



# THE EPISCOPAL CHURCH OF ST. MARTIN



## Online Supplement with Hymns Sunday, December 31, 2023 – First Sunday after Christmas The Holy Eucharist Rite II at 10:00am

**SERVICE NOTES:** *Welcome! We are so happy you have joined us today! This material is a supplement to the service bulletin for those of you attending online. The hymns can be found in this supplement, with some of the service music printed in the text of the bulletin. Closed captioning is available on Zoom. We encourage everyone to sing and pray actively from home. Feel free to add prayer requests, celebrations, and milestones in the chat box. Just remember not to share sensitive information online—please use first names only. Feel free to place any questions you have in the chat box and we will do our best to answer them during the service. Thank you, and God bless you! Merry Christmas! Feliz Navidad!*

### **ABOUT RECEIVING HOLY COMMUNION**

**A note about Spiritual Communion:** *The Book of Common Prayer reminds us that if one is unable to actually consume the consecrated bread and wine due to extreme sickness or disability, the desire is enough for God to grant all the benefits of communion (p. 457). When being present at a celebration of the Eucharistic is not possible, this act of prayer and meditation can provide the means by which you can associate yourself with the Eucharistic Action and open yourself to God’s grace and blessing. Please consider using this Act of Reception during Communion time.*

**Act of Reception:** “In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly the people of the Church of St. Martin, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption of the world, and for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Hymnal 109 "The first Nowell the angel did say" (*The First Nowell*)

1 The first No - well the an - gel did say  
 2 They look - ed up and saw a star  
 3 And by the light of that same star  
 4 This star drew nigh to the north - west,  
 5 Then en - tered in those wise men three

1 was to cer - tain poor shep - herds in fields as they lay;  
 2 shin - ing in the east be - yond them far,  
 3 three wise men came from coun - try far;  
 4 o'er Beth - le - hem it took its rest,  
 5 full re - verent - ly up - on their knee,

1 in fields as they lay, keep - ing their sheep,  
 2 and to the earth it gave great light,  
 3 to seek for a king was their in - tent,  
 4 and there it did both stop and stay  
 5 and of - fered there in his pres - ence

1 on a cold win-ter's night that was so deep.  
 2 and so it con - tin - ued both day and night.  
 3 and to fol - low the star wher - ev - er it went.  
 4 right o - ver the place where Je - sus lay.  
 5 their gold, and myrrh, and frank - in - cense.

*Refrain*

No - well, No - well, No - well, No - well,

born is the King of Is - ra - el.

6 Then let us all with one accord  
 sing praises to our heavenly Lord;  
 that hath made heaven and earth of nought,  
 and with his blood our life hath bought.

*Refrain*

*Alternative Refrain*  
*Descant (others unison)*

No - well, No - well, No - well, No - well,  
 born is the King of Is - ra - el.

Words: English Carol, 18th cent. Music: *The First Nowell*, English carol, 17th cent.; harm. John Stainer (1841-1901); alt. refrain harm. and desc. Healey Willan (1880-1968). Alternative setting with descant, Copyright © 1926, by Oxford University Press, Inc.

Hymnal 96 "Angels we have heard on high" (Gloria)

1 An - gels we have heard on high, sing - ing sweet - ly through the night,  
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?  
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;  
 4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.  
 What great bright - ness did you see? What glad tid - ings did you hear?  
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.  
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

*Refrain*

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Hymnal 87 "Hark the herald angels sing" (Mendelssohn)

1 Hark! the her-ald an-gels sing glo-ry to the new-born King!  
 2 Christ, by high-est heaven a-dored; Christ, the ev-er-last-ing Lord;  
 3 Mild he lays his glo-ry by, born that we no more may die,

Peace on earth and mer-cy mild, God and sin-ners rec-on-ciled!  
 late in time be-hold him come, off-spring of the Vir-gin's womb.  
 born to raise us from the earth, born to give us sec-ond birth.

Joy-ful, all ye na-tions, rise, join the tri-umph of the skies;  
 Veiled in flesh the God-head see; hail the in-car-nate De-i-ty.  
 Risen with heal-ing in his wings, light and life to all he brings,

with the an-gel-ic host pro-claim Christ is born in Beth-le-hem!  
 Pleased as man with us to dwell; Je-sus, our Em-man-u-el!  
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

*Refrain*

Hark! the her-ald an-gels sing glo-ry to the new-born King!

Hymnal 82 "Of the Father's love begotten" (*Divinum mysterium*)



1 Of the Fa - ther's love be - got - ten, ere the worlds be -  
 2 O that birth for ev - er bless - ed, when the Vir - gin,  
 3 Let the heights of heaven a - dore him; an - gel hosts, his  
 4 Christ, to thee with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,  
 full of grace, by the Ho - ly Ghost con - ceiv - ing,  
 prais - es sing; powers, do - min - ions, bow be - fore him,  
 Ghost, to thee, hymn and chant and high thanks - giv - ing,



he the source, the end - ing he, of the things that  
 bore the Sa - vior of our race; and the Babe, the  
 and ex - tol our God and King; let no tongue on  
 and un - wea - ried prais - es be; hon - or, glo - ry



are, that have \_\_\_\_\_ been, and that fu - ture  
 world's Re - deem - er, first re - vealed his  
 earth be si - lent, ev - ery voice in  
 and do - min - ion, and e - ter - nal



years shall see, ev - er - more and ev - er - more! \_\_\_\_\_  
 sa - cred face, ev - er - more and ev - er - more! \_\_\_\_\_  
 con - cert ring, ev - er - more and ev - er - more! \_\_\_\_\_  
 vic - to - ry, ev - er - more and ev - er - more! \_\_\_\_\_

This hymn may be performed in equal note values: ♩ ♪ ♪ ♪

Words: Marcus Aurelius Clemens Prudentius (348-410?); tr. John Mason Neale (1818-1866) and Henry Williams Baker (1821-1877), alt. Music: *Divinum mysterium*, Sanctus trope, 11th cent.; adapt. *Piae Cantiones*, 1582; acc. Bruce Neswick (b. 1956).

Hymnal 98 "Unto us a boy is born" (*Puer nobis nascitur*)



1 Un - to us a boy is born! The King of all cre -  
 2 Cra - dled in a stall was he with sleep - y cows and  
 3 He - rod then with fear was filled; "A prince," he said, "in  
 4 Now may Ma - ry's son, who came so long a - go to  
 \*5 Un - to us a boy is born! The King of all cre -



1 a - tion, came he to a world for - lorn, the  
 2 ass - es; but the ve - ry beasts could see that  
 3 Jew - ry!" All the lit - tle boys he killed at  
 4 love us, lead us all with hearts a - flame un -  
 5 a - tion, came he to a world for - lorn, the



1 Lord of ev - ery na - - - tion.  
 2 he all men sur - pass - - - es.  
 3 Beth - le - hem in his fu - - - ry.  
 4 to the joys a - bove \_\_\_\_\_ us.  
 5 Lord of ev - ery na - - - tion.

Words: Latin carol, 15th cent., tr. Percy Dearmer (1867-1936), alt. Music: *Puer nobis nascitur*, melody from *Piae Cantiones*, 1582; harm. Geoffrey Turton Shaw (1879-1943).

Hymnal 99 "Go tell it on the mountain" (*Go Tell it on the Mountain*)

*Refrain*

Go tell it on the moun - tain, o - ver the hills and

ev - ery - where; go tell it on the moun - tain, that

Je - sus Christ is born!

1 While shep - herds kept their  
2 The shep - herds feared and  
3 Down in a low - ly

watch - ing o'er si - lent flocks by night, be -  
trem - bled when lo! a - bove the earth rang  
man - ger the hum - ble Christ was born, and

*Repeat Refrain*

hold, through-out the hea - vens there shone a ho - ly light.  
out the an - gel cho - rus that hailed our Sa - vior's birth.  
God sent us sal - va - tion that bless - ed Christ - mas morn.

Words: African-American spiritual 19th cent.; adapt. John W. Work (1901-1967). Music: *Go Tell It on the Mountain*, Afro-American spiritual, 19th cent.; arr. Horace Clarence Boyer (b. 1935). Arrangement, Copyright © 1984, Horace Clarence Boyer.