



# THE EPISCOPAL CHURCH OF ST. MARTIN

## Seventeenth Sunday after Pentecost Holy Eucharist Rite II at 10:00am Sunday, September 24, 2023

**SERVICE NOTES:** *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Thank you and welcome!

### PRELUDE

“Introit” (from *Thirty Pieces*)

H. Distler

“Herr Jesu Christ, dich zu uns wend”

G. Boehm

(Lord Jesus Christ Be Present Now, Versus 1-5)

*Please stand, as you are able.*

### OPENING HYMN

H 412 “Earth and all stars” (*Earth and all stars*)

*In the Hymnal*

### OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

### THE COLLECT FOR PURITY

*Presider* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

*All are invited to sing the Song of Praise.*

### SONG OF PRAISE

WLP 887 “A Song of Praise,” Canticle 13 (*Boles*)

Glo-ry to you, Lord God of our fa-ters; you are wor-thy of praise;

glo-ry to you. Glo-ry to you for the rad-iance of your

ho-ly Name; we will praise you and high-ly ex-alt you for e-ver.

Glo-ry to you in the splen-dor of your tem-ple; on the throne of your ma-jes-ty,

glo-ry to you. Glo-ry to you, seat-ed be-tween the  
 Che-ru-bim; we will praise you and high-ly ex-alt you for e-ver.  
 Glo-ry to you, be-hold-ing the depths; in the high vault of hea-ven,  
 glo-ry to you. Glo-ry to you, Fa-ther, Son, and Ho-ly  
 Spi-rit; we will praise you and high-ly ex-alt you for e-ver.

**THE COLLECT OF THE DAY**

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**FIRST READING** *Please be seated.*

**Exodus 16:2-15**

A reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have

heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

*Lector* Hear what the Spirit is saying to God’s people.

*People* Thanks be to God.

## PSALM

Please join in singing from Psalm 105.

Adapted from *O Waly Waly*  
by William Bradley Roberts



- 1 We give you thanks, O God, and call upon your Name, \*  
we make known your deeds among the peoples,
- 2 We sing to you; we sing your praise \*  
and speak of all your marvelous works,
- 3 We glory in your holy Name; \*  
let the hearts of those who seek you rejoice;
- 4 We search for you and your strength; \*  
we continue to seek your face;
- 5 We remember the marvels you have done, \*  
the wonders and the judgments of your mouth:
- 6 We, the offspring of Abraham, your servant, \*  
we, the children of Jacob, the chosen ones.
- 37 You led out your people with silver and gold; \*  
in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going, \*  
because they were afraid of them.
- 39 You spread out a cloud for a covering \*  
and a fire to give light in the night season.
- 40 They asked, and quails appeared, \*  
and you satisfied them with bread from heaven.
- 41 You opened the rock, and water flowed, \*  
so the river ran in the dry places.
- 42 For you remembered your holy word \*  
and Abraham your servant.

Adapted from *O Waly Waly*  
by William Bradley Roberts



- 43 So you led forth your people with gladness, \*  
your chosen with shouts of joy.
- 44 You gave your people the lands of the nations, \*  
and they took the fruit of others' toil,
- †45 That they might keep your statutes \*  
and observe your laws. Alleluia!

## SECOND READING

**Philippians 1:21-30**

A reading from Paul's letter to the Church in Philippi.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

*Lector* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

## SEQUENCE HYMN

*Celtic Alleluia*

*Please stand, as you are able.*

*Choir* Alleluia, Alleluia! Alleluia, Alleluia!

*All* **Alleluia, Alleluia! Alleluia, Alleluia!**

*Choir* The stone which the builders rejected becomes the cornerstone chosen:  
Praise the work of God for this marvel in our eyes!

*All* **Alleluia, Alleluia! Alleluia, Alleluia!**

## GOSPEL

**Matthew 20:1-16**

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People* Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others

standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

*Gospeller*     The Gospel of the Lord.  
*People*         Praise to you, Lord Christ.

**THE SERMON**     *Silence is kept after the sermon.*

**THE NICENE CREED**     *Please stand as you are able and join in saying the Creed.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven:  
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.  
For our sake he was crucified under Pontius Pilate, he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.  
who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE**     *The Leader and the People pray responsively.*

*Deacon*         Let us pray for the Church and for the world.

*Leader*         Most Generous God, if only we could remember that your love for us is limitless, as we grumble and complain about fairness in this life. Feed us again with the living bread to stand firm with one spirit and to strive together with one mind to fulfill your good purposes.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader*         O Lord, our God  
*All*             **Hear our prayer.**

*Leader* Most Generous God, grant us a voice that will move political leaders locally, nationally, and globally to act always on behalf of humanity, mercy, and justice. We pray especially for Joseph, our president; Gavin, our governor; and all our local elected officials.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader* O Lord, our God  
*All* **Hear our prayer.**

*Leader* Most Generous God, we offer you our heartfelt thanksgivings. Today, we particularly give thanks for our Rector Pamela's return from sabbatical leave.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader* O Lord, our God  
*All* **Hear our prayer.**

*Leader* Most Generous God, grant energy and wisdom to all who have been chosen to elevate your Church into a vibrant community of faith. We pray especially for our bishop, Megan, our rector, Pamela, our clergy, Margaret, Ernie, and Deborah, our vestry and other lay leaders, and all in this congregation.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader* O Lord, our God  
*All* **Hear our prayer.**

*Leader* Most Generous God, enfold all who suffer in body, mind, or spirit into your loving cloud of hope, and lift the spirits of those who give them care. We now join our hearts together to pray for those on our parish prayer list.  
*(The deacon shares prayer requests and then invites the congregation to add their own prayers, either silently or aloud.)*

*Leader* O Lord, our God  
*All* **Hear our prayer.**

*Leader* Most Generous God, we commend to your eternal embrace all, still loved in this life, who now live again and forever with Christ.  
*(We pause, making space for prayers to be offered silently or aloud.)*

*Leader* O Lord, our God  
*All* **Hear our prayer.**

*Presider* O God of the eternal present, guide our souls to desire life with Christ in our every thought and action, and by your mercy release all judgment, greed, and envy within us. We ask this grace through Jesus, our hope and our salvation; and the Holy Spirit, our advocate and sanctifier; who live and reign together with you, now and forever. **Amen.**

**CONFESSION OF SIN** *Please stand or kneel as you are able.*

*The Deacon says* Let us confess our sins against God and our neighbor.

*Presider and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.



## **ABSOLUTION**      *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **THE PEACE**

*Presider*      The peace of Christ be always with you.

*People*      And also with you.

*We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.*

## **ANNOUNCEMENTS**

*Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, contact [info@churchofstmartin.org](mailto:info@churchofstmartin.org) so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.*

## **CELEBRATIONS AND MILESTONES**      *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

## **LITURGY OF RETURN AND WELCOME AT SABBATICAL'S END**

*Sr. Warden*      Friends in Christ, a sabbatical is an intentional time away for growth and rest. Today we welcome home our Rector, Pamela, as she returns from her sabbatical.

*People*      **We rejoice that God has safely brought you back into our presence refreshed, and we welcome you with open arms.**

*Rector*      It is good to be back among God's people at St. Martin's! During this sabbatical time, I've journeyed to new places and experienced rest and renewal. I am grateful to the parish.

*Sr. Warden*      We recognize that we, too, have had a time of reflection and of growth. Let us give thanks to God for the life of this parish, for the work God gives us to do and the rest God calls us to take.

*People*      **We thank God for this time apart and for this time of returning, this time of rest and time of growth.**

*Rector*      Let us pray.

*Rector & People*

**Be present, O Christ, in our going out and our coming in. Guide us in all we do that we may ever walk with you. Help us remember that you are the one who provides growth and health, and that in returning and rest we shall be saved. In your name we pray. Amen.**

## **OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### *Offertory Notes*

*The ushers will pass collection plates. Online giving is also available; just look for the blue "give" button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!*

**OFFERTORY ANTHEM** "Prayer," Mark Schweitzer

*Sung by the Sanctuary Choir*

King of glory, king of peace, I will love thee;  
And that love may never cease, I will move thee.  
Thou hast granted my request; thou hast heard me.  
Thou didst note my working breast; thou hast spared me.

Therefore with my utmost art I will sing thee,  
And the cream of all my heart I will bring thee.  
Small it is in this poor sort to enroll thee;  
E'en eternity's too short to enroll thee.

**OFFERTORY RESPONSE** (Franconia)

*Please join in singing*

We give thee but thine own, / Whate'er the gift may be;  
All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

**THE GREAT THANKSGIVING** *Please stand, as you are able.*

*Presider* God be with you.  
*People* And also with you.

*Presider* Lift up your hearts.  
*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.  
*People* It is right to give our thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit, you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Presider and People*

**SANCTUS** WLP 854 "Holy, holy, holy Lord" (Santo)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea-ven and earth are full of your glo-ry. Ho - san-na in the  
high-est. San - to, san - to, san - to es el Se -  
ñor. Ho - san - na, ho - san - na, ho - san - na en el







**COMMUNION HYMNS** H 304 “I come with joy”(Land of Rest)  
H 341 “For the bread which you have broken” (Omni die)

*In the Hymnal*  
*In the Hymnal*

**POST-COMMUNION PRAYER** *Please stand as you are able.*

*Presider* Let us pray.

*Presider and People*

Eternal God, you have graciously accepted us  
as living members of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of Christ’s Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.

**BLESSING** *The Presider offers a blessing and the People respond Amen.*

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. Amen.

**CLOSING HYMN** H655 “O Jesus, I have promised” (Nyland)

*In the Hymnal*

**DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**POSTLUDE** “Herr Jesu Christ, dich zu uns wend”  
(Versus 6)

G. Boehm

*Music Reprinted and Streamed by Permission: One License A-715551; CCLI: 1839803. Music Reprinted by Permission from RiteSong © 2023 Church Publishing Inc. All rights reserved. Psalm text © Order of Saint Helena. Used by permission. Prayers of the People from Blogspot, <https://prayersofthepeople.blogspot.com/>*

**LITURGICAL MINISTERS**

Presider & Preacher: The Rev. Dr. Pamela Dolan

Assisting Priests: The Rev. Ernie Lewis, The Rev. Deborah Hawkins

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: John Dolan, Nicholas Cornes

Intercessor: John Dolan

Eucharistic Ministers: Susan Stone, Kimo Kimokeo

Acolytes: Ben Brophy, Joe Bender, James Hochbrueckner

Streamer Bearer: Carole Hom

Ushers: Alice Day, Joannie Cavanagh

Livestream Coordinator: Gabe Avila

Flowers: Carole Hom

## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.*

## CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)  
Associate: The Rev. Ernest L. Lewis, [ernie@churchofstmartin.org](mailto:ernie@churchofstmartin.org)  
Associate: The Rev. Deborah Hawkins, [debbie@churchofstmartin.org](mailto:debbie@churchofstmartin.org)  
Deacon: The Ven. Margaret Grayden, [margaret@churchofstmartin.org](mailto:margaret@churchofstmartin.org)  
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, [jubenvilles@churchofstmartin.org](mailto:jubenvilles@churchofstmartin.org)  
Church Operations Director: Gabe Avila, [communications@churchofstmartin.org](mailto:communications@churchofstmartin.org)  
Administrative Assistant: Janet Lane, [info@churchofstmartin.org](mailto:info@churchofstmartin.org)  
Treasurer: Jessie Ann Owens, [treasurer@churchofstmartin.org](mailto:treasurer@churchofstmartin.org)

## VESTRY ([vestry@churchofstmartin.org](mailto:vestry@churchofstmartin.org))

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Eustis-Guthrie, Kimo Kimokeo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.

## MINISTRY COUNCIL

Worship (Joannie Cavanagh): [worship@churchofstmartin.org](mailto:worship@churchofstmartin.org)  
Christian Formation (Helen Campbell): [formation@churchofstmartin.org](mailto:formation@churchofstmartin.org)  
Church in the World (Lynn Zender): [world@churchofstmartin.org](mailto:world@churchofstmartin.org)  
Sacred Grounds  
Life in Community



STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE  
WITH A CLICK

*The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616  
(530) 756-0444 • [info@churchofstmartin.org](mailto:info@churchofstmartin.org) • [www.churchofstmartin.org](http://www.churchofstmartin.org)*