



THE EPISCOPAL CHURCH OF ST. MARTIN

Twenty-fourth Sunday after Pentecost Holy Eucharist Rite II at 10:00am Sunday, November 12, 2023

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the hymn book in the pew rack in front of you, with some of the service music printed within the text. The text in bold is said by the whole congregation. We encourage you to sing and pray actively. Thank you and welcome!

PRELUDE

“Bourrée”, 7th Organ Concerto
“Fugue”, Voluntary VIII
“The Awakening”

G. F. Händel
J. Stanley
E. Broughton

Please stand, as you are able.

OPENING HYMN

H 61 “Sleepers, Wake!” (*Wachet auf*)

In the Hymnal

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

All are invited to sing the Song of Praise.

SONG OF PRAISE

WLP 887 “A Song of Praise,” Canticle 13 (*Boles*)

Glo-ry to you, Lord God of our fa-thers; you are wor-thy of praise;
glo-ry to you. Glo-ry to you for the rad-iance of your
ho-ly Name; we will praise you and high-ly ex-alt you for e-ver.
Glo-ry to you in the splen-dor of your tem-ple; on the throne of your ma-jes-ty,
glo-ry to you. Glo-ry to you, seat-ed be-tween the

Che - ru-bim; we will praise you and high-ly ex-alt you for e - ver.

Glo-ry to you, be - hold-ing the depths; in the high vault of hea-ven,

glo-ry to you. Glo - ry to you, Fa-ther, Son, and Ho - ly

Spi - rit; we will praise you and high-ly ex-alt you for e - ver.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray. Sun of Righteousness, so gloriously risen, shine in our hearts as we celebrate our redemption, that we may see your way to our eternal home where you reign, one holy and undivided Trinity, now and for ever. **Amen.**

FIRST READING *Please be seated.*

Joshua 24:1-3a, 14-25

A reading from the book of Joshua.

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

“Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.” Then the people answered, “Far be it from us that we should forsake the LORD to serve other gods; for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the LORD, for he is our God.”

But Joshua said to the people, “You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the LORD!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the LORD, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel.” The people said to Joshua, “The LORD our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM

Please join in singing from Psalm 78.

Adapted from *O Waly Waly*
by William Bradley Roberts



- 1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.
- 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- 4 We will recount to generations to come
your praiseworthy deeds and your power, O God, *
and the wonderful works you have done.
- 5 You gave your decrees to Jacob
and established a law for Israel, *
which you commanded them to teach their children;
- 6 That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;
- †7 So that they might put their trust in you, *
and not forget your deeds,
but keep your commandments;

SECOND READING

1 Thessalonians 4:13-18

A reading from Paul's letter to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

SEQUENCE HYMN *Celtic Alleluia* *Please stand, as you are able.*

Choir Alleluia, Alleluia! Alleluia, Alleluia!

All **Alleluia, Alleluia! Alleluia, Alleluia!**

Choir The stone which the builders rejected becomes the cornerstone chosen:
Praise the work of God for this marvel in our eyes!

All **Alleluia, Alleluia! Alleluia, Alleluia!**

GOSPEL

Matthew 25:1-13

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

ANNIVERSARY REFLECTIONS

The Rev. Canon Mary Goshert, The Rt. Rev. Barry Beisner, The Rev. Dr. Ann Hallisey, The Rev. Suzanne Guthrie, The Rev. Alex Leach, The Rt. Rev. Megan Traquair, The Rev. Dr. Pamela Dolan

THE NICENE CREED *Please stand as you are able and join in saying the Creed.*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the
Father; through him all things were made.**

For us and for our salvation he came down from heaven:

was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Gather us together, O God, to share the prayers, intentions, and thanksgivings of our community.

Leader I ask your prayers for the Church, for all who worship God this day. For our clergy, our diocesan and denominational leaders, our worship leaders, and for our congregation. Blessed are the meek and the merciful; may we lead so as to be a blessing to others.
(We pause, making space for prayer to be said, either silently or aloud.)

Leader God of abundance and mercy,
People **Hear our prayer.**

Leader I ask your prayers for our nation and all nations; for judges, for elected officials at all levels of government, and informed citizens. Blessed are the peacekeepers, and those who hunger and thirst for righteousness; may we work to make this a more just and equitable world.
(We pause, making space for prayer to be said, either silently or aloud.)

Leader God of abundance and mercy,
People **Hear our prayer.**

Leader I ask your prayers for the sick, the lonely, the lost, and those injured by war, climate change, or displacement. Blessed are the persecuted and the poor in spirit, for the kingdom of heaven is theirs. We pray for all on our parish prayer list.
(The deacon will share prayer requests and then invite those in the congregation to share theirs.)

Leader God of abundance and mercy,
People **Hear our prayer.**

Leader I ask your prayers for those who have died in the sure and certain hope of the Resurrection and for their family and friends who mourn. Blessed are the pure in heart, for they shall see God; may we work to remember and honor the memories of those who came before us.
(We pause, making space for prayer to be said, either silently or aloud.)

Leader God of abundance and mercy,
People **Hear our prayer.**

Leader I ask for your prayers of thanksgivings and blessings, for we are given time, talent, and treasure to share with the world. Today we give special thanks for all veterans. We also give special thanks for the many generations of St. Martin's parishioners who have brought this church to where we are today.
(We pause, making space for prayer to be said, either silently or aloud.)

Leader God of abundance and mercy,
People **Hear our prayer.**

Presider: Lord God of hosts, you clothed your servant Martin the soldier with the spirit of sacrifice and set him as a bishop in your Church. Give us grace to follow in his holy steps, that, at the last, we may be found clothed with righteousness in the dwellings of peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

CONFESSION OF SIN *Please stand or kneel as you are able.*

The Deacon says Let us confess our sins against God and our neighbor.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of the Lord, with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert. We also have extended announcements on our website. If you do not currently receive an email from us with current news and events, contact info@churchofstmartin.org so we can be in touch. Feel free to take this bulletin and/or the announcements home with you.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord.

Amen.

PRAYER FOR HEROIC SERVICE

O Judge of the nations, we remember before you with grateful hearts the men and women of our country who in the day of decision ventured much for the liberties we now enjoy. Grant that we may not rest until all the people of this land share the benefits of true freedom and gladly accept its disciplines. This we ask in the Name of Jesus Christ our Lord. **Amen.** (BCP page 839)

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Offertory Notes

The ushers will pass collection plates. Online giving is also available; just look for the blue “give” button on our website or the QR code near the back of this bulletin—or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings. Thank you!

OFFERTORY ANTHEM “Wake! Awake!” John Gorman *Sung by the Sanctuary Choir*

Wake! Awake, for night is flying;
The watchmen on the hills are crying
"Awake! Awake! Jerusalem, arise! Arise! Arise!"

Zion hears the watchmen singing, and all her heart with joy is springing;
She wakes, she rises from the gloom.

For her Lord comes down all glorious, the strong in grace, in truth victorious.
Her star is ris'n, her light is come!

OFFERTORY RESPONSE *(Franconia)*

Please join in singing

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

THE GREAT THANKSGIVING *Please stand, as you are able.*

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, for the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS WLP 854 “Holy, holy, holy Lord,” (*Santo*)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea-ven and earth are full of your glo-ry. Ho - san-na in the
 high-est. San - to, san - to, san - to es el Se -
 ñor. Ho - san - na, ho - san - na, ho - san - na en el
 cie - lo. Blessed is the one who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na en el cie - lo.

Music: Joel Martinson (b. 1960) from *Missa Guadalupe*. Copyright © 1994 Selah Publishing Co., Inc.

WORDS OF INSTITUTION *The People stand or kneel. The Presider continues.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

Presider and People

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.
Amen.**

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever.
Amen.**

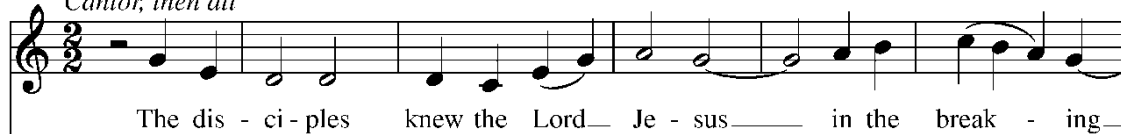
THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

WLP 876 "The disciples knew the Lord Jesus"

Antiphon

Cantor, then all



Fine *Verses*

— of the bread.

1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
 ia, for though ma - ny we share one bread.

The Presider says

The Gifts of God for the People of God.

About Receiving Holy Communion

*All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Please come forward down the center aisle. **Choose the station on the left for intinction by the priest. Choose the station on the right to drink from the common cup.** The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

COMMUNION MUSIC WLP 802 "Cuando el pobre nada tiene" (*El Camino*) *On pages 10 - 11*
 H 324 "Let all mortal flesh keep silent" (*Picardy*) *In the Hymnal*
 "Meditation on *Picardy*" L. Sowerby

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

**Eternal God, you have graciously accepted us
 as living members of our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of Christ's Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage to love and serve you
 with gladness and singleness of heart;
 through Christ our Savior. Amen.**

BLESSING *The Presider offers a blessing and the People respond Amen.*

CLOSING HYMN H 620 "Jerusalem, my happy home" (*Land of Rest*) *In the Hymnal*

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE "Chorale, Op. 37, No. 4" J. Jongen

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LITURGICAL MINISTERS

Presider: The Rev. Dr. Pamela Dolan

Deacon: The Ven. Margaret Grayden

Readers: Helen Campbell, Bob Polkinghorn

Eucharistic Ministers: Janet Gebhardt, Susan Stone

Streamer Bearer: Carole Hom

Livestream Coordinator: Gabe Avila

Assisting Priest: The Rev. Ernie Lewis

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Intercessor: Bob Polkinghorn

Acolytes: James Hochbrueckner, Bob Holm, Janet Lane

Ushers: Russ Gebhardt, Joan Cavanagh

Flowers: Rhody Vallejo

WLP 802 "Cuando el pobre nada tiene" (*El Camino*)

1. Cuan - do el po - bre na - da tie - ne y aún re - par - te, _____
 2. Cuan - do al - guien su - fre y lo - gra su con - sue - lo, _____
 1. When a poor one who has noth - ing shares with strang - ers, _____
 2. When at last all those who suf - fer find their com - fort, _____

— cuan - do al - guien pa - sa sed y a - gua nos
 — cuan - do es - pe - ra y no se can - sa de es - pe -
 — When the thirst - y wa - ter give un - to us
 — When they hope though e - ven hope seems hope - less -

da, cuan - do el dé - bil a su her - ma - no for - ta -
 rar, cuan - do a - ma - mos, aun - que el o - dio nos ro -
 all, When the crip - pled in their weak - ness strength - en
 ness, When we love though hate at times seems all a -

Estribillo (Refrain)

le - ce, _____ } va Dios mis - mo en nues - tro
 de - e, _____ }
 oth - ers. _____ } Then we know that God still
 round us. _____ }

mis - mo ca - mi - nar. Va Dios
goes that road with us. Then we

mis - mo en nues - tro mis - mo ca - mi - nar.
know that God still goes that road with us.

3. Cuando crece la alegría y nos inunda,
cuando dicen nuestros labios la verdad,
cuando damos a mamos el sentir de los sencillos, *Estrillo*
4. Cuando abunda el bien y llena los hogares,
cuando alguien donde hay guerra pone paz,
cuando "hermano" le llamamos al extraño, *Estrillo*
3. *When our joy fills up our cup to overflowing,
When our lips can speak no words other than true,
When we know that love for simple things is better. Refrain*
4. *When our homes are filled with goodness in abundance.
When we learn how to make peace instead of war.
When each stranger that we meet is called a neighbor. Refrain*

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

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Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.

CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, pamela@churchofstmartin.org

Associate: The Rev. Ernest L. Lewis, ernie@churchofstmartin.org

Associate: The Rev. Deborah Hawkins, debbie@churchofstmartin.org

Deacon: The Ven. Margaret Grayden, margaret@churchofstmartin.org

Music Ministers: Jeffrey and Dr. Suzanne Jubenville, jubenvilles@churchofstmartin.org

Church Operations Director: Gabe Avila, communications@churchofstmartin.org

Administrative Assistant: Janet Lane, info@churchofstmartin.org

Treasurer: Jessie Ann Owens, treasurer@churchofstmartin.org

VESTRY (vestry@churchofstmartin.org)

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Eustis-Guthrie, Kimo Kimoqueo (Co-Sr. Warden), David Martin, Chris Reynolds, Honna Steissberg, Susan Stone, Neil Willits (Co-Sr. Warden), Tom Young.



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

*The Episcopal Church of St. Martin • 640 Hawthorn Lane • Davis, California • 95616
(530) 756-0444 • info@churchofstmartin.org • www.churchofstmartin.org*