



# THE EPISCOPAL CHURCH OF ST. MARTIN

## Twelfth Sunday after Pentecost Holy Eucharist Rite II at 10:00am Sunday, August 20, 2023

**SERVICE NOTES:** *We are glad you have joined us! If you are online: We have posted a hymn insert, which also has other helpful information about attending online. If you are in person: The hymns can be found in the hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Thank you and welcome!*

**PRELUDE**           “O Word Immortal of Eternal God” *Song 24*   O. Gibbons  
                              “Song 24 arrangement”   H. Willan

*Please stand, as you are able.*

**OPENING HYMN**                 H 544 "Jesus shall reign" (*Duke Street*)   *In the Hymnal*

### **OPENING ACCLAMATION**

*Presider*           Blessed be the one, holy, and living God.  
*People*             Glory to God for ever and ever.

### **THE COLLECT FOR PURITY**

*Presider*           Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and  
worthily magnify your holy Name; through Christ our Lord. Amen.

*All are invited to sing the Song of Praise.*

**SONG OF PRAISE**                 WLP 885 "A song of creation," Canticle 12 (*Whitehead*)   *See page 10*

### **THE COLLECT OF THE DAY**

*Presider*           The Lord be with you.  
*People*             And also with you.  
*Presider*           Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly  
life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed  
steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the  
Holy Spirit, one God, now and for ever. Amen.

**FIRST READING**   *Please be seated.*

**Genesis 45:1-15**

A reading from the book of Genesis.

Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because

you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt, and all that you have seen. Hurry and bring my father down here.” Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

*Lector* Hear what the Spirit is saying to God’s people.  
*People* Thanks be to God.

### **PSALM**

Please join in reading Psalm 133.

- 1 Oh, how good and pleasant it is, \*  
when kindred live together in unity!
- 2 It is like fine oil upon the head \*  
that runs down upon the beard,
- 3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.
- 5 For there has God ordained the blessing: \*  
life for evermore.

### **SECOND READING**

**Romans 1:1-2a, 29-32**

A reading from Paul’s letter to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

*Lector* Hear what the Spirit is saying to God’s people.  
*People* Thanks be to God.

*Please stand, as you are able.*

**SEQUENCE HYMN** EOM2 120 “Alleluia Gospel Acclamation” (South African)

*See page 11*

### **GOSPEL**

**Matthew 15:21-28**

*Gospeller* The Holy Gospel of our Savior Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

*Gospeller*     The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

**THE SERMON**     *Silence is kept after the sermon.*

**THE NICENE CREED**     *Please stand as you are able and join in saying the Creed.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.  
For our sake he was crucified under Pontius Pilate, he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.  
who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE** (BCP, Form IV)

*Deacon*         Let us pray for the Church and for the world.

*Leader*         Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader*         Lord, in your mercy  
*All*                **Hear our prayer.**

*Leader*         Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader*         Lord, in your mercy  
*All*                **Hear our prayer.**

*Leader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader* Lord, in your mercy  
*All* **Hear our prayer.**

*Leader* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader* Lord, in your mercy  
*All* **Hear our prayer.**  
*Leader* Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.  
*(The deacon will share prayer requests and then invite the congregation to share their own prayer requests, either silently or aloud.)*

*Leader* Lord, in your mercy  
*All* **Hear our prayer.**

*Leader* We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader* Lord, in your mercy  
*All* **Hear our prayer.**

*Presider* O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are generous, O Lover of souls; and to you we give glory, Father, Son, and Holy Spirit. **Amen.**

**CONFESSION OF SIN** *Please stand or kneel as you are able.*

*The Deacon says* Let us confess our sins to God.

*Presider and People*

God of all mercy,  
 we confess that we have sinned against you,  
 opposing your will in our lives.  
 We have denied your goodness in each other,  
     in ourselves, and in the world you have created.  
 We repent of the evil that enslaves us,  
     the evil we have done, and the evil done on our behalf.  
 Forgive, restore, and strengthen us through our Savior Jesus Christ,  
 that we may abide in your love, and serve only your will. Amen.

**ABSOLUTION** *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE**

*Presider* The peace of Christ be always with you.

*People* And also with you.

*We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.*

## ANNOUNCEMENTS

Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, contact [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

## CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

## OFFERTORY ANTHEM *Sung by the Summer Choir.*

## OFFERTORY RESPONSE (Franconia)

*Please join in singing*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

## THE GREAT THANKSGIVING *Please stand, as you are able.*

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

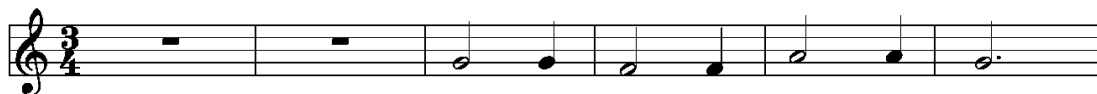
*People* It is right to give our thanks and praise.

*The Presider continues*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS WLP 853 (*Hirten*) *Presider and People*



Ho - ly, ho - ly, ho - ly Lord,



God of pow-er and might, Heav-en and earth are

full of your glo-ry. Ho - san - na in the high-est.

Bless - ed is the one who comes in the name of the Lord.

Ho - san - na in the high - est.

Ho - san - na in the high - est.

Music: John Karl Hirten (b. 1956). Copyright © 1995 John Karl Hirten.

**WORDS OF INSTITUTION** *The People stand or kneel. The Presider continues.*

Glory and honor are yours, Creator of all, your word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: “Take, eat, this is my Body, broken for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.”

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Presider and People*

Dying, you destroyed our death.  
 Rising, you restored our life.  
 Christ Jesus, come in glory!

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Martin and all your people into the joy of our true eternal home. Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. Amen.

**THE LORD’S PRAYER**

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

## *People and Presider*

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es el poder,  
y tuya es la gloria, ahora y por siempre.  
Amen.

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever.  
Amen.

## **THE BREAKING OF THE BREAD**

### **THE FRACTION ANTHEM**

*Presider* Alleluia. Christ, our Passover, is sacrificed for us.

*People* Therefore, let us keep the feast. Alleluia.

### *The Presider says*

The Gifts of God for the People of God.

### **ABOUT RECEIVING HOLY COMMUNION**

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Please come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest. Choose the station on the right to drink from the common cup. We will not be able to intinct at the station on the right. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

**COMMUNION HYMNS** H 488 "Be thou my vision" (*Slane*)  
WLP 772 "O, Christ the healer" (*Kedron*)

*In the Hymnal  
See page 12.*

### **POST-COMMUNION PRAYER** *Please stand as you are able.*

*Presider* Let us pray.

### *Presider and People*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

### **BLESSING**

*The Presider offers a blessing and the People respond Amen.*

**CLOSING HYMN** H 671 "Amazing grace, how sweet the sound" (*New Britain*)

*In the Hymnal*

### **DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**POSTLUDE** "Postlude on Slane"

G. Hancock

## **LITURGICAL MINISTERS**

Presider & Preacher: The Rev. Deborah Hawkins  
Assisting Priest: The Rev. Ernie Lewis  
Deacon: The Ven. Margaret Grayden  
Music Ministers: Jeffrey and Dr. Suzanne Jubenville  
Readers: Bob Polkinghorn, Gwyneth Bruch  
Intercessor: Gwyneth Bruch  
Eucharistic Ministers: Bob Polkinghorn, Susan Stone  
Crucifer: Jordan Roberts  
Ushers: Ben Eustis-Guthrie, Jim Jordan  
Eucharistic Visitors: Jessie Ann Owens, Susan Lugo  
Livestream Coordinator: Janet Lane  
Flowers: Carole Hom

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## **LAND ACKNOWLEDGMENT**

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## **NOTICE OF PHOTOGRAPHY, VIDEO RECORDING**

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.*



## CHURCH CONTACT INFORMATION

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Associate: The Rev. Deborah Hawkins, [debbie@churchofstmartin.org](mailto:debbie@churchofstmartin.org)

Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)

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Church Operations Director: Gabe Avila, [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)

Administrative Assistant: Janet Lane, [info@churchofstmartin.org](mailto:info@churchofstmartin.org)

Treasurer: Jessie Ann Owens, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)

## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Eustis-Guthrie, Kimo Kimokeo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.

## MINISTRY COUNCIL

Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)

Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)

Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)

Sacred Grounds

Life in Community



STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



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WLP 885 "A song of creation" (Whitehead)

1. Let all cre - a - tion bless the Lord, till heav'n with praise is ring - ing.  
 2. All liv - ing things up - on the earth, green fer - tile hills and moun - tains,  
 3. O men and wo - men ev - ery - where, lift up a hymn of glo - ry;

Sun, moon, and stars, peal out a chord, stir up the an - gels' sing - ing.  
 sing to the God who gave you birth; be joy - ful, springs and foun - tains.  
 let all who know God's stead - fast care tell our sal - va - tion's sto - ry.

Sing, wind and rain! Sing, snow and sleet! Make mu - sic, day, night, cold and heat: ex -  
 Lithe wa - ter life, bright air - borne birds, wild rov - ing beast, tame flocks and herds: ex -  
 No tongue be si - lent; sing your part, you hum - ble souls and meek of heart: ex -

alt the God who made you.  
 alt the God who made you.  
 alt the God who made you.

EOM2 120 "Alleluia Gospel Acclamation (South African)

Al - le - lu - ia, al - le - lu - ia. Al - le - lu -

- ia, al - le - lu - ia. Al - le - lu - ia, al -

- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Setting: South African, arr. Gobingca Mxadana © Gobingca Mxadana.  
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WLP 772 "O, Christ the healer" (*Kedron*)



1. O Christ, the heal - er, we have come to pray for  
 2. From ev - ery ail - ment flesh en - dures our bod - ies  
 3. How strong, O Lord, are our de - sires, how weak our  
 4. In con - flicts that de - stroy our health we rec - og -  
 5. Grant that we all, made in one faith, in your com -



health, to plead for friends. How can we fail to  
 clam - or to be freed; yet in our hearts we  
 know - ledge of our - selves! Re - lease in us those  
 nize the world's dis - ease; our com - mon life de -  
 mu - ni - ty may find the whole - ness that, en -



be re - stored, when reached by love that nev - er ends?  
 would con - fess that whole - ness is our deep - est need.  
 heal - ing truths un - con - scious pride re - sists our selves.  
 clares our ills: is there no cure, O Christ, for these?  
 rich - ing us, shall reach the whole of hu - man - kind.

Words: Fred Pratt Green (b. 1903). Music: *Kedron*, melody att. Elkanah Kelsay Dare (1782-1826); harm. *The Southern Harmony*, 1835; adapt. *Hymnal 1982*.