



# THE EPISCOPAL CHURCH OF ST. MARTIN

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## Online Supplement with Hymns for those attending online Sunday, August 6, 2023 at 10:00am

**SERVICE NOTES:** *Welcome! We are so happy you have joined us today! This material is a supplement to the service bulletin for those of you attending online. The hymns can be found in this supplement, with some of the service music printed in the text of the bulletin. Closed captioning is available on Zoom. We encourage everyone to sing and pray actively from home. Feel free to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. Feel free to place any questions you have in the chat box and we will do our best to answer them during the service. Thank you, and God bless you!*

### ABOUT RECEIVING HOLY COMMUNION

**A note about Spiritual Communion:** *The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God’s grace and blessing. Please consider using this Act of Reception during Communion time.*

**Act of Reception:** *“In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.”*

Hymnal 383 "Fairer Lord Jesus" (*St. Elizabeth*)

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
 bloom - ing garb of spring: Je - sus is fair - er,  
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
 Je - sus is pur - er, who makes the woe - ful heart to sing.  
 Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt. Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953).

Hymnal 301 "Bread of the world in mercy broken" (*Rendez à Dieu*)

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead:  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

The image shows a musical score for a hymn. It consists of six staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The music is in a simple, hymn-like style with a steady rhythm. The lyrics are: "Bread of the world, in mercy broken, Wine of the soul, in mercy shed, by whom the words of life were spoken, and in whose death our sins are dead: look on the heart by sorrow broken, look on the tears by sinners shed; and be thy feast to us the to - ken that by thy grace our souls are fed."

Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

Hymnal 325 "Let us break bread together" (*Let Us Break Bread*)



1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_



let us break bread to - geth-er on our knees; \_\_\_\_\_  
 let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris-ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_

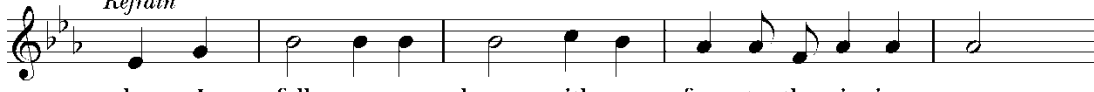


3 Let us praise God to - geth-er on our knees; \_\_\_\_\_



let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*



when I fall on my knees, with my face to the ris-ing sun,



O Lord, have mer-cy on me. \_\_\_\_\_

Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

Hymnal 490: "I want to walk as a child of the light" (Houston)

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
 I want to look at Je-sus.  
 I want to be with Je-sus.

God set the stars to give light to the world. The  
 Clear sun of right-eous-ness, shine on my path, and  
 When we have run with pa-tience the race, we

star of my life is Je-sus.  
 show me the way to the Fa-ther.  
 shall know the joy of Je-sus.

*Refrain*

In him there is no dark-ness at all. The

night and the day arc both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

*a tempo*  
Shine in my heart, Lord Je - sus.

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