



THE EPISCOPAL CHURCH OF ST. MARTIN

Fifteenth Sunday after Pentecost Holy Eucharist Rite II at 10:00am Sunday, September 10, 2023

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Thank you and welcome!

PRELUDE “Missa in F” (1725) Gottlieb Muffat
“Kyrie, Et in terra, Patrem, Aria, Canzon pro Offertorio”

Please stand, as you are able.

OPENING HYMN H 420 "When in our music God is glorified" (Engelberg) *In the Hymnal*

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All are invited to sing the Song of Praise.

SONG OF PRAISE WLP 887 “A Song of Praise,” Canticle 13 (Boles)

Glo-ry to you, Lord God of our fa-thers; you are wor-thy of praise;

glo-ry to you. Glo-ry to you for the rad-iance of your

ho-ly Name; we will praise you and high-ly ex-alt you for e-ver.

Glo-ry to you in the splen-dor of your tem-ple; on the throne of your ma-jes-ty,

glo-ry to you. Glo-ry to you, seat-ed be-tween the
 Che-ru-bim; we will praise you and high-ly ex-alt you for e-ver.
 Glo-ry to you, be-hold-ing the depths; in the high vault of hea-ven,
 glo-ry to you. Glo-ry to you, Fa-ther, Son, and Ho-ly
 Spi-rit; we will praise you and high-ly ex-alt you for e-ver.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FIRST READING *Please be seated.*

Exodus 12:1-14

A reading from the book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

PSALM

Please join in singing Psalm 149.

Adapted from *O Waly Waly*
by William Bradley Roberts



- 1 Alleluia! Sing to God a new song; *
sing praise in the congregation of the faithful.
- 2 Let the people of Israel rejoice in their Maker; *
let the children of Zion be joyful in their Monarch.
- 3 Let them praise God's Name in the dance; *
let them sing praise with timbrel and harp.
- 4 For God takes pleasure in the people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand,
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their rulers in chains *
and their nobles with links of iron;
- †9 To inflict on them the judgment decreed; *
this is glory for all God's faithful people. Alleluia!

SECOND READING

Romans 13:8-14

A reading from Paul's letter to the Church in Rome.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling

and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

SEQUENCE HYMN *Celtic Alleluia* *Please stand, as you are able.*

Choir Alleluia, Alleluia! Alleluia, Alleluia!

All **Alleluia, Alleluia! Alleluia, Alleluia!**

Choir The stone which the builders rejected becomes the cornerstone chosen: Praise the work of God for this marvel in our eyes!

All **Alleluia, Alleluia! Alleluia, Alleluia!**

GOSPEL

Matthew 18:15-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON *Silence is kept after the sermon.*

THE NICENE CREED *Please stand as you are able and join in saying the Creed.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *BCP, Form VI* *The Leader and the People pray responsively.*

Deacon In peace, we pray to you, O God.

Silence

Leader For all people in their daily life and work.

All **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world.

All **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation.

All **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble.

All **For those who minister to the sick, the friendless, and the needy.**

Leader For the peace and unity of the Church of God.

All **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Michael, our presiding bishop, and Megan, our bishop; and for all bishops and other ministers.

All **For all who serve God in the church.**

Leader For the special needs and concerns of this congregation.

Silence

The deacon will add prayer requests and then invite the people to add their own petitions.

Leader Hear us, O God;

All **For your mercy is great.**

Leader We thank you, O God, for all the blessings of this life.

The people may add their own thanksgivings.

Leader We will exalt you, O God our King;

All **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The people may add their own petitions.

Leader O God, let your loving kindness be upon them.

All **Who put their trust in you.**

Presider O God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are generous, O Lover of souls; and to you we give glory, Father, Son, and Holy Spirit. **Amen.**

CONFESSION OF SIN *Please stand or kneel as you are able.*

The Deacon says Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, contact info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

PRAYER FOR CHURCH MUSICIANS AND ARTISTS

O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord. Amen.

PRAYER FOR THE CARE OF CHILDREN

Almighty God, heavenly Father, you have blessed us with the joy and care of children: Give us calm strength and patient wisdom as we bring them up, that we may teach them to love whatever is just and true and good, following the example of our Savior Jesus Christ. Amen.

OFFERTORY SENTENCE

Offertory Notes

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

Sung by the Sanctuary Choir

OFFERTORY ANTHEM “I give to you a new commandment,” Peter Nardone

I give to you a new commandment, that you love one another as I have loved you.

Where there is love, God is there. The love of Christ has gathered us into one.

Let us rejoice and be glad.

OFFERTORY RESPONSE *(Franconia)*

Please join in singing

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

THE GREAT THANKSGIVING

Please stand, as you are able.

Presider God be with you.
People And also with you.

Presider Lift up your hearts.
People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit, you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS WLP 854 (*Santo, santo, santo*) *Presider and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho - san - na in the
high - est. San - to, san - to, san - to es el Se -
ñor. Ho - san - na, ho - san - na, ho - san - na en el
cie - lo. Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na en el cie - lo.

Music: Joel Martinson (b. 1960) from *Missa Guadalupe*. Copyright © 1994 Selah Publishing Co., Inc.

WORDS OF INSTITUTION *The People stand or kneel. The Presider continues.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.


Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

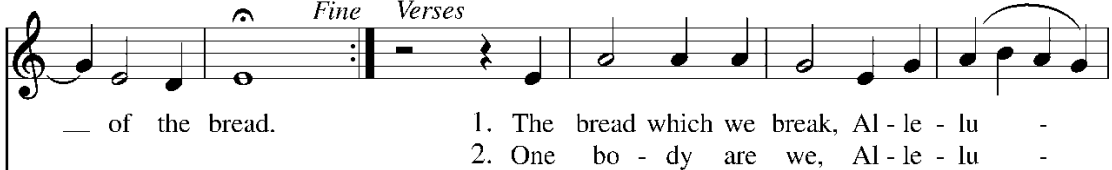
WLP 876 "The disciples knew the Lord Jesus"

Antiphon
Cantor, then all



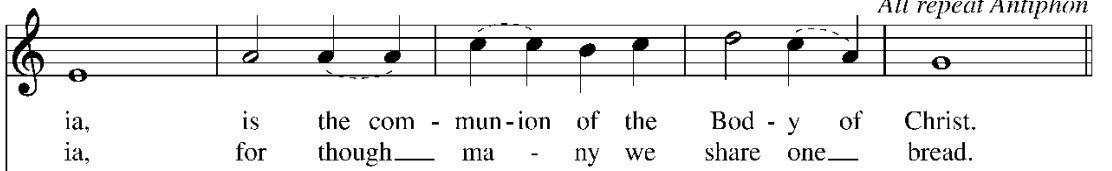
The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses



1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

The Presider says

The Gifts of God for the People of God.

About Receiving Holy Communion

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Please come forward down the center aisle for Communion. **Choose the station on the left for intinction by the priest. Choose the station on the right to drink from the common cup.** We will not be able to intinct at the station on the right. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION HYMNS H 440 "Blessed Jesus" (*Liebster Jesu*)
H 602 "Jesu, Jesu" (*Chereponi*)
"Agnus Dei"

In the Hymnal
In the Hymnal
G. Muffat

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING

The Presider offers a blessing and the People respond Amen.

CLOSING HYMN H 593 "Lord, make us servants of your peace" (*Dickinson College*)

In the Hymnal

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE "Toccata post Elevationem"

G. Muffat

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LITURGICAL MINISTERS

Presider: The Rev. Deborah Hawkins
Preacher: The Rev. Ernie Lewis
Deacon: The Ven. Margaret Grayden
Music Ministers: Jeffrey and Dr. Suzanne Jubenville
Readers: Helen Campbell, Jeff Touchman
Intercessor: Jeff Touchman
Eucharistic Ministers: Janet Gebhardt, Susan Stone
Crucifer: Janet Lane
Ushers: Joanie Cavanagh, Russ Gebhardt
Livestream Coordinator: Gabe Avila
Flowers: Susan Kauzlarich

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.

CHURCH CONTACT INFORMATION

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Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

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Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Eustis-Guthrie, Kimo Kimokeo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.

MINISTRY COUNCIL

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Christian Formation (Helen Campbell): formation@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Sacred Grounds

Life in Community



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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