



# THE EPISCOPAL CHURCH OF ST. MARTIN

## Third Sunday of Advent: Holy Eucharist Rite I Sunday, December 17, 2023 at 8:00am

**ADVENT WREATH CANDLE LIGHTING** *Please stand as you are able.*

*Reader* Today is the third Sunday of Advent. The Church learned a long time ago that people need a way to get ready to come close to a mystery like the Incarnation, the mystery we call Christmas. So, the Church set aside four weeks as a season of preparation.

On the first Sunday of Advent we remembered the prophets, who pointed the way to Bethlehem. On the second Sunday we remembered the Holy Family, who invite us to walk with them on their journey.

Today, the third Sunday of Advent, we remember the angels and the shepherds. The angels brought glad tidings of great joy to the humble, fearful shepherds. The candle today is the color of roses; it reminds us of the joyful song of the angels, and the joy of the shepherds as they heard about this child who would bring peace on earth and good will to all people.

*We light three candles, ending with the rose-colored candle.*

*All* **O Emmanuel, Jesus Christ, desire of the world, Savior of all peoples, come and dwell among us.**

*Presider* Beloved in Christ, in this season of Advent, let it be our care and delight to prepare our hearts and minds for the mystery of the Incarnation and the coming of our Savior, who was and is and is to come.

**Amen.**

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen**

### COLLECT FOR PURITY AND GREAT COMMANDMENTS

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### TRISAGION

*Presider* Holy God,  
Holy and Mighty,  
Holy Immortal One,

*People* **Have mercy upon us.**

### THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Let us pray. Stir up thy power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let thy bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honor and glory, world without end. **Amen.**

**FIRST READING** *Please be seated for the readings.*

**Isaiah 61:1-4, 8-11**

A reading from the book of Isaiah.

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners;

to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness, the planting of the LORD, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations.

For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the LORD has blessed.

I will greatly rejoice in the LORD my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## **PSALM**

Please join in reading from Psalm 126.

- 1 When God restored the fortunes of Zion, \*  
then were we like those who dream.**
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.**
- 3 Then they said among the nations, \*  
“God has done great things for them.”**
- 4 God has done great things for us, \*  
and we are glad indeed.**
- 5 Restore our fortunes, O God, \*  
like the watercourses of the Negev.**
- 6 Those who sowed with tears \*  
will reap with songs of joy.**
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.**

**GOSPEL**     *Please stand, as you are able.*

**John 1:6-8, 19-28**

*Gospeller*     The Holy Gospel of our Lord Jesus Christ according to John.  
*People*         **Glory be to thee, O Lord.**

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light.

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

*Gospeller*     The Gospel of the Lord.  
*People*         **Praise be to thee, O Christ.**

**THE SERMON**     *Silence is kept after the sermon.*

**THE NICENE CREED**     *Please stand, as you are able.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE**     *The Leader and the People pray responsively.*

*Adapted from prayers written by Lynne Mallonee Schlimm.*

*Deacon*     God of the watching, God of the waiting: Be present with us.

*Leader*     God of the watching, may the circle of the Advent wreath remind us of your infinite love, which has no beginning or end. We pray for the people of your church that you may strengthen us for

the ministry you have set before us. For bishops, deacons, priests, and lay people, that all of us may heed your call on our lives and be committed to your service.

*(We pause, making space for prayer to be said, either silently or aloud.)*

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* God of the waiting, we pray for all in positions of authority in the world. We look forward to the day when the nations of the world walk in the light and your peace is experienced by all.

*(We pause, making space for prayer to be said, either silently or aloud.)*

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* God of the watching, we pray for the city of Davis and for all of Yolo County, that we may be a community of hope and light in this world.

*(We pause, making space for prayer to be said, either silently or aloud.)*

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* God of the waiting, we pray for the sick, the friendless, and the needy, that they may experience your healing presence. We pray especially for those on our parish prayer list. *(The deacon will share prayer requests and then will invite the congregation to add their own prayers.)*

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* God of time and eternity and the source of comfort for all who mourn; we pray for all who have died, especially those we hold in our hearts and name before you now.

*(We pause, making space for prayer to be said, either silently or aloud.)*

Lord, in your mercy

*People* **Hear our prayer.**

*Leader* God of abundance and hope, we are challenged in our worship to set our hearts and minds on the here and now, and to remember and be thankful for all you have given us.

*(We pause, making space for prayer to be said, either silently or aloud.)*

Lord, in your mercy

*People* **Hear our prayer.**

*Presider* Hasten, O God, the coming of your kingdom, and grant that we, who now live by faith, may with joy behold your Son at his advent in glorious majesty. **Amen.**

## **CONFESSION OF SIN**

*The Deacon says*

Let us humbly confess our sins unto Almighty God

*Presider and People*

**Most merciful God,**

**we confess that we have sinned against thee in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved thee with our whole heart; we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of thy Son Jesus Christ, have mercy on us and forgive us;**

**that we may delight in thy will, and walk in thy ways, to the glory of your Name. Amen.**

*The Presider stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**THE PEACE**      *Please stand, as you are able, as we greet one another in the Name of the Lord.*

*Presider*      The peace of the Lord be always with you.

*People*      **And with thy spirit.**

**ANNOUNCEMENTS, CELEBRATIONS AND MILESTONES**      *All may join in praying.*

**Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.**

**OFFERTORY SENTENCE**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Offertory notes*

*The ushers will pass collection plates. You may also give online using the blue “give” button on our website or the QR code near the back of this bulletin--or contact the office for more information. We are grateful to those who have pledged and who give regularly, as well as for all plate offerings.*

**THE GREAT THANKSGIVING**      *Please stand, as you are able.*

*Presider*      The Lord be with you.

*People*      **And with thy spirit.**

*Presider*      Lift up your hearts.

*People*      **We lift them up unto the Lord.**

*Presider*      Let us give thanks unto our Lord God.

*People*      **It is meet and right so to do.**

*The Presider continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, because thou didst send thy beloved son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS**

*Presider and People*

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

**WORDS OF INSTITUTION**      *Please kneel or stand, as you are able. The Presider continues:*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that

his precious death and sacrifice, until his coming again. For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

### **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presider*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

### **THE BREAKING OF THE BREAD**

*Presider* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Presider and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Presider*

The Gifts of God for the People of God.

*About receiving Holy Communion*

*All are welcome at God's table, children included. Gluten-free Communion is available; please ask. Please come forward down the center aisle for Communion. **Choose the station on the left for intinction by the priest. Choose the station on the right to drink from the common cup.** The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.*

**EUCCHARISTIC VISITOR SENDING PRAYER** *Please stand as you are able.*

*Presider* Let us pray.

*Deacon* We send you forth bearing these holy gifts, that those whom you visit will share in Christ's body and blood.

*People* **We who are many are one body, because we all share one bread, one cup.**

*Deacon* Our prayers go with you.

**POST-COMMUNION PRAYER**

*The Presider says,*

Let us pray.

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ;**

**and dost assure us thereby of thy favor and goodness towards us;**

**and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people;**

**and are also heirs, through hope, of thy everlasting kingdom.**

**And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship,**

**and do all such good works as thou hast prepared for us to walk in;**

**through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**BLESSING FOR ADVENT** *Presider*

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**DISMISSAL**

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

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**LITURGICAL MINISTERS**

Presider & Preacher: The Rev. Dr. Pamela Dolan

Assisting Priest: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Reader: Jessie Ann Owens

Intercessor: Janet Lane

Eucharistic Minister: Maria Acuna-Feldman

Usher: Jessie Ann Owens

Flowers: Rhody Vallejo

Eucharistic Visitors: Frank Wagner, Jessie Ann Owens

Advent Wreath Lighting: Ssny Granett, Anne Duffey

## LAND ACKNOWLEDGMENT

*We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.*

## CHURCH CONTACT INFORMATION

Rector: The Rev. Dr. Pamela Dolan, [pamela@churchofstmartin.org](mailto:pamela@churchofstmartin.org)

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STATEMENT OF  
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE  
WITH A CLICK

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