



THE EPISCOPAL CHURCH OF ST. MARTIN

Twenty-first Sunday after Pentecost: Holy Eucharist Rite I Sunday, October 22, 2023 at 8:00am

OPENING ACCLAMATION *Please stand as you are able.*

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY AND GREAT COMMANDMENTS *All standing, the Presider says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA *The Presider and People say together:*

Glory be to God on high, and on earth peace, good will towards men.

**We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,**

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

**O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.**

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy;

**thou only art the Lord; thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And with thy spirit.

Presider Let us pray. Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING *Please be seated.*

A reading from the book of Exodus.

Exodus 33:12-23

Moses said to the LORD, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The LORD said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The LORD'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the LORD continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM

Please join in reading Psalm 99.

- 1 **God reigns; let the people tremble; *
God is enthroned upon the cherubim;
let the earth shake.**
- 2 **God is great in Zion *
and is high above all peoples.**
- 3 **Let them confess God's Name, which is great and awesome; *
God is the Holy One.**
- 4 **"O mighty Ruler, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."**
- 5 **We proclaim your greatness, O God,
and fall down before your footstool; *
you are the Holy One.**
- 6 **Moses and Aaron among your priests,
and Samuel among those who call upon your Name, *
they called upon you, and you answered them.**
- 7 **You spoke to them out of the pillar of cloud; *
they kept your testimonies and the decree that you gave them.**
- 8 **"O Holy God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds."**
- 9 **Proclaim the greatness of our God
and worship on God's holy hill, *
for our God is the Holy One.**

GOSPEL *Please stand, as you are able.*

Matthew 22:15-22

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

Gospeller The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON *Silence is kept after the sermon.*

THE NICENE CREED *Please stand, as you are able.*

We believe in one God,

 the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God, begotten, not made,
 of one Being with the Father.

 Through him all things were made.

 For us and for our salvation he came down from heaven:

 by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

 For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

 On the third day he rose again in accordance with the Scriptures;

 he ascended into heaven and is seated at the right hand of the Father.

 He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

 who proceeds from the Father and the Son.

 With the Father and the Son he is worshiped and glorified.

 He has spoken through the Prophets.

 We believe in one holy catholic and apostolic Church.

 We acknowledge one baptism for the forgiveness of sins.

 We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon At this time we join our hearts and voices together to pray for peace in the Holy Land.

Leader God of Love, you created all people as one family and called us to live together in justice,
 harmony, and peace. Surround us with your love as we pray for the Holy Land.

 Lord, in your mercy,

People **Hear our prayer.**

Leader God of Righteousness, who demands that our worldly governors take up their responsibility to protect those in their charge and uphold the dignity of all human beings, pour your wisdom into the leaders of this world. For all who bear such responsibility, that they may put the good of the whole over their own greed for power,
 Lord, in your mercy,

People **Hear our prayer.**

Leader God of Compassion, who even in the darkest times, shows us your path: we give you thanks for all those who in the face of crisis wrought by evil-doers, work to help the helpless, to hold out hope to the desolate, to speak for the voiceless and to bring understanding and knowledge to a world darkened by ignorance and hate. For our siblings who risk much to aid others, that their actions may be successful, and their words may be heard,
 Lord, in your mercy,

People **Hear our prayer.**

Leader God of Mercy, who binds up the wounds of those who suffer, bless the victims of the consequences of fear and hate in the past two weeks and over the past 75 years of conflict in the Holy Land: those injured and traumatized, those bereaved and grieving, those held as captives and prisoners, those who face deprivation and desperation because of systems of violence and oppression, so that they may move forward in this life standing firm in your truth and avoiding the temptation of vengeance. For all whose lives are forever marked by suffering, that they may be blessed with the hope of your presence,
 Lord, in your mercy,

People **Hear our prayer.**

Leader God of Life, whose faithfulness to us is never-ending, we remember before you those who have died by the violence that has become shockingly routine in your Holy Land; receive them into your heart where they may know the peace and joy of eternal life in you. For all who have died, that they may rest in that place where pain is no more,
 Lord, in your mercy,

People **Hear our prayer.**

Leader God of Justice, who calls us to uphold the dignity of every human being, every child of this earth, beloved of you: empower your Church to help you heal this terrible cycle of violence and revenge; give us courage to rise above our fear that nothing can be done in the face of the conflict and chaos of our own creating; grant us the conviction to advocate for change and to work for the establishment of your peace, your shalom, your salaam, in this broken world. For your dream of justice and peace on earth, and for us, that we may take up your call to build it,
 Lord, in your mercy,

People **Hear our prayer.**

Deacon At this time, we hold up to God and one another all who suffer and desire our prayers and support, especially those on our parish prayer list. *(The deacon shares prayer requests and then invites the congregation to add their own prayers, either silently or aloud.)*

Leader Lord, in your mercy,
People **Hear our prayer.**

Presider O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

CONFESSION OF SIN

The Deacon says

Let us humbly confess our sins unto Almighty God. (*Silence may be kept.*)

Presider and People

Most merciful God,

**we confess that we have sinned against thee in thought, word, and deed,
by what we have done, and by what we have left undone.**

We have not loved thee with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ, have mercy on us and forgive us;

that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE *Please stand, as you are able, as we greet one another in the Name of the Lord.*

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Notes

The ushers will pass collection plates. You may also give online using the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

THE GREAT THANKSGIVING *Please stand, as you are able.*

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Presider continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

Presider and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

Please kneel or stand, as you are able. The Presider continues:

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presider

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Presider and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Presider

The Gifts of God for the People of God.

About Receiving Holy Communion

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Please come forward down the center aisle for Communion. **Choose the station on the left for intinction by the priest. Choose the station on the right to drink from the common cup.** We will not be able to intinct at the station on the right. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

POST-COMMUNION PRAYER

The Presider says,

Let us pray.

Presider and People

Almighty and everliving God,

we most heartily thank thee for that thou dost feed us, in these holy mysteries,

with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;

and dost assure us thereby of thy favor and goodness towards us;

and that we are very members incorporate in the mystical body of thy Son,

the blessed company of all faithful people;

and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,

so to assist us with thy grace, that we may continue in that holy fellowship,

and do all such good works as thou hast prepared for us to walk in;

through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,

be all honor and glory, world without end. Amen.

BLESSING

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

LITURGICAL MINISTERS

Presider & Preacher: The Rev. Dr. Pamela Dolan
Assisting Priest: The Rev. Ernie Lewis
Deacon: The Ven. Margaret Grayden
Reader: Carla Harris
Intercessor: Janet Lane
Usher: Bob Holm
Flowers: Janet Thompson

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Prayers of the People from A Litany for the Holy Land – 10/14/2023, Written by The Rev. Leyla Kamalick King, a Palestinian-American priest based in Texas:

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org
Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org
Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org
Church Operations Director: Gabe Avila, communications@churchofstmartin.org
Administrative Assistant: Janet Lane, info@churchofstmartin.org
Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Eustis-Guthrie, Kimo Kimokeo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.

MINISTRY COUNCIL

Worship (Joannie Cavanagh): worship@churchofstmartin.org
Christian Formation (Helen Campbell): formation@churchofstmartin.org
Church in the World (Lynn Zender): world@churchofstmartin.org
Sacred Grounds, Life in Community



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

*The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616
(530) 756-0444 • info@churchofstmartin.org • www.churchofstmartin.org*