



THE EPISCOPAL CHURCH OF ST. MARTIN

Twenty-second Sunday after Pentecost Día de los Muertos

Holy Eucharist Rite II at 10:00am on Sunday, October 29, 2023

SERVICE NOTES: *We are glad you have joined us! **If you are online:** We have posted a hymn insert, which also has other helpful information about attending online. **If you are in person:** The hymns can be found in the hymn book in the pew rack in front of you, with some of the service music printed within the text. The text in bold is said by the whole congregation. We encourage you to sing and pray actively. Thank you and welcome!*

PRELUDE

“Rigaudon”
“Elegy”

G. F. Händel
C. H. Parry

Please stand, as you are able.

OPENING HYMN

H 558 “Faith of our fathers” (*St Catherine*)

In the Hymnal

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

All are invited to sing the Song of Praise.

SONG OF PRAISE

WLP 887 “A Song of Praise,” Canticle 13 (*Boles*)

Glo-ry to you, Lord God of our fa-thers; you are wor-thy of praise;
glo-ry to you. Glo-ry to you for the rad-iance of your
ho-ly Name; we will praise you and high-ly ex-alt you for e-ver.
Glo-ry to you in the splen-dor of your tem-ple; on the throne of your ma-jes-ty,

glo-ry to you. Glo-ry to you, seat-ed be-tween the
 Che-ru-bim; we will praise you and high-ly ex-alt you for e-ver.
 Glo-ry to you, be-hold-ing the depths; in the high vault of hea-ven,
 glo-ry to you. Glo-ry to you, Fa-ther, Son, and Ho-ly
 Spi-rit; we will praise you and high-ly ex-alt you for e-ver.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST READING *Please be seated.*

Deuteronomy 34: 1-12

A reading from the book of Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequaled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

PSALM

Please join in singing Psalm 90.

Adapted from *O Waly Waly*
by William Bradley Roberts



- 1 O God, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
- 13 Return, O God; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.
- †17 May the graciousness of our God be upon us; *
prosper the work of our hands; prosper our handiwork.

SECOND READING

1 Thessalonians 2:1-8

A reading from Paul's first letter to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we

care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN *Celtic Alleluia* *Please stand, as you are able.*

Choir Alleluia, Alleluia! Alleluia, Alleluia!

All **Alleluia, Alleluia! Alleluia, Alleluia!**

Choir The stone which the builders rejected becomes the cornerstone chosen:
Praise the work of God for this marvel in our eyes!

All **Alleluia, Alleluia! Alleluia, Alleluia!**

GOSPEL

Matthew 22:34-46

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE NICENE CREED *Please stand as you are able and join in saying the Creed.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the
Father;**

through him all things were made.

For us and for our salvation he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Recognizing that our gifts enable our ministry, serve our neighbors, and strengthen our community, we offer our intentions, petitions, and thanksgivings to God.

Leader I ask your prayers for the Church, the inspiration and inheritance of our gifts of wealth, works, and wisdom. Pray for Michael, our presiding bishop; Megan, our bishop; our parish clergy, staff, and music ministers, and all other ministers in the Church.
(We pause, making space for prayer to be said, either silently or aloud.)

Leader God of abundance and grace,

People **Hear our prayer.**

Leader We ask your prayers for the world, God's greatest miracle. May we who inherit this earth be wise stewards of Creation and kind caretakers of all your creatures. We ask your prayers for those who lead our nation and our communities, that they may approach their work with humility, compassion, and courage.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader God of abundance and grace,

People **Hear our prayer.**

Leader We ask your prayers for our neighbors and all who need or request our prayers. For those who are marginalized and oppressed; those who are sick and suffering; for the lonely and isolated; and for those who sleep on our streets. We pray for all on our parish prayer list.

(The deacon will share prayer requests and then will invite those in the congregation to pray out loud, if desired.)

Leader God of abundance and grace,

People **Hear our prayer.**

Leader We ask your prayers for those who have died. May they forever gather at your table of plenty, and may we find comfort in the Resurrection even as we miss their absence among us.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader God of abundance and grace,

People **Hear our prayer.**

Leader We remember the stories of our faith and all the ways that God has always guided his people through the wilderness, providing all we need to survive and to continue the work God has given us to do. We give you thanks for the uncountable miracles and blessings in our lives.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader God of abundance and grace,

People **Hear our prayer.**

Presider: Holy God, your love knows no bounds and you did not hesitate to give your whole self to us in the person of your beloved Son, Jesus Christ. May we, too, reach within ourselves to share of our selves generously, so that our love overflows in a need-filled world. These and all things we ask in the name of your Son and through the power of your Holy Spirit. **Amen.**

CONFESSION OF SIN *Please stand or kneel as you are able.*

The Deacon says Let us confess our sins against God and our neighbor. *(Silence may follow.)*

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, contact info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Notes

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM *Credo from “World Beloved: A Bluegrass Mass,” Carol Barnett Sanctuary Choir*

Oh, I do believe a place awaits us far across the Jordan,
And when we reach this mossy banks, we'll cast aside our oars.
Row on, row on, we're crossing River Jordan;
Row on, row on, and no one goes alone.

Oh, I do believe a place awaits us high above the mountains
And when we reach that highest peak, we'll spread our wings and soar.
Climb on, climb on, we're climbing Jacob's Ladder.
Climb on, climb on, and no one goes alone.

Oh, I do believe a resting place awaits us 'cross the Jordan.
We'll toss our coats, throw off our hats, and take the seat of ease—
And it's not the seat of riches, and it's not the seat of power.
Row on, row on, and no one goes alone.

OFFERTORY RESPONSE *(Franconia)*

Please join in singing

**We give thee but thine own, / Whate'er the gift may be;
All that we have is thine alone, / A trust, O God, from thee.**

—William Walsham Howe

THE GREAT THANKSGIVING *Please stand, as you are able.*

Presider God be with you.
People **And also with you.**

Presider Lift up your hearts.
People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit, you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea-ven and earth are full of your glo-ry. Ho - san-na in the
high-est. San - to, san - to, san - to es el Se -
ñor. Ho - san - na, ho - san - na, ho - san - na en el
cie - lo. Blessed is the one who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na en el cie - lo.

Music: Joel Martinson (b. 1960) from *Missa Guadalupe*. Copyright © 1994 Selah Publishing Co., Inc.

WORDS OF INSTITUTION *The People stand or kneel. The Presider continues.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

Presider and People

Christ has died. Christ is risen. Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ’s death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD’S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

Presider and People

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

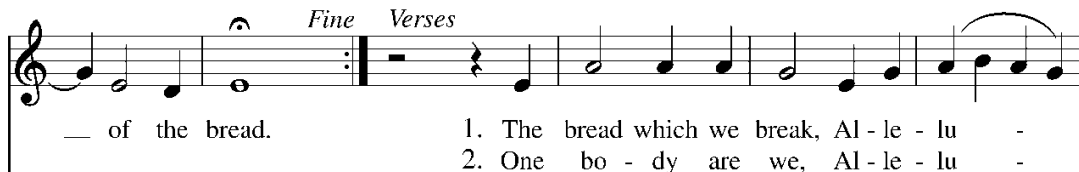
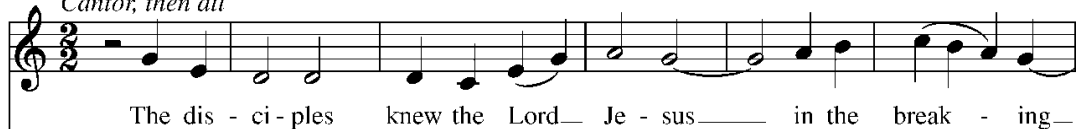
THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

WLP 876 “The disciples knew the Lord Jesus”

Antiphon

Cantor, then all



The Presider says

The Gifts of God for the People of God.

About Receiving Holy Communion

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Please come forward down the center aisle for Communion. **Choose the station on the left for intinction by the priest. Choose the station on the right to drink from the common cup.** We will not be able to intinct at the station on the right. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

COMMUNION MUSIC WLP 794 "Muchos resplandores"
 LEVAS II 141 "Shall we gather at the river"

*Please see insert
On page 11*

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

**Eternal God, you have graciously accepted us
as living members of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of Christ's Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING *The Presider offers a blessing and the People respond Amen.*

The Wisdom of God, the Love of God, and the Grace of God strengthen you to be Christ's hands and heart in this world, in the name of the Holy Trinity. **Amen.**

CLOSING HYMN LEVAS II 20 "When we all get to heaven"

On page 12

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE "Chorale Fantasia on *The Old 100th*"

C. H. Parry

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LITURGICAL MINISTERS

Presider & Preacher: The Rev. Dr. Pamela Dolan
Assisting Priest: The Rev. Deborah Hawkins
Deacon: The Ven. Margaret Grayden
Music Ministers: Jeffrey and Dr. Suzanne Jubenville
Readers: Nicholas Cornes, Gwyneth Bruch
Intercessor: Gwyneth Bruch
Eucharistic Ministers: Janet Lane, Kimo Kimokeo
Crucifer: Jordan Roberts
Ushers: Libba Brothers, Mark Brothers
Livestream Coordinator: Gabe Avila
Flowers: Carole Hom

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org
Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org
Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org
Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org
Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org
Church Operations Director: Gabe Avila, communications@churchofstmartin.org
Administrative Assistant: Janet Lane, info@churchofstmartin.org
Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Eustis-Guthrie, Kimo Kimokeo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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LEVAS II 141 "Shall we gather at the river"

1. Shall we gath - er at the riv - er, Where bright an - gel feet have trod; —
 2. On the mar - gin of the riv - er, Wash - ing up its sil - ver spray, —
 3. Ere we reach the shin - ing riv - er, Lay we ev - 'ry bur - den down; —
 4. Soon we'll reach the shin - ing riv - er, Soon our pil - grim - age will cease, —

1. With its crys - tal tide for - ev - er Flow - ing by the throne of God?
 2. We will walk and wor - ship ev - er, All the hap - py gold - en day.
 3. Grace our spir - its will de - liv - er, And pro - vide a robe and crown.
 4. Soon our hap - py hearts will quiv - er With the mel - o - dy of peace.

Yes, we'll gath - er at the riv - er, The beau - ti - ful, the beau - ti - ful riv - er;

Gath - er with the saints at the riv - er That flows by the throne of God.

Words: Robert Lowry (1826-1899). Music: Robert Lowry.

LEVAS II 20 "When we all get to heaven"

1. Sing the won-drous love of Je - sus, Sing His mer - cy and His grace;
 2. While we walk the pil - grim path-way, Clouds will o - ver - spread the sky;
 3. Let us then be true and faith-ful, Trust-ing, serv - ing ev - 'ry day;
 4. On - ward to the prize be - fore us! Soon His beau - ty we'll be-hold;

1. In the man - sion bright and bless - ed, He'll pre - pare for us a place.
 2. But when trav - 'ling days are o - ver, Not a shad-ow, not a sigh.
 3. Just one glimpse of Him in glo - ry Will the toils of life re - pay;
 4. Soon the pearl - y gates will o - pen; We shall tread the streets of gold.

When we all _____ get to heav - en, What a day of re-
 When we all get to heav - en, What a

joic - ing that will be! _____ When we all _____ see
 day of re - joic - ing that will be! When we all see

Je - sus, We'll sing and shout the vic - to - ry. _____
 Je - sus, We'll sing and shout, and shout the vic - to - ry.

Words: Eliza Edmunds Hewitt (1852-1920). Music: Emily Divine Wilson (1865-1942).