

Che - ru-bim; we will praise you and high-ly ex-alt you for e - ver.

Glo-ry to you, be - hold-ing the depths; in the high vault of hea-ven,

glo-ry to you. Glo - ry to you, Fa-ther, Son, and Ho - ly

Spi - rit; we will praise you and high-ly ex-alt you for e - ver.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING *Please be seated.*

Exodus 33:12-23

A reading from the book of Exodus.

Moses said to the LORD, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The LORD said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The LORD’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the LORD continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

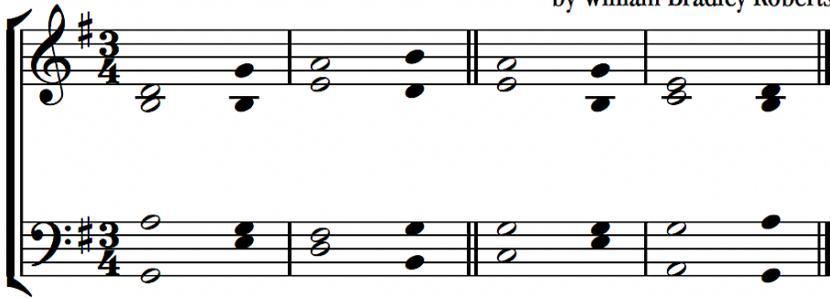
Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM

Please join in singing Psalm 99.

Adapted from *O Waly Waly*
by William Bradley Roberts



- 1 God reigns; let the people tremble; *
God is enthroned upon the cherubim;
let the earth shake.
- 2 God is great in Zion *
and is high above all peoples.
- 3 Let them confess God's Name, which is great and awesome; *
God is the Holy One.
- 4 "O mighty Ruler, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."
- 5 We proclaim your greatness, O God,
and fall down before your footstool; *
you are the Holy One.
- 6 Moses and Aaron among your priests,
and Samuel among those who call upon your Name, *
they called upon you, and you answered them.
- 7 You spoke to them out of the pillar of cloud; *
they kept your testimonies and the decree that you gave them.
- 8 "O Holy God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds."
- †9 Proclaim the greatness of our God
and worship on God's holy hill, *
for our God is the Holy One.

SECOND READING

1 Thessalonians 1:1-10

A reading from Paul's letter to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy

inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN *Celtic Alleluia* *Please stand, as you are able.*

Choir Alleluia, Alleluia! Alleluia, Alleluia!

All **Alleluia, Alleluia! Alleluia, Alleluia!**

Choir The stone which the builders rejected becomes the cornerstone chosen:
Praise the work of God for this marvel in our eyes!

All **Alleluia, Alleluia! Alleluia, Alleluia!**

GOSPEL

Matthew 22:15-22

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE NICENE CREED *Please stand as you are able and join in saying the Creed.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon At this time we join our hearts and voices together to pray for peace in the Holy Land.

Leader God of Love, you created all people as one family and called us to live together in justice, harmony, and peace. Surround us with your love as we pray for the Holy Land.

Lord, in your mercy,

People **Hear our prayer.**

Leader God of Righteousness, who demands that our worldly governors take up their responsibility to protect those in their charge and uphold the dignity of all human beings, pour your wisdom into the leaders of this world. For all who bear such responsibility, that they may put the good of the whole over their own greed for power,

Lord, in your mercy,

People **Hear our prayer.**

Leader God of Compassion, who even in the darkest times, shows us your path: we give you thanks for all those who in the face of crisis wrought by evil-doers, work to help the helpless, to hold out hope to the desolate, to speak for the voiceless and to bring understanding and knowledge to a world darkened by ignorance and hate. For our siblings who risk much to aid others, that their actions may be successful, and their words may be heard,

Lord, in your mercy,

People **Hear our prayer.**

Leader God of Mercy, who binds up the wounds of those who suffer, bless the victims of the consequences of fear and hate in the past two weeks and over the past 75 years of conflict in the Holy Land: those injured and traumatized, those bereaved and grieving, those held as captives and prisoners, those who face deprivation and desperation because of systems of violence and oppression, so that they may move forward in this life standing firm in your truth and avoiding the temptation of vengeance. For all whose lives are forever marked by suffering, that they may be blessed with the hope of your presence,

Lord, in your mercy,

People **Hear our prayer.**

Leader God of Life, whose faithfulness to us is never-ending, we remember before you those who have died by the violence that has become shockingly routine in your Holy Land; receive them into your heart where they may know the peace and joy of eternal life in you.

For all who have died, that they may rest in that place where pain is no more,

Lord, in your mercy,

People **Hear our prayer.**

Leader God of Justice, who calls us to uphold the dignity of every human being, every child of this earth, beloved of you: empower your Church to help you heal this terrible cycle of violence and revenge; give us courage to rise above our fear that nothing can be done in the face of the conflict and chaos of our own creating; grant us the conviction to advocate for change and to work for the establishment of your peace, your shalom, your salaam, in this broken world.

For your dream of justice and peace on earth, and for us, that we may take up your call to build it,

Lord, in your mercy,

People **Hear our prayer.**

Deacon At this time, we hold up to God and one another all who suffer and desire our prayers and support, especially those on our parish prayer list. *(The deacon shares prayer requests and then invites the congregation to add their own prayers, either silently or aloud.)*

Leader Lord, in your mercy,
People **Hear our prayer.**

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN *Please stand or kneel as you are able.*

The Deacon says Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, contact info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Notes

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM “On Justice, Truth, and Peace” Amy F. Bernon *Sung by the Sanctuary Choir*

On justice, on truth, on peace, oh peace.

Rabban Shim'on ben Gamli'el said, “On these three things, the whole world stands: justice, truth, and peace.”

Rav Muna added: “Where justice is done, truth is done, and peace is made.

Hine ma tov una naim shevet achim gam yachad. (Behold, how good it is for people to dwell in peace. Psalm 133)

OFFERTORY RESPONSE (Franconia)

Please join in singing

**We give thee but thine own, / Whate'er the gift may be;
All that we have is thine alone, / A trust, O God, from thee.**

—William Walsham Howe

THE GREAT THANKSGIVING Please stand, as you are able.

Presider God be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

For by water and the Holy Spirit, you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho - san - na in the
 high - est. San - to, san - to, san - to es el Se -
 ñor. Ho - san - na, ho - san - na, ho - san - na en el
 cie - lo. Blessed is the one who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na en el cie - lo.

Music: Joel Martinson (b. 1960) from *Missa Guadalupe*. Copyright © 1994 Selah Publishing Co., Inc.

WORDS OF INSTITUTION *The People stand or kneel. The Presider continues.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

Presider and People

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

WLP 876 "The disciples knew the Lord Jesus"

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

of the bread. *Fine* *Verses*
1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon
ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

The Presider says
The Gifts of God for the People of God.

About Receiving Holy Communion
All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Please come forward down the center aisle for Communion. **Choose the station on the left for intinction by the priest. Choose the station on the right to drink from the common cup.** We will not be able to intinct at the station on the right. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION MUSIC H 684 "O for a closer walk with God" (*Caithness*)
LEVAS II 70 "I want Jesus to walk with me"
"Morning Song"

In the Hymnal
On page 12
H. Willan

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.
Presider and People

**Eternal God, you have graciously accepted us
as living members of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of Christ's Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING *The Presider offers a blessing and the People respond Amen.*
The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

CLOSING HYMN H 594 "God of grace and God of glory" (*Cwm Rhondda*)

In the Hymnal

DISMISSAL

Deacon Go in peace to love and serve the Lord.
People **Thanks be to God.**

Music Reprinted and Streamed by Permission: One License A-715551; CCLI: 1839803. Music Reprinted by Permission from RiteSong © 2023 Church Publishing Inc. All rights reserved. Psalm text © Order of Saint Helena. Used by permission. Prayers of the People from A Litany for the Holy Land – 10/14/2023, Written by The Rev. Leyla Kamalick King, a Palestinian-American priest based in Texas.

LITURGICAL MINISTERS

Presider & Preacher: The Rev. Dr. Pamela Dolan
Assisting Priest: The Rev. Ernie Lewis
Deacon: The Ven. Margaret Grayden
Music Ministers: Jeffrey and Dr. Suzanne Jubenville
Readers: Bob Polkinghorn, Charlie Bamforth
Intercessor: Charlie Bamforth
Eucharistic Ministers: Janet Gebhardt, Bob Holm
Crucifer: Janet Lane
Ushers: Alice Day, Susan Lugo
Livestream Coordinator: Gabe Avila
Flowers: Janet Thompson

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org

Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

Church Operations Director: Gabe Avila, communications@churchofstmartin.org

Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Eustis-Guthrie, Kimo Kimokeo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org

Christian Formation (Helen Campbell): formation@churchofstmartin.org

Church in the World (Lynn Zender): world@churchofstmartin.org

Sacred Grounds

Life in Community



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616
(530) 756-0444 • info@churchofstmartin.org • www.churchofstmartin.org

LEVAS II 70 "I want Jesus to walk with me"

1. I want Je - sus _____ to walk with me (walk with me); I want
 2. In my tri - als, _____ Lord, walk with me (walk with me); In my
 3. In my sor - rows, _____ Lord, walk with me (walk with me); In my

1. Je - sus _____ to walk _____ with me (walk with me); All a -
 2. tri - als, _____ Lord, walk _____ with me (walk with me); When the
 3. sor - rows, _____ Lord, walk _____ with me (walk with me); When my

1. long my _____ pil - grim jour - ney, _____ Lord, I want
 2. shades of _____ life _____ are fall - ing, _____ Lord, I want
 3. heart with - in _____ is ach - ing, _____ Lord, I want

1. Je - sus _____ to walk with me (walk with me).
 2. Je - sus _____ to walk with me (walk with me).
 3. Je - sus _____ to walk with me (walk with me).

Words: Traditional. Music: Negro Spiritual; arr. Carl Haywood (b. 1949), from *The Haywood Collection of Negro Spirituals*.
 Copyright © 1992 Carl Haywood.