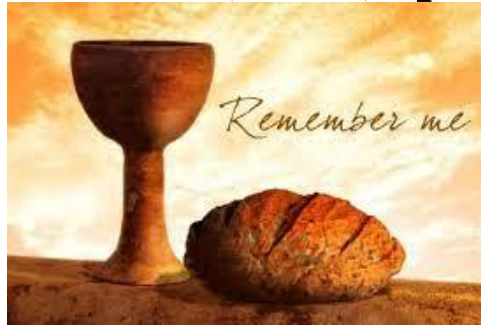




THE EPISCOPAL CHURCH OF ST. MARTIN

ROOTED IN FAITH • GROWING IN HOPE • REACHING OUT IN LOVE

Maundy Thursday Holy Eucharist March 28, 2024, 7pm



SERVICE NOTES: *We are glad you have joined us this evening! If you are online:* We have posted a hymn insert, which also has other helpful information about attending online. *If you are in person:* The hymns are in the hymn book in the pew rack in front of you, with some of the service music printed within the text. Welcome!

PRELUDE

“I Stand at the Threshold”
“O God Be Merciful to Me”
“When Thou Art Near”
“Come, Sweet Death”

J. S. Bach

Please stand, as you are able, for the opening hymn.

OPENING HYMN WLP 729 “As in that upper room” (*Sursum Corda*)

On page 10

OPENING ACCLAMATION

Presider Blessed be the God of our salvation.

People **Who bears our burdens and forgives our sins.**

All are invited to sing the Kyrie.

KYRIE EOM1 33 “Lord, have mercy” Kyrie, Mass (*Fletcher*)



Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.



Christ, have mer - cy. Christ have mer - cy. Christ have mer - cy.



Lord, have mer - cy. Lord, have mer - cy. Lord, have mer - cy. ____

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THE COLLECT OF THE DAY

Presider God be with you.

People **And also with you.**

Presider Let us pray. Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated for the readings.

FIRST READING

A reading from the book of Exodus.

Exodus 12:1-4, 11-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

PSALM

Let us read together from Psalm 116.

**1 I love you, O God, because you have heard the voice of my supplication, *
because you have inclined your ear to me whenever I called upon you.**

**10 How shall I repay God *
for all the good things done for me?**

**11 I will lift up the cup of salvation *
and call upon the Name of God.**

**12 I will fulfill my vows to God *
in the presence of all people.**

**13 Precious in your sight, O God *
is the death of your servants.**

**14 O God, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

**15 I will offer you the sacrifice of thanksgiving *
and call upon your holy Name.**

16 I will fulfill my vows to you*
in the presence of all your people,

17 In the courts of God's house, *
in the midst of you, O Jerusalem.

SECOND READING

1 Corinthians 11:23-26

A reading from the first letter to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

SEQUENCE HYMN

Shaker Tune

Please stand, as you are able.

Choir: Oh, the beautiful treasure laid up for the wise; how precious the value, how glorious the prize.

All: **Oh, the beautiful treasure laid up for the wise; how precious the value, how glorious the prize.**

Choir: Far brighter than diamonds, the Word of God shines down to enlighten the path we trod.

All: **Oh, the beautiful treasure laid up for the wise; how precious the value, how glorious the prize.**

GOSPEL

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

John 13:1-17, 31b-35

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON *Silence is kept after the sermon.*

THE WASHING OF FEET

VF 124 “Brother, Sister, let me serve you”
H 602 “Jesu, Jesu, fill us with your love” (*Chereponi*)
WLP 826 “Stay with me”

*On page 11
In the Hymnal
On page 12*

PRAYERS OF THE PEOPLE

Deacon Let us pray for the Church and the world.

Leader Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We pray for all bishops, deacons, and priests, especially as they continue to learn new ways to lead worship and care for the people they serve.

(We pause, making space for prayer, to be offered either silently or aloud.)

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray that those with the authority to make decisions that affect the wellbeing of others will be guided by wisdom, compassion, humility, and common sense.

(We pause, making space for prayer, to be offered either silently or aloud.)

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Give us all a reverence for the Earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. We pray that the world will heed the cry of the Earth as our climate crisis accelerates.

(We pause, making space for prayer, to be offered either silently or aloud.)

Leader Lord, in your mercy
People **Hear our prayer.**

Leader We pray in thanksgiving for family, friends, and neighbors. Help us to maintain a spirit of gratitude, courage and hope.

(We pause, making space for prayer, to be offered either silently or aloud.)

Leader Lord, in your mercy
People **Hear our prayer.**

Leader Comfort and heal all those who suffer in body, mind, or spirit, and of all who care for them. At this time, we lift our voices to pray for all those in need, especially those on our parish prayer list.

(The deacon offers prayer requests and then invites the congregation to add their own prayers, silently or aloud.)

Leader Lord, in your mercy
People **Hear our prayer.**

Leader We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

(We pause, making space for prayer, to be offered either silently or aloud.)

Leader Lord, in your mercy
People **Hear our prayer.**

Presider Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

CONFESSION OF SIN *Please stand or kneel as you are able.*

Deacon

Let us confess our sins against God and our neighbor.

Presider and People

**Most merciful God, we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE *Please stand, as you are able.*

Presider The peace of the Lord be always with you.

People **And also with you.**

We greet one another in the name of the Lord, with sensitivity to those who may wish to keep physical distance.

ANNOUNCEMENTS

*Please feel free to take this bulletin home with you. If you do not currently receive an email from us with current news and events, please reach out to info@churchofstmartin.org. See our **Holy Week website hub for information on services for all of Holy Week: <https://churchofstmartin.org/2024/03/10/holy-week-2024/>***

OFFERTORY SENTENCE

Presider If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. *Matthew 5:23-24*

OFFERTORY NOTES

Good Friday Offering: *We join with Episcopalians from around the country to collect donations for the Good Friday Offering, which goes to the Province of Jerusalem and the Middle East. Presiding Bishop Michael Curry invites us to be part of this 102-year tradition and to learn more about this province, which includes St. George's, the only Anglican church in Iraq; Christ Church in Aden, Yemen; St Philip's Episcopal Church in Nablus, in the West Bank; and others.*

Easter Offering: The Easter offering will be divided evenly between The Episcopal Relief and Development Middle East Fund, which is supporting humanitarian aid to areas affected by the conflict in Gaza, and The Belfry Lutheran-Episcopal Ministry in Davis, which offers support, fellowship, and worship opportunities to college students right from the “little yellow house” on A Street.

How to Give: The ushers will pass offering plates. You may write checks written to The Church of St. Martin with memo "Good Friday Offering" or "Easter Offering," Or you may give on our website by clicking the blue GIVE button and choosing "Easter Offering 2024" or "Good Friday Offering 2024" from the drop-down menu. The QR code on page 9 of this bulletin will take you to our website. Thank you for your generosity!

OFFERTORY ANTHEM “Little Children, Says Holy Mother,” Trad. Shaker *Sung by the Choir.*

OFFERTORY RESPONSE (Franconia)

Please join in singing

We give thee but thine own, / Whate'er the gift may be;

All that we have is thine alone, / A trust, O God, from thee.

—William Walsham Howe

Please stand, as you are able.

THE GREAT THANKSGIVING

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Presider continues

It is right and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Presider and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

The People stand or kneel. The Presider continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray, *(first in Spanish and then in English,)*

People and Presider

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.**

Danos hoy nuestro pan de cada día.

**Perdona nuestras ofensas,
como también nosotros perdonamos a los
que nos ofenden.**

**No nos dejes caer en tentación
y líbranos del mal.**

**Porque tuyo es el reino, tuyo es el poder,
y tuya es la gloria, ahora y por siempre.**

Amen.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever.**

Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated bread or host, saying

Presider Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Presider says

The Gifts of God for the People of God.

ABOUT RECEIVING HOLY COMMUNION

All are welcome at God's table, children included. All the bread today is gluten-free. Come forward down the center aisle for Communion. Choose the station on the left for intinction by the priest or the station on the right to drink from the common cup. The customary response upon receiving Communion is "Amen." Crossing your arms over your chest indicates you would like a blessing instead of Communion.

COMMUNION MUSIC H 315 "Thou who at thy first Eucharist didst pray" (Song 1) *In the Hymnal*
WLP 760 "O wheat, whose crushing was for bread" (New Life) *On page 12*
"The Crucifixion," Samuel Barber

POST-COMMUNION PRAYER *Please stand, as you are able.*

After Communion, the Presider says

Let us pray.

Presider and People

**Almighty and everliving God, we thank you for feeding us
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.**

**And now, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Savior.**

To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

You may be seated for the anthem.

ANTHEM "Come mourn with us," Hal Hopson *Sung by the Choir.*

STRIPPING OF THE ALTAR

*The people sit in silence. After the stripping of the altar concludes, then the Choir will sing Psalm 22.
The liturgy ends in darkness. There is no dismissal; the people depart in silence.*

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Prayers of the People are adapted from Blogspot, <https://prayersofthepeople.blogspot.com>*

LITURGICAL MINISTERS

Presider: The Rev. Dr. Pamela Dolan

Preacher: The Rev. Ernie Lewis

Deacon: The Ven. Margaret Grayden

Music Ministers: Jeffrey and Dr. Suzanne Jubenville

Readers: Bob Holm, Carla Harris

Intercessor: Carla Harris

Eucharistic Minister: Maria Acuna-Feldman

Crucifer: Janet Lane

Ushers: Jessie Ann Owens, Jim Jordan

Livestream Coordinator: Gabe Avila

LAND ACKNOWLEDGMENT

We acknowledge the land on which we are gathered. For thousands of years, this land has been the home of Patwin people. Today, there are three federally-recognized Patwin tribes: Cachil Dehe Band of Wintun Indians of the Colusa Indian Community, Kletsel Dehe Wintun Nation, and Yocha Dehe Wintun Nation. The Patwin people have remained committed to the stewardship of this land over many centuries. It has been cherished and protected, as elders have instructed the young through generations. We are honored and grateful to be here today on their traditional lands.

NOTICE OF PHOTOGRAPHY, VIDEO RECORDING

*Our church services may involve photography and/or video recordings which may contain your likeness. By attending, you consent to the photography, recording, distribution, or any other lawful use of the materials and waive any and all rights you may have in connection with such materials. Any such images and recordings will be the property of The Episcopal Church of St. Martin (the "Church") and may be used by the Church or its agents for further distribution or marketing on its website, streamed to those off-site, or in printed materials to share our programs and activities. You also hereby release the Church and its leadership, staff, or agents from any liability that may arise from the use of such materials. Your consent, waiver, and release shall extend to any individual who is under your care, guardianship, or agency. **If you do not consent to being photographed or videotaped during this service, please sit in the back five rows on either side.***

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VESTRY (vestry@churchofstmartin.org)

Anthony Amato (Clerk), Diane Bamforth, Beth Capell (Jr. Warden), Colette Chabbott, Ben Eustis-Guthrie, Elise Keddie, Eric Jordan, Jim Jordan, Tony Miller, Susan Stone, Neil Willits (Sr. Warden), Tom Young.



STATEMENT OF
COMMITMENT AND ACTION



WEBSITE LINK



TITHELY: GIVE
WITH A CLICK

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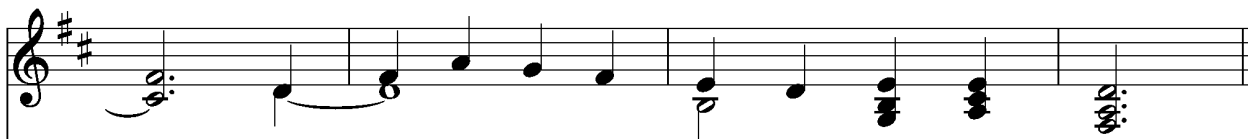
Wonder, Love, and Praise 729 "As in that upper room" (*Sursum Corda*)



1. As in that up - per room you left your seat and took a towel and
2. I bow be - fore you, all my sin con - fessed, to hear a - gain the
3. So in re - mem - brance of your life laid down I come to praise you



chose a ser - vant's part, so for to - day, Lord, wash a - gain my
words of love you said; and at your ta - ble, as your hon - ored
for your grace di - vine; Saved by your cross, and sub - ject to your



feet, who in your mer - cy died to cleanse my heart.
guest, I take and eat the true and liv - ing bread.
crown, strength - ened for ser - vice by this bread and wine.

Voices Found 124 "Brother, Sister, let me serve you"

Brother, sister, let me serve you

124

D G A7 D Bm

1 Bro - ther, sis - ter, let me serve you, let me be as
 2 We are pil - grims on a jour - ney, fel - low trav'1 - lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh, I'll
 5 When we sing to God in hea - ven, we shall find such
 6 Bro - ther, sis - ter, let me serve you, let me be as

Em A G D G A7 D

Christ to you; pray that I may have the grace to
 on the road; we are here to help each o - ther
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, born of all we've known to - geth - er
 Christ to you; pray that I may have the grace to

Em G A7 D

let you be my ser - vant too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 of Christ's love and a gon - y.
 let you be my ser - vant, too.

Capo 2, play D

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Wonder, Love, and Praise 826 "Stay with me"

Stay with me, re - main here with me, watch and
 No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.
 pu - le, kiai a pule.

Wonder, Love, and Praise 760 "O wheat, whose crushing was for bread" (*New Life*)

1. O wheat, whose crush - ing was for bread, O
 2. O fruit whose crush - ing was for wine, O
 3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is
 wine whose flow - ing is for blood, O blood, your pour - ing out is
 love whose spend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.
 life, our life in you, O fruit - ful vine.
 joy, full joy and birth to last - ing life.

Words: Delores Dufner, OSB (b. 1939). Music: *New Life*, Shirley W. McRae (b. 1933).