



# THE EPISCOPAL CHURCH OF ST. MARTIN

## Sixth Sunday after Pentecost Holy Eucharist Rite II 10:00am Sunday, July 9, 2023

**SERVICE NOTES:** *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Thank you and welcome!

**PRELUDE**

Voluntary I  
Rhosymedre

John Bennett  
Ralph Vaughan Williams

*Please stand, as you are able, for the Opening Hymn and Procession.*

**OPENING HYMN** H 616 “Hail to the Lord's anointed” (*Es flog eins Waldvögelein*)

*In the Hymnal*

**OPENING ACCLAMATION**

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

**THE COLLECT FOR PURITY**

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*All are invited to sing the Song of Praise.*

**SONG OF PRAISE** “To God Be the Glory” (*Ashgrove*) M. Archer

3

To God be the glo - ry, all glo - ry\_\_ in the  
Lord Je - sus, the on - ly be - got - ten\_\_ of the

high - est and peace to\_\_ his\_\_ peo - ple who dwell here be - low, Our  
Fa - ther we praise and\_ we\_\_ bless you, the Son and the Lamb. The

hea - v'n - ly Fa - ther, our Lord, and\_\_ our\_\_ sov - 'reign, to  
sin of the world you have tak - en\_\_ up - on you, have

you, the Al - migh - ty, our prai - ses be - stow. We wor - ship and a -  
mer - cy up - on us, the Great I AM. For ho - ly, you

dore you, we bow here be - fore you with grate - ful thanks - gi - ving, our  
meet us, yet low - ly you greet us, the Lord in the high est, the

song let us raise. All glo - ry and hon - our and glad a - do -  
Ho - ly One. All glo - ry to the Fath - er, the Son and the

- ra - tion to God in the high - est, ho - san - na and praise.  
Spi - rit, From a - ges ev - er - last - ing, the Three in One.

**THE COLLECT OF THE DAY**

*Presider* The Lord be with you.  
*People* And also with you.  
*Presider* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**FIRST READING** *Please be seated for the readings.* **Genesis 24:34-38, 42-49, 58-67**

A reading from the book of Genesis.

The servant said to Laban, “I am Abraham’s servant. The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master’s wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father’s house, to my kindred, and get a wife for my son.’

“I came today to the spring, and said, ‘O LORD, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” and who will say to me, “Drink, and I will draw for your camels also” —let her be the woman whom the LORD has appointed for my master’s son.’

“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor’s son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. Then I

bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

## **RESPONSE**

## **Song of Solomon 2:8-13**

Please join in reading from the Song of Solomon.

The voice of my beloved!

Look, he comes,

leaping upon the mountains,

bounding over the hills.

My beloved is like a gazelle

or a young stag.

Look, there he stands

behind our wall,

gazing in at the windows,

looking through the lattice.

My beloved speaks and says to me:

"Arise, my love, my fair one,

and come away;

for now the winter is past,

the rain is over and gone.

The flowers appear on the earth;

the time of singing has come,

and the voice of the turtledove

is heard in our land.

The fig tree puts forth its figs,

and the vines are in blossom;

they give forth fragrance.

Arise, my love, my fair one,

and come away.

**SECOND READING****Romans 7:15-25a**

A reading from Paul's letter to the Romans.

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

*Lector* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*Please stand, as you are able.*

**SEQUENCE HYMN** H 178, "Alleluia, Alleluia" (*Alleluia No. 1*), verses 1 & 4 *In the Hymnal*

**GOSPEL****Matthew 11:16-19, 25-30**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

‘We played the flute for you, and you did not dance;  
we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

*Gospeller* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

*Silence is kept after the sermon.*

**THE NICENE CREED** *Please stand as you are able and join in saying the Creed.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.  
For our sake he was crucified under Pontius Pilate, he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.  
who with the Father and the Son is worshiped and glorified.  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE**     *The Leader and the People pray responsively.*

*Deacon*     Let us pray for the Church and for the world.

*Leader*     Gentle Jesus, humble in heart, awaken us to our self-imposed bindings of our familiar sins that distract us from hearing and acting upon your truth. Rescue our hearts to recover our eagerness to accept your easy yoke of learning and redemption.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader*     O Christ, our Savior  
*All*     **Rest our souls in you.**

*Leader*     Gentle Jesus, humble in heart, burden and enflame the souls of the leaders of our world, our nation, and our community with a heavy yoke of desire to turn to the good they are capable of doing, gather the strength to avoid the evils of power, and the vision to see into the eyes and hearts of those for whom they legislate, as well those they know and love.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader*     O Christ, our Savior  
*All*     **Rest our souls in you.**

*Leader*     Gentle Jesus, humble in heart, for all who lead us in your Church as a visible sign of your yoke, we ask continuing revival of spirit and replenishment of joy in life and ministry. Let us be mutual companions on this journey of our souls, caring and carrying in turn. We pray especially for our Bishop, Megan, for the clergy and lay leadership at St. Martin's, and for all in this congregation.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader*     O Christ, our Savior  
*All*     **Rest our souls in you.**

*Leader*     Gentle Jesus, humble in heart, soothe the pain and suffering of those depleted by disease, injury, or depression, and comfort those who give them care. We now join our hearts together to pray for those in need, especially those on our parish prayer list.  
*(The deacon reads prayer requests and then invites the congregation to add their own petitions.)*

*Leader*     O Christ, our Savior  
*All*     **Rest our souls in you.**

*Leader* Gentle Jesus, humble in heart, we commend with our love all who have been released from this life into the gracious and glorious reception of everlasting life with you.

*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader* O Christ, our Savior

*All* **Rest our souls in you.**

*Presider* O God of our souls and our humanity, help us to come as children to listen and learn, to hear and grow. Fill us with the desire to recognize and repent of our sins great and small, and to be held captive only by your love and grace. We ask this through our most Holy Jesus, and your Holy Spirit, who live and reign with you, as One God forever and ever. **Amen.**

**CONFESSION OF SIN** *Please stand or kneel as you are able.*

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Presider and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

**ABSOLUTION** *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE**

*Presider* The peace of the Lord be always with you.

*People* And also with you.

*We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.*

**ANNOUNCEMENTS**

*Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, contact [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.*

**CELEBRATIONS AND MILESTONES** *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

**OFFERTORY SENTENCE**

**OFFERTORY NOTES**

*The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!*

**OFFERTORY ANTHEM** *Sung by the Pop-Up Choir*

**OFFERTORY RESPONSE** (Franconia)

*Please join in singing*

We give thee but thine own, / Whate'er the gift may be;  
All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

**THE GREAT THANKSGIVING** *Please stand, as you are able.*

*Presider* The Lord be with you.  
*People* And also with you.

*Presider* Lift up your hearts.  
*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS** Wonder, Love, and Praise 858 (*Land of Rest*)

*Presider and People*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is the one who comes

in the name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

The image shows a musical score for two voices, likely soprano and alto, in a G major key with a common time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The score consists of two systems, each with a treble and bass staff.

**WORDS OF INSTITUTION**      *The People stand or kneel. The Presider continues.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Presider and People*

We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Martin and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. Amen.



## THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, (*first in Spanish and then in English,*)

### *People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.

No nos dejes caer en tentación  
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial,  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever.

Amen.

## THE BREAKING OF THE BREAD

### THE FRACTION ANTHEM

*Presider* Alleluia. Christ, our Passover, is sacrificed for us.

*People* Therefore, let us keep the feast. Alleluia.

### *The Presider says*

The Gifts of God for the People of God.

### ABOUT RECEIVING HOLY COMMUNION

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Please come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest. Choose the station on the right to drink from the common cup. We will not be able to intinct at the station on the right. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

**COMMUNION HYMNS** H 482 "Lord of all hopefulness" (*Slane*)  
H 692 "I heard the voice of Jesus say" (*The Third Tune*)

*In the Hymnal*  
*In the Hymnal*

### POST-COMMUNION PRAYER *Please stand as you are able.*

*Presider* Let us pray.

### *Presider and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### BLESSING

*The Presider offers a blessing and the People respond Amen.*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

**CLOSING HYMN** H 544 “Jesus shall reign” (*Duke Street*)

*In the Hymnal*

**DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**POSTLUDE** Magnificat Fugue Tertii Toni, no. 11

Johann Pachelbel

*Music Reprinted and Streamed by Permission: One License A-715551; CCLI: 1839803. Text and Music Reprinted by Permission from RiteSeries © 2023 Church Publishing Inc. All rights reserved. Psalm text © Order of Saint Helena. Used by permission. Prayers of the People adapted from Blogspot <https://prayersofthepeople.blogspot.com/>*

**LITURGICAL MINISTERS**

Presider & Preacher: The Rev. Deborah Hawkins  
Assisting Clergy: The Rev. Ernie Lewis  
Deacon: The Ven. Margaret Grayden  
Music Minister: Oliver Steissberg  
Readers: Janet Gebhardt, Sharon Oltjen  
Eucharistic Minister: Kimo Kimokeo, Joan Cavanagh  
Acolytes: Jordan Roberts, Claire Qian  
Ushers: Alice Day, Russ Gebhardt  
Livestream Coordinator: Gabe Avila  
Flowers: Given in loving memory of Kenneth Morlock by his family

**LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

**NOTICE OF PHOTOGRAPHY, VIDEO RECORDING**

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.*

## CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)

Associate: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org)

Associate: The Rev. Deborah Hawkins, [debbie@churchofstmartin.org](mailto:debbie@churchofstmartin.org)

Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)

Church Operations Director: Gabe Avila, [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)

Administrative Assistant: Janet Lane, [info@churchofstmartin.org](mailto:info@churchofstmartin.org)

Treasurer: Jessie Ann Owens, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)

## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Guthrie, Kimo Kimoqueo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.

## MINISTRY COUNCIL

Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)

Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)

Sacred Grounds (Russ Gebhardt): [sacredgrounds@churchofstmartin.org](mailto:sacredgrounds@churchofstmartin.org)

Life in Community (Francis David): [community@churchofstmartin.org](mailto:community@churchofstmartin.org)



STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE  
WITH A CLICK

*The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616  
(530) 756-0444 • [info@churchofstmartin.org](mailto:info@churchofstmartin.org) • [www.churchofstmartin.org](http://www.churchofstmartin.org)*