

glo-ry to you. Glo-ry to you, seat-ed be-tween the
 Che-ru-bim; we will praise you and high-ly ex-alt you for e-ver.
 Glo-ry to you, be-hold-ing the depths; in the high vault of hea-ven,
 glo-ry to you. Glo-ry to you, Fa-ther, Son, and Ho-ly
 Spi-rit; we will praise you and high-ly ex-alt you for e-ver.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Holy Wisdom, in your loving kindness you created and restored us when we were lost: inspire us with your truth, that we may love you with our whole minds and run to you with open hearts, through Christ our Savior. **Amen.** (source: Alcuin of York, Mass of Wisdom)

FIRST READING *Please be seated.*

Exodus 20:1-4, 7-9, 12-20

A reading from the book of Exodus.

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM

Please join in saying Psalm 19.

- 1 **The heavens declare your glory, O God, *
and the firmament shows your handiwork.**
- 2 **One day tells its tale to another, *
and one night imparts knowledge to another.**
- 3 **Although they have no words or language, *
and their voices are not heard,**
- 4 **Their sound has gone out into all lands, *
and their message to the ends of the world.**
- 5 **In the deep you have set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.**
- 6 **It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.**
- 7 **Your law, O God, is perfect and revives the soul; *
your testimony is sure and gives wisdom to the innocent.**
- 8 **Your statutes are just and rejoice the heart; *
your commandment is clear and gives light to the eyes.**
- 9 **The fear of you is clean and endures for ever; *
your judgments are true and righteous altogether.**
- 10 **More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.**
- 11 **By them also is your servant enlightened, *
and in keeping them there is great reward.**
- 12 **Who can tell how often one offends? *
Cleanse me from my secret faults.**
- 13 **Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.**
- 14 **Let the words of my mouth and the meditation of my heart
be acceptable in your sight, *
O God, my strength and my redeemer.**

SECOND READING

Philippians 3:4b-14

A reading from Paul's letter to the Philippians.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN

Celtic Alleluia

Please stand, as you are able.

Choir Alleluia, Alleluia! Alleluia, Alleluia!

All **Alleluia, Alleluia! Alleluia, Alleluia!**

Choir The stone which the builders rejected becomes the cornerstone chosen:
Praise the work of God for this marvel in our eyes!

All **Alleluia, Alleluia! Alleluia, Alleluia!**

GOSPEL

Matthew 21:33-46

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected has become the cornerstone;
this was the Lord's doing, and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE NICENE CREED *Please stand as you are able and join in saying the Creed.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.
who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us pray for the Church and for the world.

Leader O Lord our God, grant us the humility to desire and accept the call as caretakers of your earthly vineyard. Turn us from the idols of consumption and achievement and fill us with acceptable words and actions to nurture and share the fruits of your creation.
(We pause, making space for prayers to be offered silently or aloud.)

Leader O God of grace and glory,
All **Hear our prayer.**

Leader O Lord, our God, strengthen and empower our voices in the halls of earthly power to urge generosity of spirit, compassion, and ethical judgment in every facet of policy and legislation. We pray especially for an end to racism, homophobia, transphobia, and all other forms of hatred and oppression.
(We pause, making space for prayers to be offered silently or aloud.)

Leader O God of grace and glory,
All **Hear our prayer.**

Leader O Lord, our God, we pause in this moment to offer you our heartfelt thanksgivings. We give special thanks today for all students and teachers everywhere. We also give thanks for those who commute by bicycle and make other efforts to care for the environment.
(We pause, making space for prayers to be offered silently or aloud.)

Leader O God of grace and glory,
All **Hear our prayer.**

Leader O Lord, our God, renew and increase the energy and excite the hearts of all who are chosen to lead and enlighten us on our mutual path to you. We pray especially for Michael, our presiding bishop; Megan, our bishop; Pamela, our rector; Ernie, Deborah, and Margaret, our clergy; our vestry, lay leaders, and all in this congregation.
(We pause, making space for prayers to be offered silently or aloud.)

Leader O God of grace and glory,
All **Hear our prayer.**

Leader O Lord, our God, heal the pain of all who are ill in body, mind, or spirit, and embrace the hearts of those who give them care. We now join our hearts together to pray for those on our parish prayer list.
(The deacon shares prayer requests and then invites the congregation to add their own prayers, either silently or aloud.)

Leader O God of grace and glory,
All **Hear our prayer.**

Leader O Lord, our God, deepen the joy of our loved ones who now live again in the peace and glory of your eternal sunshine.
(We pause, making space for prayers to be offered silently or aloud.)

Leader O God of grace and glory
All **Hear our prayer.**

Presider O Lord, our strength and redeemer, we come to you in humility and in hope. Keep us whole and sound, reviving our souls and granting us guidance, wherever we may be on our journey. We ask this through Jesus our Christ, the cornerstone of our life and faith; and the Holy Spirit who breathes the holy into our hearts; who together with You, are one God, now and forever. **Amen.**

CONFESSION OF SIN *Please stand or kneel as you are able.*

The Deacon says Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, contact info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord.
Amen.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM “In Christ Alone” Keith Getty

Sung by the Sanctuary Choir

In Christ alone my hope is found; he is my light, my strength, my song,
This cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace when fears are stilled when strivings cease!
My comforter, my all in all: here in the love of Christ I stand.

In Christ alone who took on flesh, fullness of God in helpless babe.
This gift of love and righteousness, scorned by the ones he came to save
Til on that cross when Jesus died, the wrath of hell was satisfied,
For ev’ry sin on him was laid: Here in the death of Christ I live.

There in the ground his body lay, light of the world by darkness slain.
Then bursting forth in glorious day, up from the grave he rose again!
And as he stands in victory, sin’s curse has lost its grip on me
For I am his and he is mine: bought with the precious blood of Christ.

No guilt in life, no fear in death; this is the pow’r of Christ in me.
From life’s first cry to final breath, Jesus commands my destiny.
No pow’r of hell, no human plan can ever pluck me from his hand:
Til he returns or call me home, here in the pow’r of Christ I stand.

On Christ, the solid rock I stand; all other ground is sinking sand.

OFFERTORY RESPONSE *(Franconia)*

Please join in singing

**We give thee but thine own, / Whate'er the gift may be;
All that we have is thine alone, / A trust, O God, from thee.**

—William Walsham Howe

THE GREAT THANKSGIVING *Please stand, as you are able.*

Presider God be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit, you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION *The People stand or kneel. The Presider continues.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, (*first in Spanish and then in English,*)

Presider and People

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.

Amen.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever.

Amen.

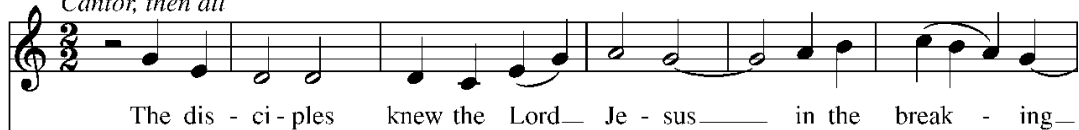
THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

WLP 876 "The disciples knew the Lord Jesus"

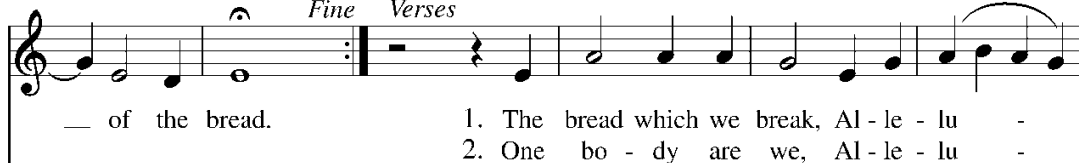
Antiphon

Cantor, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing

Fine Verses



of the bread.

1. The bread which we break, Al - le - lu -

2. One bo - dy are we, Al - le - lu -

All repeat Antiphon



ia, is the com - mun - ion of the Bod - y of Christ.

ia, for though ma - ny we share one bread.

The Presider says

The Gifts of God for the People of God.

About Receiving Holy Communion

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Please come forward down the center aisle for Communion. **Choose the station on the left for intinction by the priest. Choose the station on the right to drink from the common cup.** We will not be able to intinct at the station on the right. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION MUSIC H 701 “Jesus, all my gladness” (*Jesu, meine Freude*)
H 474 “When I survey the wondrous cross” (*Rockingham*)
“Is God a Three Letter Word For Love?”

In the Hymnal
In the Hymnal
D. Ellington

POST-COMMUNION PRAYER *Please stand as you are able.*
Presider Let us pray.

Presider and People

**Eternal God, you have graciously accepted us
as living members of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of Christ’s Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING *The Presider offers a blessing and the People respond Amen.*
The Wisdom of God, the Love of God, and the Grace of God
strengthen you to be Christ’s hands and heart in this world,
in the name of the Holy Trinity. **Amen.**

CLOSING HYMN H 518 “Christ is made the sure foundation” (*Westminster Abbey*)

In the Hymnal

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE “Sonata No. 6 in D Minor” (1st mvmt. finale variation)
(*Our Father Who Art in Heaven*)

F. Mendelssohn

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LITURGICAL MINISTERS

Presider & Preacher: The Rev. Dr. Pamela Dolan
Assisting Priest: The Rev. Deborah Hawkins
Music Ministers: Jeffrey and Dr. Suzanne Jubenville
Readers: Charles Bamforth, Jeff Touchman
Intercessor: Jeff Touchman
Eucharistic Ministers: Janet Gebhardt, Janet Lane
Acolytes: Bob Holm, Olivia Chilelli
Ushers: Russ Gebhardt, Joannie Cavanagh
Livestream Coordinator: Gabe Avila
Flowers: Carole Hom

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

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Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.

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Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Eustis-Guthrie, Kimo Kimokeo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.

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Sacred Grounds
Life in Community



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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