

Seventeenth Sunday after Pentecost Holy Eucharist Rite II at 10:00am Sunday, September 24, 2023

SERVICE NOTES: We are glad you have joined us! **If you are online**: We have posted a hymn insert, which also has other helpful information about attending online. **If you are in person**: The hymns can be found in the hymn book in the pew rack in front of you, with some of the service music printed within the text. We encourage you to sing and pray actively. Thank you and welcome!

PRELUDE "Introit" (from *Thirty Pieces*)

H. Distler

"Herr Jesu Christ, dich zu uns wend"

G. Boehm

(Lord Jesus Christ Be Present Now, Versus 1-5)

Please stand, as you are able.

OPENING HYMN

H 412 "Earth and all stars" (Earth and all stars)

In the Hymnal

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

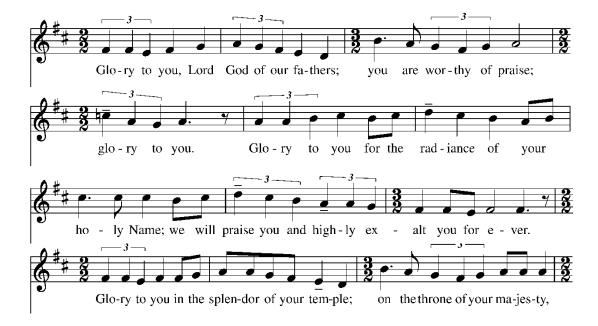
THE COLLECT FOR PURITY

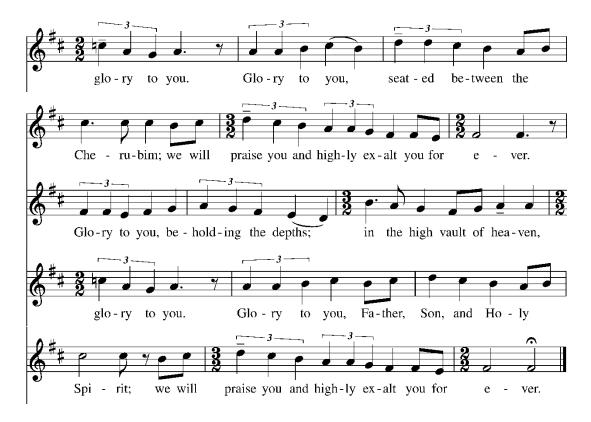
Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

All are invited to sing the Song of Praise.

SONG OF PRAISE

WLP 887 "A Song of Praise," Canticle 13 (Boles)





THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

FIRST READING Please be seated.

Exodus 16:2-15

A reading from the book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining." And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have

heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God."

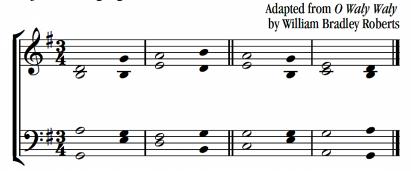
In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Lector Hear what the Spirit is saying to God's people.

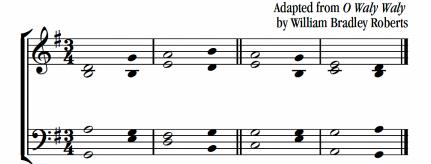
People Thanks be to God.

PSALM

Please join in singing from Psalm 105.



- 1 We give you thanks, O God, and call upon your <u>Name</u>, * we make known your deeds among the <u>peoples</u>,
- 2 We sing to you; we sing your <u>praise</u> * and speak of all your marvelous <u>works</u>,
- 3 We glory in your holy <u>Name</u>; * let the hearts of those who seek you rejoice;
- 4 We search for you and your <u>strength</u>; * we continue to seek your <u>face</u>;
- 5 We remember the marvels you have <u>done</u>, * the wonders and the judgments of your <u>mouth</u>:
- 6 We, the offspring of Abraham, your <u>servant</u>, * we, the children of Jacob, the chosen ones.
- 37 You led out your people with silver and gold; * in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going, * because they were afraid of them.
- 39 You spread out a cloud for a <u>covering</u> * and a fire to give light in the night season.
- 40 They asked, and quails appeared, * and you satisfied them with bread from heaven.
- 41 You opened the rock, and water <u>flowed</u>, * so the river ran in the dry <u>places</u>.
- 42 For you remembered your holy <u>word</u> * and Abraham your <u>servant</u>.



- 43 So you led forth your people with gladness, * your chosen with shouts of joy.
- 44 You gave your people the lands of the <u>nations</u>, * and they took the fruit of others' toil,
- †45 That they might keep your <u>statutes</u> * and observe your laws. Alleluia!

SECOND READING Philippians 1:21-30

A reading from Paul's letter to the Church in Philippi.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

SEQUENCE HYMN Celtic Alleluia Please stand, as you are able.

Choir Alleluia, Alleluia! Alleluia, Alleluia! Alleluia, Alleluia! Alleluia, Alleluia!

Choir The stone which the builders rejected becomes the cornerstone chosen:

Praise the work of God for this marvel in our eyes!

Alleluia, Alleluia! Alleluia, Alleluia!

GOSPEL Matthew 20:1-16

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others

standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON Silence is kept after the sermon.

THE NICENE CREED Please stand as you are able and join in saying the Creed.

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures:

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLEThe Leader and the People pray responsively.

Deacon Let us pray for the Church and for the world.

Leader Most Generous God, if only we could remember that your love for us is limitless, as we grumble

and complain about fairness in this life. Feed us again with the living bread to stand firm with one

spirit and to strive together with one mind to fulfill your good purposes. (We pause, making space for prayers to be offered silently or aloud.)

Leader O Lord, our God

Leader O Lord, our God
All Hear our prayer.

Leader Most Generous God, grant us a voice that will move political leaders locally, nationally, and

globally to act always on behalf of humanity, mercy, and justice. We pray especially for Joseph,

our president; Gavin, our governor; and all our local elected officials. (We pause, making space for prayers to be offered silently or aloud.)

Leader O Lord, our God All Hear our prayer.

Leader Most Generous God, we offer you our heartfelt thanksgivings. Today, we particularly give thanks

for our Rector Pamela's return from sabbatical leave.

(We pause, making space for prayers to be offered silently or aloud.)

Leader O Lord, our God Hear our prayer.

Leader Most Generous God, grant energy and wisdom to all who have been chosen to elevate your Church

into a vibrant community of faith. We pray especially for our bishop, Megan, our rector, Pamela,

our clergy, Margaret, Ernie, and Deborah, our vestry and other lay leaders, and all in this

congregation.

(We pause, making space for prayers to be offered silently or aloud.)

Leader O Lord, our God All Hear our prayer.

Leader Most Generous God, enfold all who suffer in body, mind, or spirit into your loving cloud of hope,

and lift the spirits of those who give them care. We now join our hearts together to pray for those

on our parish prayer list.

(The deacon shares prayer requests and then invites the congregation to add their own prayers,

either silently or aloud.)

Leader O Lord, our God All Hear our prayer.

Leader Most Generous God, we commend to your eternal embrace all, still loved in this life, who now live

again and forever with Christ.

(We pause, making space for prayers to be offered silently or aloud.)

Leader O Lord, our God All Hear our prayer.

Presider O God of the eternal present, guide our souls to desire life with Christ in our every thought and action, and by your mercy release all judgment, greed, and envy within us. We ask this grace through Jesus, our hope and our salvation; and the Holy Spirit, our advocate and sanctifier; who live and reign together with you, now and forever. **Amen.**

CONFESSION OF SIN *Please stand or kneel as you are able.*

The Deacon says Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People And also with you.

We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, contact <u>info@churchofstmartin.org</u> so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

CELEBRATIONS AND MILESTONES All may join in praying.

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

LITURGY OF RETURN AND WELCOME AT SABBATICAL'S END

Sr. Warden Friends in Christ, a sabbatical is an intentional time away for growth and rest. Today we

welcome home our Rector, Pamela, as she returns from her sabbatical.

People We rejoice that God has safely brought you back into our presence refreshed, and we

welcome you with open arms.

Rector It is good to be back among God's people at St. Martin's! During this sabbatical time, I've

journeyed to new places and experienced rest and renewal. I am grateful to the parish.

Sr. Warden We recognize that we, too, have had a time of reflection and of growth. Let us give thanks to

God for the life of this parish, for the work God gives us to do and the rest God calls us to

take.

People We thank God for this time apart and for this time of returning, this time of rest and

time of growth.

Rector Let us pray.

Rector & People

Be present, O Christ, in our going out and our coming in. Guide us in all we do that we may ever walk with you. Help us remember that you are the one who provides growth and health, and that in returning and rest we shall be saved. In your name we pray. Amen.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Notes

The ushers will pass collection plates. Online giving is also available; just look for the blue "give" button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM "Prayer," Mark Schweitzer

Sung by the Sanctuary Choir

King of glory, king of peace, I will love thee;

And that love may never cease, I will move thee.

Thou hast granted my request; thou hast heard me.

Thou didst note my working breast; thou hast spared me.

Therefore with my utmost art I will sing thee,

And the cream of all my heart I will bring thee.

Small it is in this poor sort to enroll thee;

E'en eternity's too short to enroll thee.

OFFERTORY RESPONSE

(Franconia)

Please join in singing

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

-William Walsham Howe

THE GREAT THANKSGIVING Please stand, as you are able.

PresiderGod be with you.PeopleAnd also with you.PresiderLift up your hearts.PeopleWe lift them to the Inferior to th

People We lift them to the Lord.

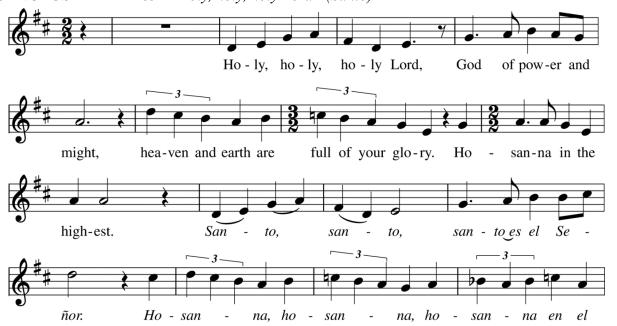
Presider Let us give thanks to the Lord our God. People It is right to give our thanks and praise.

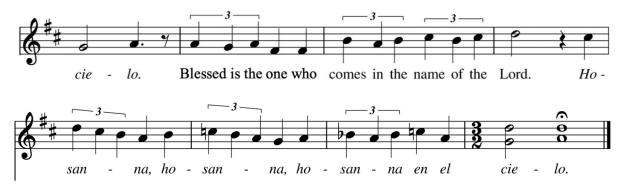
The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit, you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

SANCTUS WLP 854 "Holy, holy, holy Lord" (Santo)





Music: Joel Martinson (b. 1960) from Missa Guadalupe. Copyright © 1994 Selah Publishing Co., Inc.

WORDS OF INSTITUTION *The People stand or kneel. The Presider continues.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, (first in Spanish and then in English,)

People and Presider

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

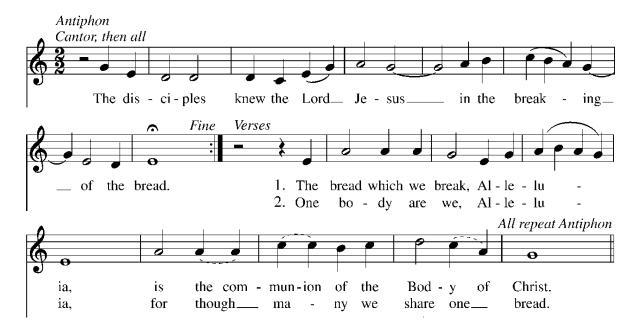
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM WLP 876 "The disciples knew the Lord Jesus"



The Presider says

The Gifts of God for the People of God.

About Receiving Holy Communion

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Please come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest. Choose the station on the right to drink from the common cup. We will not be able to intinct at the station on the right. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION HYMNS

H 304 "I come with joy" (Land of Rest)

H 341 "For the bread which you have broken" (Omni die)

In the Hymnal In the Hymnal

POST-COMMUNION PRAYER

Please stand as you are able.

Presider Let us pray.

Presider and People

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING *The Presider offers a blessing and the People respond Amen.*

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. Amen.

CLOSING HYMN H655 "O Jesus, I have promised" (*Nyland*)

In the Hymnal

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE "Herr Jesu Christ, dich zu uns wend"

G. Boehm

(Versus 6)

Music Reprinted and Streamed by Permission: One License A-715551; CCLI: 1839803. Music Reprinted by Permission from RiteSong © 2023 Church Publishing Inc. All rights reserved. Psalm text © Order of Saint Helena. Used by permission. Prayers of the People from Blogspot, https://prayersofthepeople.blogspot.com/

LITURGICAL MINISTERS

Presider & Preacher: The Rev. Dr. Pamela Dolan

Assisting Priests: The Rev. Ernie Lewis, The Rev. Deborah Hawkins

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: John Dolan, Nicholas Cornes

Intercessor: John Dolan

Eucharistic Ministers: Susan Stone, Kimo Kimokeo Acolytes: Ben Brophy, Joe Bender, James Hochbrueckner

Streamer Bearer: Carole Hom

Ushers: Alice Day, Joannie Cavanagh Livestream Coordinator: Gabe Avila

Flowers: Carole Hom

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

Church Operations Director: Gabe Avila, communications@churchofstmartin.org

Administrative Assistant: Janet Lane, <u>info@churchofstmartin.org</u> Treasurer: Jessie Ann Owens, <u>treasurer@churchofstmartin.org</u>

VESTRY (vestry@churchofstmartin.org)

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Eustis-Guthrie, Kimo Kimokeo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Sacred Grounds
Life in Community



STATEMENT OF COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE WITH A CLICK

The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616 (530) 756-0444 • <u>info@churchofstmartin.org</u> • <u>www.churchofstmartin.org</u>