



THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

Sunday, February 18, 2024 – First Sunday of Lent The Great Litany and Holy Eucharist Rite II at 10:00am

SERVICE NOTES: *We are glad you have joined us! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns can be found in the hymn book in the pew rack in front of you, with some of the service music printed within the text. Masks are optional at this time, but we want everyone to take whatever precautions they deem appropriate. We encourage you to sing and pray actively. Thank you and welcome!

PRELUDE


“Forgive our sins as we forgive”
“If you but trust in God to guide you”


David Hurd
Mark Fax

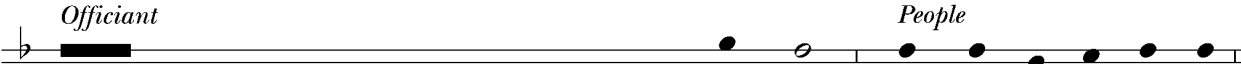
THE GREAT LITANY


Please stand as you are able.


The Officiant at the Litany may be a lay cantor.

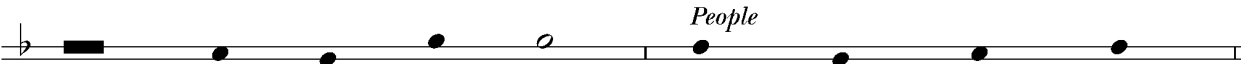
Officiant  *People*
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People*
O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People*
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People*
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

 *People*
preserve us for ev - er. Spare us, good Lord.

Officiant

From all evil and wickedness; from sin; from the crafts and assaults of the

devil; and from everlast - ing dam - na - tion,

People

Good Lord, de - liv - er us.

(This same response is sung after the petitions that follow)

Officiant From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,

People **Good Lord, deliver us.**

Officiant From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

People **Good Lord, deliver us.**

Officiant From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

People **Good Lord, deliver us.**

Officiant From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

People **Good Lord, deliver us.**

Officiant From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

People **Good Lord, deliver us.**

Officiant By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,

People **Good Lord, deliver us.**

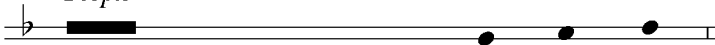
Officiant By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,

People **Good Lord, deliver us.**

Officiant In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

People **Good Lord, deliver us.**

Officiant We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way.



We beseech thee to hear us, good Lord.

(This same response is sung after the petitions that follow)

- Officiant* That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
- People* **We beseech thee to hear us, good Lord.**
- Officiant* That it may please thee to bless and keep all thy people,
- People* **We beseech thee to hear us, good Lord.**
- Officiant* That it may please thee to send forth laborers into thy harvest, and to draw all humankind into thy kingdom,
- People* **We beseech thee to hear us, good Lord.**
- Officiant* That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,
- People* **We beseech thee to hear us, good Lord.**
- Officiant* That it may please thee to bring into the way of truth all such as have erred, and are deceived,
- People* **We beseech thee to hear us, good Lord.**
- Officiant* That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,
- People* **We beseech thee to hear us, good Lord.**
- Officiant* That it may please thee so to rule the hearts of thy servants, the President of the United States (or of this nation), and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,
- People* **We beseech thee to hear us, good Lord.**
- Officiant* That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,
- People* **We beseech thee to hear us, good Lord.**
- Officiant* That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,
- People* **We beseech thee to hear us, good Lord.**
- Officiant* That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,
- People* **We beseech thee to hear us, good Lord.**
- Officiant* That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,
- People* **We beseech thee to hear us, good Lord.**
- Officiant* That it may please thee to preserve all who are in danger by reason of their labor or their travel,
- People* **We beseech thee to hear us, good Lord.**
- Officiant* That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to have mercy upon all mankind,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to grant to all the faithful departed eternal life and peace,

People **We beseech thee to hear us, good Lord.**

Officiant That it may please thee to grant that, in the fellowship of Martin and all the saints, we may attain to thy heavenly kingdom,

People **We beseech thee to hear us, good Lord.**



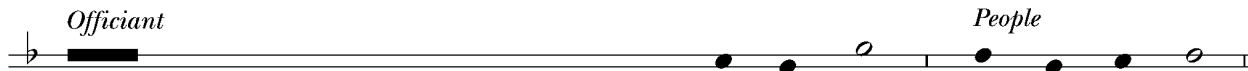
Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.

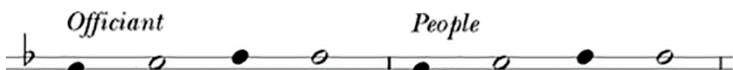


O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

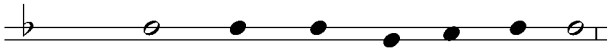


O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.

On all other occasions, the Litany continues as follows:



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

OPENING ACCLAMATION

Presider Bless the Lord who forgives all our sins;

People **His mercy endures for ever.**

THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING *Please be seated for the readings.*

Genesis 9:8-17

A reading from the book of Genesis.

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM *Please join in reading Psalm 25.*

- 1 **To you, O God, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.**
- 2 **Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.**
- 3 **Show me your ways, O God, *
and teach me your paths.**
- 4 **Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.**

- 5 Remember, O God, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O God.
- 7 Gracious and upright are you; *
therefore you teach sinners in your way.
- 8 You guide the humble in doing right *
and teach your way to the lowly.
- 9 All your paths are love and faithfulness *
to those who keep your covenant and your testimonies.

SECOND READING

1 Peter 3:18-22

A reading from the first Book of Peter.

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Please stand, as you are able.

SEQUENCE HYMN *Shaker Tune*

Choir: Oh, the beautiful treasure laid up for the wise; how precious the value, how glorious the prize.

All: **Oh, the beautiful treasure laid up for the wise; how precious the value, how glorious the prize.**

Choir: Far brighter than diamonds, the Word of God shines down to enlighten the path we trod.

All: **Oh, the beautiful treasure laid up for the wise; how precious the value, how glorious the prize.**

GOSPEL

Mark 1:9-15

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

Silence is kept after the sermon.

THE CREED

Please stand, as you are able, for the Creed.

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

For us and for our salvation he came down from heaven,

was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *The Leader and the People pray responsively.*

Deacon Let us pray for the Church and the world.

Leader Creator Lord, you have given us eyes to see ourselves as we truly are and the heart to accept your free gift of grace. Fill us now with the courage to step forward in faith, to repent of our sins, and to turn the life we have been given to your guidance and your service.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O God of mercy,

People **We now confess and begin again.**

Leader Creator Lord, impel the political leaders in our world, in our nation, and in our community, to rally to your call and forsake the temptations and vanity of power, and to govern with integrity, equity, and truth.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O God of mercy,

People **We now confess and begin again.**

Leader Creator Lord, fortify and energize all who are anointed to bring us your Word and Sacraments. As they shepherd us in faith, we walk together toward wholeness in you. We pray especially for our Bishop Megan, our Rector Pamela, our clergy, our staff, and all the lay leaders of this church.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O God of mercy,

People **We now confess and begin again.**

Leader Creator Lord, sustain the faith and dispel the despair of all who are ill in body, mind, or spirit, and of all who attend to their needs. We now join our voices to pray aloud for all those in need, and especially those on our parish prayer list.

(The deacon will share prayer requests and then invite the congregation to add their prayer requests).

Leader O God of mercy,

People **We now confess and begin again.**

Leader Creator Lord, lift us from our grief into the hope of eternal life and joy, reunited with all who now live again in glory with you.

(We pause, making space for prayer to be said, either silently or aloud.)

Leader O God of mercy,

People **We now confess and begin again.**

Presider Most Holy God, you sent Jesus into a world of temptation and trials not so different than our world of today. Accepting obedience to your law, he triumphed over sin and death. Shield us from the lures of false prophets as we begin our own 40 days of reflection. Let us keep our hearts true, trusting only in your eternal grace. We ask this in the name of Jesus, our Great High Priest, and the Holy Spirit, our sanctifier, who live and reign with you, as One God, forever and ever. **Amen.**

CONFESSION OF SIN *You may stand or kneel, as you are able.*

The Deacon says Let us confess our sins to God. *Silence may be kept.*

Presider and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,**

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us;

that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION *The Presider stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord with sensitivity to those who wish to maintain physical distance.

ANNOUNCEMENTS

Please see the announcement insert, and feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org.

CELEBRATIONS AND MILESTONES *All may join in praying.*

Watch over your children O Lord, as their days increase: bless and guide them wherever they may be.

Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their hearts may your peace which passes all understanding abide all the days of their lives; through Jesus Christ our Lord. **Amen.**

OFFERTORY NOTES

The ushers will pass collection plates. Online giving is also available; just look for the blue “GIVE” button on our website or the QR code near the back of this bulletin, or contact the office for more information. We are very grateful to those who have pledged and who give regularly, as well as for all plate offerings.

OFFERTORY ANTHEM “My Soul is a River” Ben Allaway *Sung by the Choir.*

My soul is a river windin’ through a weary land.

“Let justice roll, roll down like waters, righteousness like a mighty stream.”

Washin’ o’er a thirsty land. My soul is a river, your soul is a river.

Join up down the river, fill a mighty ocean with peace.

OFFERTORY RESPONSE *(Franconia)*

Please join in singing

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

THE GREAT THANKSGIVING

Please stand, as you are able, for the Eucharistic Prayer.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

The Presider continues

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS *Please join in saying*

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

The People stand or kneel. The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Presider and People

We celebrate his death and resurrection, as we await the day of his coming.

The Presider continues

Lord God of our Fathers and Mothers:

God of Abraham, Isaac, and Jacob; Sarah, Rebecca, and Leah;

God and Father of our Lord Jesus Christ:

Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion
make us one body, one spirit in Christ,
that we may worthily serve the world in his name.

Presider and People

Risen Lord, be known to us in the breaking of the Bread.

The Presider continues

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

Danos hoy nuestro pan de cada día.

**Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.**

**No nos dejes caer en tentación
y líbranos del mal.**

**Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.**

Amen.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Presider Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast.**

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. Gluten-free Communion hosts are available; please ask. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION MUSIC Hymnal 121 “Christ, when for us you were baptized” (*Caithness*) *In the Hymnal*
Hymnal 301 “Bread of the world, in mercy broken” (*Rendez à Dieu*) *In the Hymnal*
“Blessed Jesus, at Thy Word” George Walker

EUCCHARISTIC VISITOR SENDING PRAYER

Presider Let us pray.

Deacon We send you forth bearing these holy gifts, that those whom you visit will share in Christ’s body and blood.

People **We who are many are one body, because we all share one bread, one cup.**

Deacon Our prayers go with you.

POST-COMMUNION PRAYER *Please stand as you are able.*

Presider Let us pray.

Presider and People

**Almighty and everliving God, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ, and heirs of your eternal kingdom.
And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

BLESSING *The Presider offers a blessing and the People respond Amen.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN Hymnal 149 “Eternal Lord of love, behold your church” (*Old 124th*) *In the Hymnal.*

DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.**

The People depart in silence.

LITURGICAL MINISTERS

Presider: The Rev. Ernie Lewis

Preacher: The Ven. Margaret Grayden

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey Jubenville and Dr. Suzanne Jubenville

Readers: Gwyneth Bruch, Charlie Bamforth

Intercessor: Charlie Bamforth

Crucifer: Bob Holm

Eucharistic Ministers: Susan Stone, Maria Acuna-Feldman

Eucharistic Visitors: Joannie Cavanagh, Diane Bamforth

Usher: Ben Eustis-Guthrie, Joan Cavanagh

Livestream Coordinator: Gabe Avila

Altar Greens: Carole Hom

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LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.***

CHURCH CONTACT INFORMATION

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STATEMENT OF
COMMITMENT AND ACTION



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