



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

Fifth Sunday after the Epiphany – Sunday, February 4, 2024 The Holy Eucharist Rite II at 10:00am

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the hymn book in the pew rack in front of you, with some of the service music printed within the text. Masks are recommended by Yolo County; they are optional at this time, but we want everyone to take whatever precautions they deem appropriate. We encourage you to sing and pray actively. Thank you and welcome!

PRELUDE “Four Improvisations on Gregorian Marion Melodies” Flor Peeters (7/4/1903-7/4/1986)

Please stand, as you are able, for the Opening Hymn.

OPENING HYMN H 385 “Many and great” (*Laquiparle*) *In the Hymnal*

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

SONG OF PRAISE H 8 “Morning has broken” (*Bunessan*) *In the Hymnal*

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray. Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING *Please be seated for the readings.* **Isaiah 40:21-31**

A reading from the book of Isaiah.

Have you not known? Have you not heard?

Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,
and spreads them like a tent to live in;

who brings princes to naught,
and makes the rulers of the earth as nothing.
Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows upon them, and they wither,
and the tempest carries them off like stubble.
To whom then will you compare me,
or who is my equal? says the Holy One.
Lift up your eyes on high and see:
Who created these?
He who brings out their host and numbers them,
calling them all by name;
because he is great in strength,
mighty in power,
not one is missing.
Why do you say, O Jacob,
and speak, O Israel,
“My way is hidden from the LORD,
and my right is disregarded by my God”?
Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
He gives power to the faint,
and strengthens the powerless.
Even youths will faint and be weary,
and the young will fall exhausted;
but those who wait for the LORD shall renew their strength,
they shall mount up with wings like eagles,
they shall run and not be weary,
they shall walk and not faint.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM

Please join in reading from Psalm 147.

- 1 Alleluia! How good it is to sing praises to you, O God; *
how pleasant it is to honor you with praise!**
- 2 For you rebuild Jerusalem *
and gather the exiles of Israel.**
- 3 You heal the brokenhearted *
and bind up their wounds.**
- 4 You count the number of the stars *
and call them all by their names.**

- 5 **Great are you and mighty in power; ***
there is no limit to your wisdom.
- 6 **You lift up the lowly, ***
but cast the wicked to the ground.
- 7 **We sing to you, Most High, with thanksgiving; ***
we make music to you upon the harp,
- 8 **For you cover the heavens with clouds ***
and prepare rain for the earth;
- 9 **You make grass to grow upon the mountains ***
and green plants to serve humankind.
- 10 **You provide food for flocks and herds ***
and for the young ravens when they cry.
- 11 **You are not impressed by the might of a horse; ***
you have no pleasure in human strength;
- 12 **But you have pleasure in those who fear you, ***
in those who await your gracious favor.

21 Alleluia!

Please stand, as you are able.

SEQUENCE HYMN

EOM2 120 “Alleluia Gospel Acclamation” (*South African*)

On page 10

GOSPEL

Mark 1:29-39

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon’s mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, “Everyone is searching for you.” He answered, “Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.” And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

SERMON AND BLESSING OF CANDLES

THE NICENE CREED *Please stand as you are able and join in saying the Creed.*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made, of one Being with the
Father; through him all things were made.

**For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary, and became truly human.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified; who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Deacon Let us pray for the Church and the world.

Leader Everlasting Creator, guide us to be unwavering reminders to those in political authority of the limits and transience of human power, and of their absolute duty to prosper all who live in this world, this country, and this community. For the courage and compassion to seek the common good above personal profit or power, we pray. *(We pause, making space for prayer to be said, either silently or aloud.)*

Leader Christ, our healer and guide
People **Shine your light in us and through us.**

Leader Everlasting Creator, continually renew the strength of your Spirit in those who preside at the sacred feast of Christ's table, as we share with them in the work for and the blessings of the Beloved Community. We pray especially for our Bishop Megan, our rector Pamela, and all the clergy, staff, and lay leaders who serve St. Martin's so faithfully.
(We pause, making space for prayer to be said, either silently or aloud.)

Leader Christ, our healer and guide
People **Shine your light in us and through us.**

Leader Everlasting Creator, bind the wounds and heal the hearts of those who suffer in body, mind, or spirit, and grant stamina to all who give them care. We now join our hearts together to pray for those in need and especially for those on our parish prayer list.
(The deacon will read prayer requests and then invite all to share their prayer requests, either silently or aloud.)

Leader Christ, our healer and guide
People **Shine your light in us and through us.**

Leader Everlasting Creator, we celebrate our memories and commend to you all who have left the exile of this mortal life for your infinite and eternal paradise.
(We pause, making space for prayer to be said, either silently or aloud.)

Leader Christ, our healer and guide
People **Shine your light in us and through us.**

Leader Everlasting Creator, we pause in this moment to offer you our other heartfelt thanksgivings, intercessions, and petitions, either silently or aloud.
(We pause, making space for prayer to be said, either silently or aloud.)

Leader Christ, our healer and guide
People **Shine your light in us and through us**

Celebrant Gracious, all-knowing God, free and restore us from the power of sin, that we may accept your call to serve you in faithfulness, gratitude, and love. We ask this through Jesus, our healer; and the Holy Spirit, our comforter; who live and reign with you as one God, now and beyond the ages of ages. **Amen.**

CONFESSION OF SIN *Please stand or kneel as you are able.*

The Deacon says Let us confess our sins against God and our neighbor. *(We pause for silent reflection).*

Presider and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love, and serve only your will. Amen.

ABSOLUTION *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

We greet one another in the name of the Lord with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue "GIVE" button on our website or the QR code near the back of this bulletin, or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.

OFFERTORY ANTHEM *Sung by the Pop-up Choir*

OFFERTORY RESPONSE *(Franconia)* *Please join in singing.*

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

THE GREAT THANKSGIVING *Please stand, as you are able.*

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Presider continues

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS *Presider and People*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION *The Presider continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

**Christ has died,
Christ is risen,
Christ will come again.**

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

Danos hoy nuestro pan de cada día.

**Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.**

**No nos dejes caer en tentación
y líbranos del mal.**

**Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.**

Amen.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION MUSIC WLP 772 "O Christ the healer" (*Kedron*)
VF 96 "Healing river of the Spirit"

*On page. 11
On page 12*

POST-COMMUNION PRAYER

Presider Let us pray.

Presider and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world and continue for ever
in the risen life of Christ our Savior. Amen.**

BLESSING *The Presider offers a blessing and the People respond Amen.*

Life is short. We do not have much time to gladden the hearts of those who walk this way with us.

So, be swift to love and make haste to be kind.

And the blessing of God Almighty, Father, Son, and Holy Spirit,
be with you and remain with you always. **Amen.**

CLOSING HYMN H 438 “Tell out my soul,” (*Woodlands*)

In the Hymnal

DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE “Impression Grégorienne”

F. A. Guilmant (1837-1911)

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LITURGICAL MINISTERS

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Assisting Clergy: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: Gwyneth Bruch, Steve Ackley

Intercessor: Steve Ackley

Eucharistic Ministers: Janet Lane, Bob Holm

Crucifer: Joe Bender

Eucharistic Visitors: Jessie Ann Owens, Frank Wagner

Ushers: Susan Lugo, Alice Day

Livestream Coordinator: Gabe Avila

Flowers: Susan Kauzlarich

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the “Church”) and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.***

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Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Eustis-Guthrie, Eric Jordan, Jim Jordan, Elise Keddie, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



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EOM2 120 "Alleluia Gospel Acclamation (South African)



Al - le - lu - ia, al - le - lu - ia. Al - le - lu -



- ia, al - le - lu - ia. Al - le - lu - ia, al -



- le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Setting: South African, arr. Gobingca Mxadana © Gobingca Mxadana.
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Wonder, Love, and Praise 772 "O Christ the healer" (*Kedron*)

1. O Christ, the heal - er, we have come to pray for
 2. From ev - ery ail - ment flesh en - dures our bod - ies
 3. How strong, O Lord, are our de - sires, how weak our
 4. In con - flicts that de - stroy our health we rec - og -
 5. Grant that we all, made in one faith, in your com -

health, to plead for friends. How can we fail to
 clam - or to be freed; yet in our hearts we
 know - ledge of our - selves! Re - lease in us those
 nize the world's dis - ease; our com - mon life de -
 mu - ni - ty may find the whole - ness that, en -

be re - stored, when reached by love that nev - er ends?
 would con - fess that whole - ness is our deep - est need.
 heal - ing truths un - con - scious pride re - sists our selves.
 clares our ills: is there no cure, O Christ, for these?
 rich - ing us, shall reach the whole of hu - man - kind.

Words: Fred Pratt Green (b. 1903). Music: *Kedron*, melody att. Elkanah Kelsay Dare (1782-1826); harm. *The Southern Harmony*, 1835; adapt. *Hymnal 1982*.

Voices Found 96 "Healing river of the Spirit" (Beach Spring)

F Bb Am7 Dm F Bb F

1 Heal-ing riv - er of the Spi - rit, bathe the wounds that liv - ing brings.
 2 Well-spring of the heal-ing Spi - rit, stream that flows to bring re - lease,
 3 Liv - ing stream that heals the na - tions, make us chan - nels of your pow'r.

F Bb Am7 Dm F Bb F

Plunge our pain, our sin, our sad-ness deep be - neath your sa - cred springs.
 as we gain our selves, our sens-es, may our lives re - flect your peace.
 All the world is torn by con-flict; wars are rag - ing at this hour.

F C Dm C Dm Bbmaj7

Wea - ry from the rest - less search-ing that has lured us from your side,
 Grate-ful for the flood that heals us, may your church en - act your grace.
 Sav - ing Spi - rit, move a - mong us; guide our wind - ing hu - man course,

C Dm Bb F Gm7 Am Gm7 F

we dis-cov - er in your pres - ence peace that world can - not pro - vide.
 As we meet both friend and strang-er, may we see our Sav-ior's face.
 till we find our way to - geth - er, flow - ing home-ward to our source.