

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM

Please join in reading from Psalm 34.

- 1 I will bless God at all times; *
his praise shall ever be in my mouth.**
- 2 I will glory in the Most High; *
let the humble hear and rejoice.**
- 3 Proclaim with me the greatness of God; *
let us exalt God's Name together.**
- 4 I sought, and God answered me *
and delivered me out of all my terror.**
- 5 Look upon the Most High and be radiant, *
and let not your faces be ashamed.**
- 6 I called in my affliction and God heard me *
and saved me from all my troubles.**
- 7 The angels encompass those who fear God, *
and God will deliver them.**
- 8 Taste and see that God is good; *
happy are they who trust in the Most High!**
- 9 Fear the Most High, you that are God's saints, *
for those who fear God lack nothing.**
- 10 The young lions lack and suffer hunger, *
but those who seek God lack nothing that is good.**
- 22 O God, you will ransom the life of your servants, *
and none will be punished who trust in you.**

Please stand, as you are able.

SEQUENCE HYMN EOM2 120 "Alleluia Gospel Acclamation" (South African)

On page 11

GOSPEL

Matthew 3:1-12

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE RENEWAL OF BAPTISMAL VOWS *Please stand as you are able.*

The Presider says

Let us all renew our baptismal vows.

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presider May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

HYMN H 293 "I sing a song of the saints of God" (*Grand Isle*)

In the Hymnal

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Gather us together, O God, to share the prayers, intentions, and thanksgivings of our community.

Leader I ask your prayers for the Church, for all who worship God this day. For our clergy, our diocesan and denominational leaders, our worship leaders, and for our congregation. Blessed are the meek and the merciful; may we lead so as to be a blessing to others.
(*We pause, making space for prayer to be said, either silently or aloud.*)

Leader God of abundance and mercy,
People **Hear our prayer.**

Leader I ask your prayers for our nation and all nations; for judges, for elected officials at all levels of government, and informed citizens. Blessed are the peacekeepers, and those who hunger and thirst for righteousness; may we work to make this a more just and equitable world.
(*We pause, making space for prayer to be said, either silently or aloud.*)

Leader God of abundance and mercy,
People **Hear our prayer.**

Leader I ask your prayers for the sick, the lonely, the lost, and those injured by war, climate change, or displacement. Blessed are persecuted and the poor in spirit, for the kingdom of heaven is theirs. We pray for all on our parish prayer list.
(*The deacon will share prayer requests and then invite those in the congregation to share theirs.*)

Leader God of abundance and mercy,
People **Hear our prayer.**

Leader I ask your prayers for those who have died in the sure and certain hope of the Resurrection and for their family and friends who mourn. Blessed are the pure in heart, for they shall see God; may we work to remember and honor the memories of those who came before us.
(*We pause, making space for prayer to be said, either silently or aloud.*)

Leader God of abundance and mercy,
People **Hear our prayer.**

Leader I ask for your remembrances of thanksgivings and blessings, for we are given time, talent, and treasure to share with the world.
(*We pause, making space for prayer to be said, either silently or aloud.*)

Leader God of abundance and mercy,
People **Hear our prayer.**

Presider: Hear the prayers of your people, Creator God. We thank you for the example of the saints, past, present, and yet to be; we thank you especially for your Son Jesus Christ, who embodied the beatitudes in his life and ministry. May we, who are blessed by so much, share generously with a world in need. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you..**

ANNOUNCEMENTS

Please see the announcement insert. We also have announcements on our website. If you do not currently receive an email from us with news and events, contact info@churchofstmartin.org. Feel free to take this bulletin and/or the announcements home with you.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord.

Amen.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Notes

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM *Sung by the Pop-Up Choir*

OFFERTORY RESPONSE *(Franconia)*

Please join in singing

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee. —William Walsham Howe

THE GREAT THANKSGIVING *Please stand, as you are able.*

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance that race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

SANCTUS WLP 785 “Santo, Santo, Santo”

Please see next page for the Sanctus.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
 heart is glad to say the words: you are ho - ly, Lord.

WORDS OF INSTITUTION *The People stand or kneel. The Presider continues.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ, our Passover, is sacrificed for us.

People Therefore, let us keep the feast. Alleluia.

The Presider says

The Gifts of God for the People of God.

About Receiving Holy Communion

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Please come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest. Choose the station on the right to drink from the common cup. We will not be able to intinct at the station on the right. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION HYMNS WLP 776 "No saint on earth lives life to self alone" (*Song 1*)
LEVAS II 9 "On Jordan's banks I stand"

*On pages 12-13
On page 14*

EUCHARISTIC VISITOR SENDING PRAYER

Presider Let us pray.

Deacon We send you forth bearing these holy gifts, that those whom you visit will share in Christ's body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Deacon Our prayers go with you.

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

BLESSING *The Presider offers a blessing and the People respond Amen.*

CLOSING HYMN H 232 “By all your saints still striving” (*Nyland*)

In the Hymnal

POSTLUDE & PROCESSION TO THE COLUMBARIUM “March of the Saints”

E. L. Ashford

During the postlude, the congregation will process out to the Columbarium for the reading of the Necrology.

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

LITURGICAL MINISTERS

Presider & Preacher: The Rev. Dr. Pamela Dolan

Assisting Priest: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: Nancy Siver, Bob Polkinghorn

Intercessor: Bob Polkinghorn

Eucharistic Ministers: Bob Holm, Kimo Kimokeo

Crucifer: Jordan Roberts

Streamer Bearer: Carole Hom

Ushers: Susan Lugo, Russ Gebhardt

Eucharistic Visitors: Susan Lugo, Bob Polkinghorn

Livestream Coordinator: Janet Lane

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.

CHURCH CONTACT INFORMATION

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Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org

Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

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Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Eustis-Guthrie, Kimo Kimoqueo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.



STATEMENT OF
COMMITMENT AND ACTION



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LEVASII 219 "This is the day"

This is the day, this is the day that the Lord hath made, that the

Lord hath made, we will re-joyce, we will re-joyce and be

glad in it, and be glad in it; This is the day that the

Lord hath made, we will re-joyce and be glad in it;

This is the day, this is the day that the Lord hath made.

EOM2 120 "Alleluia Gospel Acclamation" (South African)

The musical score is presented in three systems, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia." The piano accompaniment consists of chords and single notes in the bass line.

Setting: South African, arr. Gobingca Mxadana © Gobingca Mxadana.
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WLP 776 "No saint on earth lives life to self alone" (Song 1)

1. No saint on earth lives life to self a - lone
2. For to this end our Lord by death was slain,

or dies a - lone, for we with Christ are one.
that to new life he might a - rise a - gain.

So if we live, for Christ a - lone we live,
Through sor - row on to tri - umph Christ has led,

and if we die, to Christ our dy - ing give.
and reigns o'er all: the liv - ing and the dead.

In liv - ing and in dy - ing this con - fess:
In liv - ing and in dy - ing, him we bless.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are written below the treble staff. The lyrics are: "we are the Lord's, safe in God's faith - ful - ness." and "We are the Lord's, safe in God's faith - ful - ness." The music is in a simple, hymn-like style with a steady rhythm.

Words: J. W. Schulte-Nordholt; tr. Norman J. Kansfield. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), alt. *From Hymns for Church and School* 1964.

LEVAS II 9 "On Jordan's stormy banks I stand"



1. On — Jor-dan's storm-y banks I stand, — And cast a wish-ful eye;
2. All — o'er those wide-ex-tend-ed plains, Shines one e-ter-nal day;
3. No — chill-ing winds or poi-s'nous breath — Can reach that health-ful shore;
4. When shall I reach that hap-py place — And be for-ev-er blest?



1. To Ca-naan's fair and hap-py land, Where — my pos-ses-sions lie.
2. There God the Son for-ev-er reigns, And — scat-ters night a-way.
3. Sick-ness and sor-row, pain and death, Are — felt and feared no more.
4. When shall I see my Fa-ther's face, And — in God's bos-om rest?



D.S. Oh, who will come and go with me? I am bound for the prom-ised land.



I am bound for the prom-ised land, — I am bound for the prom-ised land;



Words: Samuel Stennett (1727-1795)

Music: American Melody; adapt. Rigdon McCoy McIntosh (1836-1899); arr. Norman Johnson

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NECROLOGY

November 1 – 2022 - November 5, 2023

Robert James “Jim” Anderson

Johnny Bender

Carol L. Boyer

David Boettinger

David Breaux

Frank Brown

The Rev. Gary Brown

Hannah Butcher

Dee Cary

Larry and Mary Chow

Guidonna Terzzi Dugan

Diane Feinstein

Michael Gass

Joan Gillean

Bob Hawes

William Hayden

Annis M. Hesling

Ronald A. Holm

Robert Keith

Mary Banks Kocher

Christopher R. “Slim” Larsen

Cindy Lewis

Dave Mans

Hiroo Masuda

Gwen McGrath

Kenneth Morlock

Karim Abou Najm

Nancy Nesbit-Crummey

Melva Phillips

The Rev. Jerry Porter

Linda Ann Renner

Arthur Rowe

David Rowe

Dave Sloan

Don Velasco

Bette Ann “Bonnie” Weber