## OFFERTORY NOTES

*The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!*

## OFFERTORY ANTHEM

*Sung by the Pop-Up Choir*

**OFFERTORY RESPONSE** (*Franconia*) *Please stand, as you are able, as the offering is brought forward. Please join in singing*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

## *The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS WLP 858 (*Land of Rest*) *Presider and People sing.*



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is the one who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

**WORDS OF INSTITUTION**

*The People stand or kneel. The Presider continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Presider and People*

We remember Christ's death,  
we proclaim Christ's resurrection,  
we await Christ's coming in glory;



### *The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Martin and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.

## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, (*first in Spanish and then in English,*)

### *People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

*Presider* Alleluia. Christ, our Passover, is sacrificed for us.

*People* Therefore, let us keep the feast. Alleluia

*After the Bread has all been broken, the Presider says,*

The Gifts of God for the People of God.

### ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. We have two Communion stations, each with a different way to receive the wine. Please come forward down the center aisle, choosing whichever option you prefer.*

*The station on the left (your left, if you are facing the altar) will offer wine via intinction only; the priest will dip your host into the chalice of wine and then offer it to you to receive in your hand.*

*The station on the right (your right, if you are facing the altar) will offer wine via the common cup only; after you have received a host from the priest, you can then receive wine directly from a Eucharistic Minister or clergy member, who will be holding the chalice. We will not be able to intinct at the station on the right.*

*If you would prefer to receive bread/the host only, please choose the station on the right and simply walk past the chalice bearer after you have received the bread. If you find yourself in the station on the left, simply let the priest know that you want "bread only." The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

**COMMUNION HYMNS** H 516 "Come down, O Love divine" (*Down Ampney*)  
H 550 "Jesus calls us oe'r the tumult" (*Restoration*)

*In the Hymnal*  
*In the Hymnal*

**POST-COMMUNION PRAYER** *Please stand as you are able.*

*Presider* Let us pray.

*Presider and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**BLESSING**

*The Presider offers a blessing and the People respond Amen.*

May the nourishment of the earth be yours,  
May the clarity of light be yours,  
May the fluency of the ocean be yours,  
May the protection of the ancestors be yours.  
And the blessing of God almighty, Father, Son, and Holy Spirit, be among you now and forever.  
Amen.

**CLOSING HYMN** H 482 "Lord of all hopefulness" (*Slane*)

*In the Hymnal*

**DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**POSTLUDE** Magnificat Fugue Tertii Toni:No. 6

Johann Pachelbel

*Music Reprinted and Streamed by Permission: One License A-715551; CCLI: 1839803. Text and Music Reprinted by Permission from RiteSeries © 2023 Church Publishing Inc. All rights reserved. Psalm text © Order of Saint Helena. Used by permission. Prayers of the People adapted from <https://prayersofthepeople.blogspot.com> Final blessing adapted from 'Benedictus: A Book of Blessings' by John O'Donohue.*

## **LITURGICAL MINISTERS**

Presider & Preacher: The Rev. Dr. Pamela Dolan

Assisting Clergy: The Rev. Ernie Lewis, The Rev. Deborah Hawkins

Deacons: The Ven. Margaret Grayden, The Rev. Betsy McElroy

Music Minister: Oliver Steissberg

Readers: Nicholas Cornes, Honna Steissberg

Eucharistic Minister: Bob Holm

Acolytes: Ben Brophy, Claire Qian, Olivia Chilelli

Eucharistic Visitors: Susan Lugo, Joan Cavanagh

Ushers: Ben Guthrie, Rhody Vallejo

Livestream Coordinator: Janet Lane

Flowers: Carole Hom

## **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## **NOTICE OF PHOTOGRAPHY, VIDEO RECORDING**

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.*

## CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)

Associate: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org)

Associate: The Rev. Deborah Hawkins, [debbie@churchofstmartin.org](mailto:debbie@churchofstmartin.org)

Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)

Deacon: The Rev. Betsy McElroy, [betsy@churchofstmartin.org](mailto:betsy@churchofstmartin.org)

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)

Church Operations Director: Gabe Avila, [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)

Administrative Assistant: Janet Lane, [info@churchofstmartin.org](mailto:info@churchofstmartin.org)

Treasurer: Jessie Ann Owens, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)

## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Guthrie, Kimo Kimokeo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.

## MINISTRY COUNCIL

Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)

Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)

Sacred Grounds (Russ Gebhardt): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)

Life in Community (Francis David): [community@churchofstmartin.org](mailto:community@churchofstmartin.org)



STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE  
WITH A CLICK

*The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616*  
(530) 756-0444 • [info@churchofstmartin.org](mailto:info@churchofstmartin.org) • [www.churchofstmartin.org](http://www.churchofstmartin.org)